Switch Reference and Control in Apali

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0. Introduction

Apali is a typical Papuan language\(^1\) in which switch reference is indicated by suffixation on the medial verb. The switch reference markers generally monitor the grammatical subject with the normal exceptions for partitioning of referents and other less common phenomena. The one unusual feature of the Apali switch reference system is that medial verbs may be marked for both different subject and same subject at the same time. In these cases, the different subject marker generally monitors the grammatical subject while the same subject marker functions on a higher level monitoring such notions as topic and control. In this paper I will begin by giving a brief overview of the Apali switch reference system and in the following sections I will describe the normal exceptions to the switch reference system and give examples of the use of DS + SS.

1. An overview of the switch reference system

Medial verbs in Apali are marked to indicate either same or different subject following in either sequential or simultaneous activities. Simultaneous or overlapping activities being performed by the same subjects are indicated by reduplication of the verb root as in (1). Simultaneous or overlapping activities being performed by different subjects are indicated by the addition of the suffix -\textit{da} `SIM' to the medial verb marked for different subject as in (2).

1) \textit{Ha-me\=n a\=b\=a a\=b\=a mig-u-i.}  
\hspace{1cm} MD-like speak speak move.down-go-3  
\hspace{1cm} “She spoke like that (SS) while she went down.”

\[^1\text{The Apali language is spoken by 500-600 people living in the Madang Province of Papua New Guinea. The language is sometimes referred to in the literature as the Emerum language and has been classified as a member of the Emuan Family, Wanang Stock, Adelbert Range Super-Stock, Trans-New Guinea Phylum. This paper would not have been possible without the assistance of the people from the Angguna village area.} \]
2) *Vi-da-liy iamigali ligu-av-i.*
   get-SIM-1s.DS woman wash-3p-3
   "I was getting it (DS) while the women washed it."

Two types of sequential activities may be indicated in the same subject sequential verbs. The simple verb root is used to indicate immediate sequential activities as in (3) and the suffix *-vila* ‘SS’ is added to indicate all other sequential activities by the same subject as in (4). In different subject medial verbs, sequential activities are marked with a special set of person/number suffixes that agree with the subject of the verb as in (5).

3) *Li-ci Timo aga-ŋ lali aga-di iga ab-i.*
   do-3.DS Timo DEF-NOM tree DEF-O see speak-3
   "He did it (DS) and Timo saw the tree (SS) and spoke."

4) *Hilana-vila vaŋ viasa-vila cihu ala u-ah-ilu, uleŋ.
   cook-SS string.bag hang.from.head-SS again FOC go-FP-1p village
   "We cooked (SS) and put our string bags on our heads (SS) and again we went, to the village that is."

5) *Ve-havi-ci igi-liŋ tane aga-di hav-ali.*
   come-3p-3.DS see-1s.DS pumpkin DEF-O carry-3.FP
   "They came (DS) and I saw (him) (DS) and he carried the pumpkin."

Tenses are not indicated in medial verbs with the exception of the use of the future tense *-ba* in same subject medial verbs as in (6) and (7). A verb phrase with *li- ‘do’* as in (8) is the functional equivalent of this use of the future tense for different subject medial verbs.

6) *Huniga magili-ba ua-v.ali.*
   canoe pull-FUT go-3p-3.FP
   "In order to pull the canoe (SS), they went."

7) *Aviŋ mahila-vila siji hugili-ba-vila avili saŋ mig-u-ah-ilu.*
   fire blow-SS pot cook-FUT-SS water BEN move.down-go-FP-1p
   "We started a fire (SS) and in order to cook a pot (of soup) (SS), we went down for water."

8) *Ve-ba li-liŋ simiq hihi igu-ali.*
   come-FUT do-1s.DS food new give-3.FP
   "I got ready to come (DS) and he gave (me) new (uncooked) food."
Below is a chart that summarizes the Apali switch reference system.

\[
\begin{align*}
\text{ISEQ} & = \emptyset \\
\text{if SS:} & \quad (\text{FUT} = -ha) + \\
\text{SEQ} & = -vila \\
\text{SIM} & = \text{reduplicated root} \\
\text{Verb} & + \\
\text{Root} & + \\
\text{if DS:} & \\
\text{SG} & \quad \text{PL} \\
1 & -liy -mili \\
2 & -nay -laq \\
3 & -ci -avi-ci^2 \\
\end{align*}
\]

Chart 1: Apali Switch Reference System

2. **Exceptions to monitoring grammatical subject**

The Apali switch reference system generally monitors the grammatical subject. In one body of texts that I collected and studied, switch referencing was found to monitor the grammatical subject in all but about 5% of the occurrences. The most frequent exceptions to the monitoring of the grammatical subject are due to partitioning of referents, repetition to indicate duration, meteorological or physiological events, series of alternative events, and embedded quotes.

Throughout the rest of this paper I will generally refer to the clause which has the SS or DS marker on the medial verb as the “marked” clause. The clause which normally follows the marked clause will be referred to as the “controlling” clause. These terms have been used in recent literature on the topic and will help the reader follow the discussion of the use of switch referencing in Apali.

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2 The third person plural marker is actually a suffix -avi which always occurs immediately following the verb root and the third person different subject suffix -ci which occurs after the simultaneous suffix -da when activities are simultaneous. This same general pattern is also followed in final verbs, i.e., the third person plural suffix follows the verb root and the third person suffix follows the tense, aspect, or mode suffixes.

3 Over 100 pages of double-spaced texts were used as the basis for this analysis. Over 90% of the texts were from transcribed recordings. The remainder were written texts.

2.1 Partitioning of referents

A frequent exception to switch referencing in Papuan languages is due to the partitioning of referents (Longacre 1972:14). These exceptions have been described as "refinements of what are to be considered to be same and different referents" (Reesink 1987:171). In Apali texts, when part of the referents for the subject of the marked clause are included in the referents for the subject of the controlling clause, the same subject marker must be used in some cases as in (9) and is allowable with other referents as in (10).

9) Viak  ua-vila  sibila  vi-h-ilu.
   1s.NOM  go-SS  work  get-FP-1p
   "I went (SS) and we worked."

10) ...ima-nu     say  ma  igu-na-vila  hini-avi-ci  mahi-ci....
      younger.sibling-3s  BEN  NEG  give-eat-SS  stay-3p-3.DS  break-3.DS...
      "...he did not feed his younger brother (SS) and they (he and his younger brother)
      stayed (DS) and (dawn) broke and...."

In elicitation, the following sentences were used to investigate all the possibilities for partitioning of referents " ___ went to the jungle and shot a ___ pig." and "cooked and ___ ate." The following matrix presents the results of the elicitation. In the Apali system, if both participants are first person or both participants are second person, then it is ungrammatical to use any other marker than same subject when there is an overlap of referents. If both participants are third person then the speaker may choose to use DS or SS, but DS is preferred especially with the change from 3p to 3s.

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<td>X</td>
<td>SS/DS</td>
<td>DS</td>
<td>X</td>
<td>X</td>
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Chart 2: Partitioning of referents
2.2 Repetition

Another fairly common exception in switch referencing is the repetition of medial verbs marked for different subject to indicate a longer duration of the activity as in (11).

11) *Suhil-avi-ci suhil-avi-ci suhil-avi-ci hima*
    search.for-3p-3.DS search.for-3p-3.DS search.for-3p-3.DS no
    ... *Nibu laci vi-m-i*
    .... 3s.NOM only get-HP-3

"They searched (DS) and searched (DS) and searched (DS) and no....
He alone got it."

2.3 Meteorological or physiological events

Meteorological events (temporal events), which are frequently exceptions to the switch reference system in other Papuan languages (Longacre 1972:10), generally follow the regular system of monitoring the grammatical subject in Apali as in (12).

    come-1p.DS Huŋavig night do-3.DS night come-YP-1p
    “We came (DS) and it became dark at Huŋavig (DS) and we came yesterday at night.”

The monitoring of the grammatical subject generally holds true for even the experiential verbs, as may be see in (13). The grammatical subject of the experiential verb is always 3s and the experiencer (if stated) is marked with the oblique marker.

13) *Hilana-vila hini-mili miya-lahi-ci ihilu li-ci*
    cook-SS stay-1p.DS hold-tear-3.DS tired do-3.DS
    *h-eŋ isabilay hibi u-la-lu.*
    MD-LOC greens trail go-HB-1p

    “We cooked (SS) and stayed (DS) and (dawn) broke (hold-tear) (DS) and tiredness did it (we were tired) (DS) and then we habitually go on the greens trail (i.e., to get greens).”

Exceptions to the monitoring of grammatical subject may occasionally be found with both of these kinds of events as may be seen in (14) and (15). These kinds of exceptions are, however, very rare.
14) Fihala ila ve-vila uaiay viku-ci h-ey ve-la-lu.
finish move.upstream come-SS sun burst-3.DS MD-LOC come-HB-1p
“We finished (SS) and came upstream (SS) and the sun burst (through the clouds) (DS) and then we habitually come.”

15) Viay huali sibila say uu-vila ihilu li-ci hini-emi-n.
l1s.NOM garden work BEN go-SS tired do-3.DS stay-TP-1s
“I was going for (to do) garden work (SS) and tiredness did it (I was tired) (DS) and I stayed.”

2.4 Series of alternative events

Another exception is seen in series of alternative events. In this kind of a series, the final clause is the controlling clause for each marked clause in the series, as may be seen in (16). The first three clauses in (16) are three different ways that the people (first person plural) can earn the wrath of a leader. The first two verbs could have been marked as SS simultaneous activities, but this would have indicated that all three activities were required to earn the wrath of the leader. By using DS markers on the first two verbs, the speaker is indicating that this is a series of alternatives, any one of which could earn the wrath of the leader.

16) Ifi-nikili-da-mili alay ciay ma igahili-da-mili uava
hit-push-SIM-1p.DS 1p.NOM talk NEG hear-SIM-1p.DS crazy
ciay uava ciay suli-da-mili ab-i, nibu.
talk crazy talk tell-SIM-1p.DS speak-3 3s.NOM

“While we are pushing (him) aside (DS) or while we are not hearing the talk (DS) or while we are telling crazy talk (DS), he speaks.” OR “(If) we reject him (DS), or (if) we don’t obey his talk (DS), or (if) we say irresponsible things (DS), he speaks.”

2.5 Quotations

Most quotations involve two complete sentences in which the final verb in the first sentence is the pre-quote verb ab- “speak” and the final verb in the second sentence is the post-quote verb u- “say”. These two final verbs always agree in person, number and tense. When the quotation is packed into one sentence, the pre- and post-quote verbs are both marked for either same or different subject depending on the subject of the controlling clause after the post-quote verb. Quotations are embedded clauses in Apali
and the switch reference system generally ignores embedded clauses. The use of the DS marker on *ab-avi-ci* "speak-3p-3.DS" in (17) must be explained as either an exception to the rule about ignoring embedded clauses or more likely as an exception due to the fact that the pre- and post-quote verbs must be marked identically. The use of a SS marker on the verb *ab-* "speak" would be grammatically unacceptable in this example.

17) *Ua nanadi-nu aga-ŋ ab-avi-ci ḟisay hali namilay ma huli-ba-lay] u-avi-ci cihu iagiv ey aga-ŋ ve-m-i second.born.son DEF-NOM come-HP-3*

"They went (SS) and his sisters (daughters) spoke (3p.DS), ['Older brothers, you will not shoot it,'] they said (3p.DS) and again the second born son came."

3. The use of DS + SS

In the 100 pages of texts used for this study, exceptions to the monitoring of the grammatical subject by the switch referencing system were rare (5% of the marked clauses), but the combining of the different subject and same subject markers was a fairly frequent phenomenon (12% of the marked clauses). This type of medial verb with both DS and SS markers is formed by simply adding the same subject marker -vila to the end of the medial verb marked for different subject. In this section I would like to discuss some of the functions of the same subject marker when it is attached to a verb marked for different subject. These functions include the usage of different subject plus same subject in repetition to add more information, partitioning of referents, topic monitoring and control.

This phenomenon of using different subject plus same subject markers on the medial verb in the marked clause is seemingly a rare phenomenon, but it has been found in other Papuan languages as noted by Roberts. In Irumu6 the combination of different subject plus same subject is used for referential overlap (partitioning of referents) (Roberts

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5 If the different subject medial verb ends in ŋ, as it does in the 1s, 2s, and 2p forms, then a morphophonemic rule applies in which ŋ and v coalesce to become a prenasalized b.

6 Irumu is a part of the Finisterre Group, Wantoat Family and is spoken in the Morobe Province of Papua New Guinea. It is only distantly related to Apali in that both are members of the Trans-New Guinea Phylum.
1988b:90) and to “bracket off a section of text as background material or a subordinate theme” (Roberts 1988b:114).

3.1 Repetition

As discussed in section 2.2, repetition of verbs is a frequent exception to switch referencing. Of the examples of different subject plus same subject markers in texts, two examples seem to be due to repetition of the verb marked for different subject. In both of these the same subject marker is attached to the first occurrence of the verb marked for different subject and the second occurrence of the verb is simply marked for different subject. In this case the different subject marker is the accurate one in light of the overall sentence (i.e., if you overlook the repetition) and the same subject marker is added since the grammatical subject (and topic) is actually the same in the repetition of the verb marked for different subject. This kind of repetition seems to add extra information not included in the first occurrence of the verb. Example (18) is grammatically acceptable, but is not considered to be very good stylistically.

cut.into.pieces-3p-3.DS-SS long cut.into.pieces-3p-3.DS get-1p
“They cut it into pieces (DS + SS), they cut it into long pieces (DS) and we got it.”

3.2 Partitioning of referents

Another frequent usage of the combination of different subject and same subject markers is in the partitioning of referents. Exceptions to the switch referencing system involving participant referencing were discussed in section 2.1. An alternate option that is available to the speaker is to use DS + SS to show that there is a sharing of the referents between the subject of the marked clause and the subject of the controlling clause as may be seen in (19) and (20). The choice of using DS + SS is probably influenced by the monitoring of topic continuity and control.

19) ... ilo u-mili-vila hadali vi-ci ...
... move.upstream.go go-1p.DS-SS shadow get-3.DS ...
“...we went upstream (SS) and went (DS + SS) and she took a picture...”
(NOTE: The third person singular was a part of the group “we” who went upstream.)

20) Li-ci-vila hiji igahil-avi-m-i.
do-3.DS-SS ear hear-3p-HP-3
“She did it (DS + SS) and they thought (heard an ear).”
(NOTE: The third person singular is one of the two people referred to by third person plural in the controlling clause.)

In texts, the only examples of this usage of partitioning of referents involves 1p --> 3s and 3s --> 3p. In elicitation, the usage of DS + SS was found to be acceptable in the following combinations.

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<td>DS+SS</td>
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Chart 3: Use of DS + SS in partitioning of referents (* Marks data only acceptable in one of the elicited sentences)

The choice of DS + SS is acceptable in most situations where DS marking is required between clauses with shared participants. With the 3s in the marked clause, however, the use of DS + SS was only acceptable in the second sentence used in elicitation, i.e., “He cooked and ___ ate.” This choice is probably due to the element of control which will be discussed in section 3.4. In addition, the use of DS + SS was only acceptable in the change from 3p to 1p when the eating of food was involved in the controlling clause. This elicited data, however, must still be confirmed in actual texts.

3.3 Topic monitoring

The most frequent usage of DS + SS in texts is for topic monitoring. It is frequently used to show that even though there is a switch of grammatical subject, the topic is remaining the same. This marking of topic continuity may be used on both sides of the “interruption” of the topic by another grammatical subject as in (21). This sentence is taken from a sermon in which a village leader was speaking about their own spiritual state. The bracketed material is marked as non-topic by the same subject marker, i.e.,
same topic marker, which is used on the verbs on either side of this “interruption” of the people (1p) as subject.

21) *Hini-da-mili-vila* [cihu misin mu n-aga-y misin mu stay-SIM-1p.DS-SS [again mission another ND-DEF-NOM mission another 
   ciay na sivi ve-malam-i aga-y ve-vila talk ND.TOP behind come-YP-3 DEF-NOM come-SS 

   “We were staying (DS + SS) and [again this other mission, this other mission that came (yesterday) afterwards, it came (SS) and spoke the talk from the book (DS + SS) and now we are listening.”

A second example of this bracketing phenomenon may be seen in (22). This example is complicated by the presence of several embedded sentences (relative clauses and a quote). To aid the reader curly brackets have been added around the embedded material.

22) *{Ninaŋ nu-di aga-di abi-ci mig-a-m-i} aga-y igi-ci-vila* 
   {son 3s-O DEF-O speak-3.DS move.down-HP-3} DEF-NOM see-3.DS-SS 
   [{*hulaŋ}sibili h-aga-y mig-a-m-i} aga-y unib sibili 
   [{man bad MD-DEF-NOM move.down-HP-3} DEF-NOM 3s.NOM bad 
   vi-ci sibila sibili vi-ci-vila] ha-mey 
   get-3.DS work bad get-3.DS-SS MD-like 

   *la-vila* {hulaŋ sibila iamigali *{hulaŋ iamigali mig-ua na-n* 
   do-SS work {man woman {man woman move.down-go ND-ILOC 
   ihinigu-adi- aga-y} sibili li-havi-midi} ua-vila li-m-i. 
   stay-CONT-3 DEF-NOM} bad do-3p-3.PROH} say-SS do-HP-3

   “{His son that he spoke to (DS) and he (the son) came down}, he saw (DS + SS) [and {that bad man who went down}, he did bad work (DS) and he did bad work (DS + SS)] and he (the son) did like that (SS) and, “{The men and women {the men and women staying down here} should not become bad},” he (the son) said (SS) and did it.”
This kind of bracketing of non-topic material by medial verbs with DS + SS is rare and seems to be especially used in complex sentences as has been seen in (21) and (22). A more frequent usage of DS + SS is for only one DS + SS to be used in a sentence even when there has been a switch from the topic as grammatical subject to a different grammatical subject and then back to the topic as grammatical subject. This pattern may be seen in (23) in which the topic of the text is the bird and the text is a description of the bird’s habits.

23) ... *fihi-ci iah-u-ci-vila nibu h-eŋ vihi-la-li.*  
... pull.out-3.DS move.up-go-3.DS-SS 3s.NOM MD-LOC cut.up-HB-3.FP  
“He (the bird) pulls it (feathers) out (DS) and it (feathers) comes up (DS + SS) and he (the bird) then tears it up.”

Example (24) is from another descriptive text about a different bird, but the structure and usage of DS + SS is very similar.

24) ... *iga-vila ha sugi hutay miŋi-ci iahi-ci-vila li-la-li.*  
... see-SS MD.TOP throat long hold-3.DS move.up-3.DS-SS do-HB-3.FP  
“...he (the bird) sees (SS) and then the long neck (bird type) catches it (fish) (SS) and it (the bird’s neck) goes up (DS + SS) and he (the bird) habitually does it.”

In (25) the clause with the topic as subject receives the DS + SS before a clause with a non-topic subject. This is the opposite pattern from (23) and (24).

25) ... *ido u-mili-vila hehilayma iavi-may li-ci vala ve-lu.*  
... swamp go-1p.DS-SS fish NEG bite-NEG do-3.DS leave come-1p  
“...we went to the swamp (DS + SS) and the fish did not bite (DS) and we left (SS) and came.”

DS + SS is also used to monitor topic continuity in connection with meteorological events. This is especially true since Apali, unlike other Papuan languages, normally carefully marks the grammatical subject in most meteorological events. With the additional possibility of DS + SS, the speaker has a choice of either indicating topic continuity or of simply monitoring the grammatical subject. The factors that influence this choice are not known at this point, but examples in which the speaker has chosen to mark topic continuity may be seen below. The speaker may mark topic continuity on the clause with the meteorological event if it is a medial clause as in (26) or on the last
medial clause with the topic as grammatical subject if the meteorological event is a final clause in (27).

   aftermoon do-3.DS-SS do-3p-HB-3.FP
   “It became aftermoon (DS + SS) and they habitually do it.”

   do stay-SIM-1p.DS-SS true sun stand.on-put-HB-3.FP
   “We did that (SS) and stayed (DS + SS) while the sun truly stands
   (i.e., is high in the sky).”

Finally, when afterthought clauses have non-topic subjects they often are marked with DS + SS. This may be seen in (28) where the topic is the way the Apali speaking people used to be and the afterthought clause is simply placing the topic within a time frame.

28) *Alay vaka hini-avi-hada-m-i, hadimila aga-η*
   1p.NOM long.ago stay-3p-PRE-HP-3 skin white DEF-NOM

   *hinigu-da-ci-vila*
   stay-SIM-3.DS-SS

   “As for us, they were staying like that a long time ago, while the white people were staying (DS + SS), that is.”

3.4 Control

The use of DS + SS is a relatively rare phenomenon in most texts in Apali. In the body of texts studied, normally less than 12% of the medial verbs in a text had DS + SS and many texts contained no examples of DS + SS. Most of the examples of DS + SS in these texts can be explained by the factors discussed in the preceding sections, i.e., repetition, partitioning of referents and topic continuity.

Three texts, however, used DS + SS much more frequently. In these texts, 30% to 50% of the medial verbs were marked with DS + SS. These texts were by three different speakers and were of three different genres. One was a sermon discussing God’s and Satan’s influence in the world, the second was a descriptive procedural about the discernment of a *laguη* “paid killer” through the influence of a dead man’s spirit, and the third text, a legend, revolved around a bush spirit and how he tricked two sisters and
then is eventually killed by the women’s brothers. These texts have little in common except that they all involve spiritual beings which have an acknowledged control over humans. Below in (29) is a fairly clear example in which there is a change of grammatical subject from the bamboo to the people and seemingly a change of the topic since the following nine clauses revolve around the people (3p) and do not even mention the bamboo. This should be a clear case in which there would be no DS + SS. An understanding of the culture, however, dictates otherwise. The bamboo in this case is empowered by the spirit of the dead man and it is probably this same spirit that is in control of or influencing the people as they speak identifying the person that killed the man.

29) ... amiq hivi ifi-ci amiq hivi ifi-ci-vila h-eq ab-avi-la-li.  
... true LI hit-3.DStrue LI hit-3.DS-SS MD-LOC speak-3p-HB-3.FP

Alu-di sudi na-n hini-d-i u-avi-la-li.  
1p-O ghost ND-ILOC stay-CONT-3say-3p-HB-3.FP

"...it hits the true one (DS) and it hits the true one (DS + SS) and then they habitually speak. “Our ghost is staying here,” they habitually say."

These three texts probably use the DS + SS frequently because of the influence of spiritual beings over humans. Apali speakers acknowledge that humans may act on their own initiative, but when a spirit is actively involved they believe that the human is often influenced or controlled by the spirit. Because of this, the spirit is seen as the underlying topic. In many cases in these three texts and other texts which do not involve spirits, usages of DS + SS could seemingly be accounted for by pointing to topic continuity or to factors of control. In recent discussions with native speakers of the Apali language the factors of control and responsibility for the results have been pointed to as the main reasons for the use of DS + SS. For instance, if the speaker was convinced that the addressee broke his radio through something he did to it and he was angry with the addressee then he would use DS + SS as in (30). If however, the speaker knew that the addressee had accidentally damaged the radio (i.e., if it was in a box and the addressee had put something heavy on top of the box), then the speaker would be more likely to use just the DS marker as in (31).

30) Nama li-na-bila sibili l-iem-i.  
2s.NOM do-2s.DS-SS bad do-TP-3

“You did it (DS + SS) and it is bad.”
31) *Nama li-nay sibili l-iem-i.*
   2s.NOM do-2s.DS bad do-TP-3
   “You did it (DS) and it is bad.”

Two final examples that seem to involve both topic continuity and control may be seen in (32) and (33). In both cases, the sentences are towards the end of the text and the participant(s) in the final clause is only referred to in that one clause. This would seem to point to topic continuity as the explanation for the use of DS + SS, but in both cases the participant that is the subject of the medial clause can also be said to be the one controlling or causing the action of the participant in the final clause.

32) ... ha-mey li-mili-vila igu-i, iavay, ninay, alu-say.
   ... MD-like do-1p.DS-SS give-3 father son 1p-BEN
   “...we did like that (DS + SS) and he gave it, father that is, a son that is, to us that is.” OR “...we did like that (DS + SS) and father (God) gave us a son.”

33) ... iamiga di abi-mili-vila nadi aga-say ilih-av-ali.
   ... mother O speak-1p.DS-SS daughterDEF-BEN cry-3p-3.FP
   “...we told the women (DS + SS) and they cried about the daughter.”

4. Summary

Switch referencing in Apali tends to be very consistent and monitors the grammatical subject about 95% of the time. Most exceptions to the monitoring of grammatical subject are those commonly found in Papuan languages, i.e., repetition signaling duration of an activity, meteorological events, and partitioning of referents. In addition, Apali allows a few exceptions for series of alternative events and quotations. One unique feature of Apali is that the speaker may choose to monitor topic continuity and control in addition to the monitoring of the change of grammatical subject. This is done by the addition of the same subject marker -vila to a medial verb marked for different subject.
## Abbreviations

<table>
<thead>
<tr>
<th>Abbreviation</th>
<th>Meaning</th>
<th>Abbreviation</th>
<th>Meaning</th>
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<tbody>
<tr>
<td>BEN</td>
<td>Beneficiary</td>
<td>NEG</td>
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<td>Continuous</td>
<td>NOM</td>
<td>Nominative</td>
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<td>DEF</td>
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<td>O</td>
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<td>DS</td>
<td>Different Subject</td>
<td>p/PL</td>
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<td>Focus</td>
<td>PROH</td>
<td>Prohibitive</td>
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<tr>
<td>FP</td>
<td>Far Past</td>
<td>s/SG</td>
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<td>Future</td>
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<td>TP</td>
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<td>ND</td>
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<td>3</td>
<td>third person</td>
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</table>
Bibliography


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