# Tiang texts 4 <br> History and biographies 

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Abbreviations

| 1 | first-person pronoun | MED | medial demonstrative |
| :--- | :--- | :--- | :--- |
| 2 | second-person pronoun | NEG | negation |
| 3 | third-person pronoun | NOML | nominaliser |
| AL | alienable possession | NPOSS | unspecified possessor |
| ART | article | NSG | nonsingular |
| CAU | causative | NVIS | nonvisible demonstrative |
| COMP | complementiser | PASS | passive |
| CONT | continuous | PAU | paucal |
| DIST | distal demonstrative | PFV | perfective |
| DISTR | distributive number word | PL | plural/pluractional |
| DU | dual | PN | personal noun |
| DUMMY | anaphoric dummy noun | POSS | possessive |
| EMPH | emphasis | PROH | prohibitive |
| EXC | exclusive | PROX | proximal demonstrative |
| FUT | future | PST | past |
| HAB | habitual | RC | recent |
| IMM | immediate | REC | reciprocal |
| IMP | imperative | REFL | reflexive |
| INAL | inalienable possession | REP | repetitive |
| INC | inclusive | RM | remote |
| IND | indefinite specific | SG | singular |
| INTJ | interjection | TR | transitive |
| INTR | intransitive | TRI | trial |
| IPFV | imperfective | VIS | visible demonstrative |

## 1. This volume

The stories of Volume 4 deal with nonfictional contents. The first few texts are an outline of the history of Djaul, starting from the colonial era up until the present. The texts address current problems experienced by the Tiang community. Social problems like a growing population make it difficult for many people to sustain themselves with the resources on their island. Tiang people are also very much aware of the climate change, which manifests in a rising sea level, extreme droughts and short but heavy rainy seasons.

New Ireland is famous for its malagan culture. How the malagan masks came to Djaul is one of the topics of this volume. Another text tells the story of how the much-loved balpák banana came to the island. The second half of the volume consists of biographies and short episodes from the lives of members of the Tiang community.

## 2. Texts

### 2.1. A little history of Djaul

By Joseph Kombeng (Kaméré clan)
(1) $a \quad$ pini-uiân $\quad i=n=a \quad$ Tiául

ART story-small INAL=3sG=ART T.
'A little history of Djaul.'
(2) óró a pini-uiân $\quad i=n=a \quad$ Tiául

VIS.PROX PFV story-small INAL=3sG=ART T.
'This is a little history of Djaul.'
(3) tuna, niáu sâk mala kalapan a rokon
true 1sg NEG very know PFV good
'Actually, I do not know it that well.'
(4) pâ bul kulâu-uin, amâ non nér ik peten,
with PL people-big where be.enough 3PL IPFV tell
lo nér ik â=us a rokon a pini $i=n=a \quad$ Tiául
or 3pL IPFV CAU=follow PFV good ART story INAL=3SG=ART T.
'There are old people that can tell (about it), and they would recall the history of Djaul well.'
(5) kas-nón si=nér a mat kâuâi,
other-NSG AL=3PL PFV die already
lo pâ kas-nón, nér a tom tó kinak
or with other-NSG 3PL PFV sit live still
'Some of them are already dead, but there are some that are still alive.'
(6) sakalannér sâk mala lom~lomon utâ a us,
but 3PL NEG very INTR~think much PFV follow
lo nér sâk lomon ala sâ sét $i=n=a \quad$ ta=k kus,
or 3 PL NEG think again what thing inAL=3SG=ART 1PL.INC=IPFV tell
lo peten $\hat{a}=u s \quad a \quad$ pini-uiân $i=n=a \quad$ Tiául
or tell cAu=follow ART story-small INAL=3sG=ART T.
'But they were not too interested, or they did not remember what we would tell about the little history of Djaul.'
(7) óró lây a sâ bul bus nâ mo
vis.PRox like ART what PL DUMMY NVIS.DIST only
$\begin{array}{lllllllll}\text { nér } & \text { ki } & \text { kus } & \text { niáu } & \text { pâ=n=a, } & \text { lo } & \text { sâ } & \text { bul } & \text { bus, } \\ \text { 3PL } & \text { HAB } & \text { tell } & \text { 1sG } & \text { with=3sG=ART } & \text { or } & \text { what } & \text { PL } & \text { DUMMY }\end{array}$
niáu a tom rán ala pâ pini-uiân $\quad i=n=a \quad$ Tiául,
1sG PFV sit see again with story-small INAL=3sG=ART T.
mot a to~tom-an, lo tó si=n=a kulâu óró Tiául
and ART NOML~sit-NOML or live AL=3SG=ART people VIS.PROXT.
'This is what they used to tell me, and what I also experienced about the little history of Djaul and the situation and life of the people here on Djaul.'
(8) tâmo niáu ók peten $\hat{a}=u s \quad$ mo, non $\quad i=n=a \quad \hat{a}=\eta$ asik
now 1sG FUT tell CAU=follow only be.enough INAL=3SG=ART CAU=help
lantuá=n=a pat iân óró pâ lon~lonoi-â, i=n=a tánámái
inside=3sG=ART part time VIS.PROX with INTR~hear-INTR INAL=3SG=ART afterward
$\begin{array}{llllll}\text { si }=n=a & \text { bul } & \text { lu=biâh } & \text { auái } & \text { ik } & \text { menen polok } \\ \text { AL=3SG=ART } & \text { PL } & \text { PL=small } & \text { new } & \text { IPFV } & \text { start grow }\end{array}$
'Now I will just tell accordingly so it may help at this moment for listening so afterwards, it will be for new children (when they) grow up.'
(9) Tiául, nan a âilan,
T. 3SG PFV island
$\begin{array}{llllllllll}\text { lo } & \text { nan } & a & \text { tom } & \text { la } & \text { pat } & \text { kál } & i=n=a & \text { Niu } & \text { Ailan } \\ \text { or } & 3 \mathrm{SG} & \mathrm{PFV} & \text { sit } & \text { in } & \text { part } & \text { up } & \text { INAL=3SG=ART } & \text { N. } & \text { A. }\end{array}$
'Djaul is an island, and it is towards the westcoast (lit. upper part) of New Ireland.'
(10) té lantuá=n=a Tiául pâ patlimapâ iuâi a malai óró Tiául, then inside=3sG=ART T. with five with two ART village vIS.PROXT.
lo patlimamo ki ra~rauai pâ ra~rauai siua,
or five only HAB PL~make.sound with $\mathrm{PL}^{\sim}$ make.sound place
nér ki â=tán a Tiân
3PL HAB CAU=say ART T.
'Then on Djaul, there are seven villages here on Djaul, but only five (villages) speak the language called Tiang.'
(11) lo a iuâi ki ra~rauai pâ ra~rauai Tigak or ART two HAB PL~make.sound with PL~make.sound T. 'But two (villages) speak Tigak.'
(12) óró, niáu=k peten isan rarau mo a Tiây, lo patlimamalai, VIS.PROX 1SG=FUT tell alone correct only ART T. or five village
amâ óró tom óró Tiâŋ
where VIS.PROX sit VIS.PROXT.
'Here, I will only tell about the Tiang (people) and the five villages that are here on the Tiang (side).'
(13)

| inkâuâi old | tuna, true | $\begin{aligned} & \text { nó=k } \\ & \text { 2sG=IPFV } \end{aligned}$ | puát <br> find | lây=ât <br> like= |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| po | ka | pârék | ta | laua | kulâu | ka to |
| COMP | RM.PST | have.NEG | IND.ART | much | people | RM.PST sit |

lantuá=n=a bul malai óró Tiân, ka isa mo inside=3SG=ART PL village VIS.PROXT. RM.PST how.much PL=man only 'In the old days, you would find that there were not many people living here in the Tiang villages, there were only some.'

| óró, niáu=k | peten | a | pan | tâmo |
| :--- | :--- | :--- | :--- | :--- |
| VIS.PROX $1 \mathrm{SG}=$ FUT | tell | PFV | go | now |
| 'Here, I will continue to tell now.' |  |  |  |  |

(15) inkâuâi tuna la iân na iâiâ nér ka tom tó,
old true in time PN.ART grandparent 3PL RM.PST sit live
iâiâ tâuan si=k mot na iâiâ ten si=k,
grandparent male $A L=1 S G$ and PN.ART grandparent woman AL=1SG
ka pâ bul kulâu ka $\hat{a}=k o t o \eta ~ n e ́ r ~ p a ̂ s-m u a ́ ~$
RM.PST with PL people RM.PST CAU=care 3PL step-front
'In the old days, when the grandparents' generation was alive, my grandfather and my grandmother, there were people that ruled over them before.'
(16) ka pâ bul kulâu bát, nér ka man, RM.PST with PL people white 3PL RM.PST come
nér ka $\hat{a}=$ koton nér
3PL RM.PST CAU=care 3PL
'There were white people, they came, they ruled over them.'
(17) la iân nér ka tom, a tuna, ka pârék ta kalapaŋ
in time 3PL RM.PST sit PFV true RM.PST have.NEG IND.ART know
ka sâŋ mâsapa si=nér
RM.PST arrive clear AL=3PL
'When they were alive, it is true that there was no knowledge that reached them.'
(18) nér ala ka sâk mala kalapan rokon,

3PL again RM.PST NEG very know good
$p \hat{a}$ sâ sét a rokon, lo sâ sét a sât
with what thing PFV good or what thing PFV bad 'They did not really know well what was good and what was bad.'
(19) nér ka sâk kalapan pâ niâu óró, $\hat{a}=k a l \sim k a l i t, ~ a l a ~$ 3PL RM.PST NEG know with thing VIS.PROX CAU=INTR~learn again 'They did not know about this thing, education, either.'
(20) nér ka tó mo, lâŋ nér kóró â=us mo
3PL RM.PST live only like 3PL PST.HAB CAU=follow only
sâ pál~pál-an, nér ka pâ=n=a
what INTR~plan-NOML 3PL RM.PST with=3SG=ART
'They were just living like they were following only whatever activities they had.'
 now and 1 SG want $\mathrm{CAU}=$ clear inside=3SG=ART time today like=VIS.DIST 'And now I want to explain this today.'
(22)

| $\begin{aligned} & \text { la } \\ & \text { in } \end{aligned}$ | iân time | $\begin{aligned} & a \\ & \text { ART } \end{aligned}$ | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | kulâu people | bát white | ka RM.PST | $\hat{a}=k o t o \eta$ <br> CAU=care | nér, <br> 3PL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ka | $p a ̂$ | laua | lâuâ |  | kulâu | bát |  |  |
| RM.PST | with | much |  | SG=ART | people | white |  |  |

(23) ka pâ bul Jamani,ka pâ bul Siâpân, ka pâ bul Ostrelia RM.PST with PL J. RM.PST with PL S. RM.PST with PL O.
ka â=koton nér, la iân nér ka tom
RM.PST CAU=care 3PL in time 3PL RM.PST sit
'There were Germans, there were Japanese, there were Australians that ruled over them when they were alive.'
(24) pâs-muá tuna ti-topon $i=n=a \quad i=n=a \quad$ â~sâŋ-an
step-front true $\operatorname{INAL}=3 \mathrm{SG}=\mathrm{ART}$ stand-start $\operatorname{INAL}=3 \mathrm{SG}=$ ART NOML~arrive-NOML
$i=n=a \quad p \hat{a}$ mâsapa ik sây,

INAL=3SG=ART with clear IPFV arrive
a bul Jamani ka bul pâs-muá $i=n=a \quad$ kulâu,
ART PL J. RM.PST PL step-front INAL=3SG=ART people
amâ nér ka man
where 3PL RM.PST come
'Long ago at the beginning of the arrival of the education that would come, the Germans were the first people who came.'
(25) nér ka tom kálá bul tesin

3PL RM.PST sit on PL station
'They lived on the plantations.'
(26)

| mot nér kóró gâi | nér, |  |  |
| :--- | :--- | :--- | :--- |
| and | 3 PL | $\mathrm{PST} . \mathrm{HAB}$ accompany | 3 PL |


| po | nér | $i k$ | pan | $i k$ | âisók | kuuál | pâ | nér, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| COMP | 3PL | IPFV | go | IPFV | work | together | with | 3PL |


| $i=n=a$ | nér | ala | $i k$ | kalapan | tâmo | pâ | niâu ró, |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| INAL=3SG=ART | $3 P L$ | again | IPFV | know | now | with | thing | VIS.PROX |


| nér | ki | $\hat{a}=t a ́ \eta$ | $a$ | mâni |
| :--- | :--- | :--- | :--- | :--- |
| 3PL | HAB | CAU=say | ART | money |

'And they used to take them so they would go and work with them so they would know now about this thing they called "money".'

| mot | iân | tân, nér | kóró $\quad \hat{a}=$ kalit | nér | pâ | salan |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| and | time | VIS.MED $3 P L$ | PST.HAB CAU=learn | $3 P L$ | with | way |


| $i=n=a$ puát <br> INAL=3SG=ART  | find mâni, mot | iân tân ala, |
| :--- | :--- | :--- | :--- | :--- | :--- |
| money and | time | VIS.MED again |

'And at that time, they taught them the way to earn money, and also at that time, the Germans sent them to work on the plantations.'
(28) mot a bul Jamani la kóró tauai nér pâ bul クáuák,
and ART PL J. again PST.HAB give 3PL with PL position

| lâp | nér | ik | sân | saka | bul | kulâu, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| like | 3 PL | IPFV | arrive | one | PL | people |


| $a m \hat{a}$ | $i=n=a$ | $\hat{a}=k o t o n$ | an | $a$ | kulâu, |
| :--- | :--- | :--- | :--- | :--- | :--- |
| where | INAL=3SG=ART | CAU=care | NOML | ART | people |

sémén na pâs-muá sâk tom lantuá=n=a tesin
if PN.ART step-front NEG sit inside=3sG=ART station
'And the Germans also gave them positions, like they would become a kind of person that looks after people if the manager was not on the plantation.'
(29)

'He might have gone to Kavieng or to some other place, he had already taught them the way to live and to look after the workers when they were working on the plantation.'
(30) la mi=n=a, ka pâ ku sât ka sây in back=3SG=ART RM.PST with belly bad RM.PST arrive
'Afterwards, aggressions (lit. bad belly) came up.'
(31)

| ku | sât | ka | sân | la-uata | $i=n=a$ | bul | Siâpân |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| belly | bad | RM.PST arrive | in-middle | INAL=3SG=ART | PL | S. |  |
| pâ | bul | Jamani |  |  |  |  |  |
| with | PL | J. |  |  |  |  |  |

'Aggressions came up between the Japanese and the Germans.'
(32)

| bul PL | Siâpân <br> S. | ala again | ka RM.PST | buák want | aman come | ik IPFV |  |  | ala again |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $a$ | kurán | $s i=m a m$, |  | lầ | óró | Tiául, | 10 | óró | Pâpuâ | Niugini, |
| ART | world | AL=1PL.EXC |  | like | VIS.PROXT. |  | or | VIS.PROX P. |  | N. |
| 10 | Niu | Âilan | kápái |  |  |  |  |  |  |  |
| or | N. | A. | all |  |  |  |  |  |  |  |

'The Japanese also wanted to come to rule over our place, like here on Djaul and here in Papua New Guinea and all of New Ireland.'
(33)

| la | iân | nér, | $a$ | bul | Siâpân, $k a$ | man, |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| in | time | 3 PL | ART | PL | S. | RM.PST | come |  |
| nér | kóró | pâ | ku | sât | toi | a | bul | Jamani |
| 3PL | PST.HAB with | belly | bad | touch | ART | PL | J. |  |

'When they, the Japanese, came, they had aggression against the Germans.'
(34)
$\begin{array}{lllll}i=n=a & \text { tâmo } & k a & \text { sâ } \quad \text { lantuá }=n=a \quad \text { mâsât, } \\ \text { INAL=3SG=ART } & \text { now } & \text { RM.PST } & \text { arrive } & \text { inside=3SG=ART year }\end{array}$
INAL=3SG=ART now RM.PST arrive inside=3SG=ART year
amâ ka pâ âi=lák-bin ka sâך óró la kurán,
where RM.PST with REC=hit-big RM.PST arrive VIS.PROX in world
nâ=mo nér ki â=tán a seken ual uo
NVIS.DIST=only 3PL HAB CAU=say ART second world war
'Then it happened during the years where there was the big war that came to the world, the one they call the "Second World War".'

bul Jamani la ka iâ gán
PL J. again RM.PST CONT leave
'At that moment where there was the big war at that time, the Japanese had to leave, the Germans also had to leave.'

ART O. correct now RM.PST CAU=care ART world VIS.PROXAL=1PL.EXC
lầ a Tiául, lo Pâpuâ Niugini,lo Niu Âilan kápái
like ART T. or P. N. or N. A. all
'Australia now ruled over our place like Djaul, Papua New Guinea and all of New Ireland.'
(37)

| la | iân | mam ka | tom | kuuál | pâ | bul | Ostrelia, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| in | time | 1PL.EXC RM.PST | sit | together | with | PL | O. |
| ka | pâ | imbo=lek-bin | si=mam, | amâ | nér | $a$ | $\hat{a}=k o t o n ~$ |
| RM.PST | with | PL=man-big | AL=1PL.EXC | where | $3 P L$ | PFV | CAU=care |


'When we were with the Australians, there were some important men that looked after the government in our parlament, they became like our leaders.'
(38)

| na | Mâikal | Somâre, | na | Sa | Juliás | Cen, |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| PN.ART | M. | S. | PN.ART | S. | J. | C. |  |  |
| té | pâ | kas-nón | ala, | niáu | sâk | lomon | a | bul | isá=nér,,

nér ka bul kulâu ónén,
3PL RM.PST PL people NVIS.PROX
nér ka â=koton a kântri la pat iân tân
3PL RM.PST CAU=care ART countryin part time VIS.MED
'Micheal Somare, Sir Julius Chan, then there were also others, I do not remember their names, these were the people who ruled the country at that time.'

| té then | $\begin{aligned} & \text { la } \\ & \text { in } \end{aligned}$ | iân time | nén, NVIS.PROX | $\begin{align*} & \text { nér }  \tag{39}\\ & \text { 3pL } \end{align*}$ | ka RM.PST | rán see | $\begin{aligned} & \text { lây=âtâ, } \\ & \text { like=vIS.DIST } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| po | $a$ | Pâpuâ | Niugini tâmo | non |  | $i k$ | sân | saka | kântri |
| COMP | ART | P. | N. now | be.e |  | IPFV | arrive | one | country |

'Then at that time, they saw that Papua New Guinea could now become one country.'
(40) la iân onén tâmo, nér a ná刀 a kas-nón kântri,
in time NVIS.PROX now 3PL PFV request ART other-NSG country
po nō imam Pâpuâ Niugini,mam ik sân saka kântri potok COMP be.enough 1PL.EXC P. N. 1PL.EXC IPFV arrive one countryshare 'That time now, they asked other countries whether we, Papua New Guinea, we could become one separate country.'
(41)

| la in | iân <br> time | tân VIS.MED | tâmo, now | $a$ ART | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | kulâu, people |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| amâ where | $\begin{aligned} & \text { nér } \\ & \text { 3pL } \end{aligned}$ | ka RM.PST | $\hat{a}=$ koton CAU=car |  | $\begin{aligned} & a \\ & \text { ART } \end{aligned}$ | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | tesin <br> station | $\begin{aligned} & s i=m a m, \\ & A L=1 \mathrm{PL} . \mathrm{E} \end{aligned}$ |  |  |  |
| lân like | óró VIS.PROX | Tiául, T. | $\begin{aligned} & \text { la } \\ & \text { in } \end{aligned}$ | iân <br> time | $\begin{aligned} & \text { nér } \\ & \text { 3pL } \end{aligned}$ | ka <br> RM.PST | lonoi, hear | po COMP | Pi'enji, P. |  |  |
| po COMP | imam <br> 1PL.EXC | rarau correct | kulâu people | koi, black | mam <br> 1PL.EXC | $i k$ <br> IPFV | $\hat{a}=k o t o \eta$ <br> CAU=car |  | imam, 1PL.EXC |  |  |
| $\begin{aligned} & \text { la } \\ & \text { in } \end{aligned}$ | iân time | tân VIS.MED | ala again | tâmo, now | kas-nón other- |  | $a m a ̂$ <br> where | $k a$ <br> RM.PST | món first | sâk <br> NEG | gán, leave |
| 10 or | $\begin{aligned} & \text { nér } \\ & 3 \mathrm{PL} \end{aligned}$ | ka RM.PST | $i a ̂$ CONT | $\begin{aligned} & \text { tom } \\ & \text { sit } \end{aligned}$ | kinak, still | $\begin{aligned} & \text { nér } \\ & \text { 3PL } \end{aligned}$ | $a$ PFV | ti stand | lak go.up | tâmo, now |  |

```
nér a taual la bul malai si=nér
3PL PFV return in PL village AL=3PL
```

'At that time now, the people that ruled over our plantations, like here on Djaul, when they heard that PNG, that we ourselves, the black people, we would rule over ourselves, that time now, some that at first had not left but were still there, they got up now, they returned to their places.'

| $\begin{align*} & l a  \tag{42}\\ & \text { in } \end{align*}$ | iân time | tanén, bul today PL | kulâu people | si=mam |  |  | $1 a$ | siua | óró | Tiául, |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | AL=1P |  | VIS.PROX in |  | place | VIS. | T. |
| nér | ka | mere | sât | tuna, | $l a$ |  | nér | ka | lon |  |
| 3 PL | RM.PST | be.happy | bad | true | in | time | 3 PL | RM.PST | hea |  |
| lân=âtâ, |  | po mam | rarau, | $a$ | bul | kulâu koi, people black |  |  |  |  |
| like=VIS.DIST |  | COMP 1PL.EXC | correct | ART | PL |  |  |  |  |  |
| mam | $i k$ | $\hat{a}=$ koton | pák | imam |  |  |  |  |  |  |
| 1PL.EXC | IPFV | cAU=care | turn | 1PL.EXC |  |  |  |  |  |  |

'At that time, our people here in the villages on Djaul were very happy when they heard that we ourselves, the black people, we would look after ourselves again.'

| $\begin{align*} & i=n=a  \tag{43}\\ & \text { INAL }=3 \text { s } \end{align*}$ | G=ART | $\begin{aligned} & \text { la } \\ & \text { in } \end{aligned}$ | iân <br> time | nén | tâmo, ox now | $\begin{aligned} & \text { nér } \\ & 3 \mathrm{PL} \end{aligned}$ | $k a$ RM.P | $\hat{a}=t a ́$ $C A U$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| po | imam | $i k$ | sik | $a$ | indipendans | $s i=m a m$ |  | óró | Pâpuâ | Niugini, |
| COMP | 1PL.EXC | IPFV | take | ART | independence | $\mathrm{AL}=1 \mathrm{P}$ | EXC | VIS.P |  |  |
| kápái | óró | ka | tuâi lân=âtâ, agree like=VIS.DIST |  |  |  |  |  |  |  |
| all | VIS.PROX RM.PST |  |  |  |  |  |  |  |  |  |  |
| po | nér | $i k$ | $\hat{a}=u s$ |  | a $10 m^{\sim}$ | mon, |  |  |  |  |
| COMP | 3PL | IPFV | cAU=follow |  | ART $\mathrm{INTR}^{\sim}$ t | ink |  |  |  |  |
| amâ | $a$ | bul | kulâu-uin |  | si=mam | $k a$ | pasak, |  |  |  |
| where | ART | PL | people |  | AL=1PL.EXC | RM.PS | appoint |  |  |  |
| po | mam | $i k$ | $p a ̂$ | indi | dans |  |  |  |  |  |
| COMP | 1PL.EXC | IPFV | with | ind | ndence |  |  |  |  |  |

'Then at that time, when they said that we would get our independence here in Papua New Guinea, everyone here agreed on following the idea that our leaders had chosen that we would have independence.'
(44) lo kas niâu nâ mo, mam ka si tom rán,
or other thing NVIS.DIST only 1PL.EXC RM.PST FOC sit see
la iân a bul kulâu bát ka gán a pus-én imam,
in time ART PL people white RM.PST leave PFV throw-TR 1PL.EXC

| lân | a | bul | Jamani mot | a | bul | Siâpân, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| like | ART | PL | J. | and | ART | PL |

ka pârék tâmo ta kas kâ~kâlpák lo ta niâu auái

| $k a$ | sây, | la | $m i=n=a$ | $i a ̂ n$ | $n e ́ r$ | $k a$ | gán |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| RM.PST | arrive | in | back=3SG=ART | time | 3PL | RM.PST | leave |

'But one thing that we now saw was when the white people left us, like the Germans and the Japanese, there was now no other change or development that came after they had left.'

ik âiát kálá=n=a
IPFV run on=3sG=ART
'If those people had stayed with us, they would have been those people that would have come, they would have made for us very good roads for walking or for our vehicles to run on them.'
(46) nér ala kóró sik a lak a bul sip-bin sâkârâi,
3PL again PST.HAB take PFV go.up ART PL ship-big very.big
amâ mam kóró kouos, $\quad i=n=a \quad$ pan Keuiầ
where 1PL.EXC PST.HAB jump.on INAL=3sG=ART go K.
'They also used to bring up (to Djaul) big ships that we used to jump on to go to Kavieng.'

| nér | $a$ | lak | a | ualai | a | bul | lu-uin | âi=rokon | kâuâi |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3PL | PFV | go.up | PFV | do | ART | PL | house-big | REC=good | already |

(48) lo lom~lomon anén, nér ik ualai a bul lu
or INTR~think NVIS.PROX 3PL IPFV do ART PL house

| la | tesin, po | $i k$ | âi $=$ non | ala, | po | nér | ik | ualai lis |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| in | station COMP | IPFV | REC=be.enough again | COMP | 3 PL | IPFV | do | give |

a bul lu $k a=n=a$ bul kulâu si=mam la malai,
ART PL house for=3SG=ART PL people AL=1PL.EXC in village
lầ a bul kulâu la siua
like ART PL people in place
'Or the idea that they would make houses on the plantations so they would also be equal (for everyone), that they would make houses for our people in the village, like the people in the rural area.'
(49) lo tâmo la pat iân anén ka sâk sân, or now in part time NVIS.PROX RM.PST NEG arrive

| $s i=n=a$ | $\hat{a}=u s$ | lân=âtâ, | nér | ka | sâk | tom | tâmo |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $A L=3 S G=A R T$ | CAU $=$ follow | like=VIS. DIST | 3 PL | RM.PST | NEG | sit | now |  |
| pâ mam, | $s i=n=a$ | mam ka | sik | kâuâi | $a$ | indip | dans | $s i=m a m$ |
| with 1PL.EXC | $\mathrm{AL}=3 \mathrm{SG}=\mathrm{ART}$ | 1PL.EXC RM.PST | take | already | ART | indep | ndence | AL=1PL.EXC |

'But now at that moment, this did not happen because they did not stay with us now because we had already got our independence.'
(50) la iân nér ka gán,
in time 3PL RM.PST leave
nér a gán sal~sal pâ bul rokomât kápái
3PL PFV leave INTR~miss with PL good.very all
'When they had left, they left forever with all the good things.'
(51)

| $i=n=a$ | tâmo | $a$ | kulâu-uin | si=mam | $a$ | taual pan |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| INAL=3SG=ART | now | ART | people-big | AL=1PL.EXC | PFV | return go |

la bul tó si=mam inkâuâi, pâ mam kóró bál
a lu si=mam pâ paka=n=a lu saksak mo
ART house AL=1PL.EXC with leaf=3sG=ART house sago only
'Then our ancestors returned to our old lives, as we used to build houses just with a sago leaf roof.'

| mam <br> 1PL.EXC | $\begin{align*} & i k  \tag{52}\\ & \text { IPFV } \end{align*}$ | te cut | ART | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | uái, tree | $\begin{aligned} & a \\ & \text { ART } \end{aligned}$ | $\begin{aligned} & \text { tono } \\ & \text { man } \end{aligned}$ |  |  |  | ART | boko, tree.sp. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | sâ | bul | uái | nâ, |  | mam | ki | bá |  |  |  |  |
| or | what | PL | tree | NVIS.DIST |  | 1PL.EXC | HAB |  |  |  |  | SG=ART |

'We would cut trees, mangrove trees or boko trees or whatever kind of trees that we build houses with.'
(53) té mam kóró sái mam ik sépék mot sisák
then 1PL.EXC PST.HAB go.down 1PL.EXC IPFV remove.midrib and sew
'Then we used to go down (to the swamp) to remove the midribs (from sago leaf blades) and sew (the leaf blades together).
(54) lo la iân tân tâmo,
or in time VIS.MED now

'But at that time now, who would show us the way to have iron roofs and whatever things.'
(55)

| $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | rokomât good.very |  | $\begin{aligned} & i=n=a \\ & \text { INAL }=3 \end{aligned}$ | SG=ART | kâ~kâlpák, INTR~change |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | bul | rán | -an | auái | $i k$ | sân | lantuá=n=a | kurán, |
| or | PL |  | e-NOM |  | IPFV | arrive | inside=3sG=ART | world |


| $s i=n=a$ | kulâu nén | non | nér | ik | élén | lis |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| AL=3SG=ART | people NVIS.PROX | be.enough | 3PL | IPFV | clean.up | give |

a salan, nér ka gán kâuâi
ART way 3PL RM.PST leave already
'The very good changes and development (lit. new observations) would come into the world because these people could show the way, (but) they had already left.'
(56) tâmo lân a kulâu-uin si=mam, mam kóró taual ala now like ART people-big AL=1PL.EXC 1PL.EXC PST.HAB return again 'Now like our ancestors, we also stepped backwards (to the old way of life).'
(57) mam ik irám kaka,

1PL.EXC IPFV drink well

| kas-nón | iân, | mam ik | pan | la | bul | mâi, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| other-NSG | time | 1PL.EXC IPFV | go | in | PL | water.cave |

mam ik itá bul rárám si=mam tân la mâi
1PL.EXC IPFV fetch PL water AL=1PL.EXC VIS.MED in water.cave
'We would drink well water, sometimes, we would go to the water caves, we would fetch our water from the caves.'
(58)

| tâmo | ka | man | non | la | pat | iân | tanén, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| now | RM.PST | come | be.enough | in | part | time | today |

'Now until this moment today, this life of ours here in the village, our life is not very equal.'
(59) lây=âtâ, si=n=as-nón si=mam, nér a pâ jat,
like $=$ VIS.DIST $\quad \mathrm{AL}=3 \mathrm{SG}=\mathrm{ART} \quad$ other-NSG $\quad \mathrm{AL}=1 \mathrm{PL} . E X C \quad 3 \mathrm{PL} \quad$ PFV with stone
lo kas-nón si=mam pârék ta jat
or other-NSG AL=1PL.EXC have.NEG IND.ART stone
'It is like this, because some of us, they have money, but some of us do not have money.'
(60) kas-nón iân, mam kas-nón ók jan
other-NSG time 1PL.EXC other-NSG FUT eat.TR

| ta kas-nón | bul | boi-an | lân | a | râis, | lo | irám | ti, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| IND.ART other-NSG | PL | eat-NOML | like | ART | rice | or | drink | tea |

lo a tinpis $k a^{\prime} u$
or ART tinned.fish maybe
'Sometimes, some of us will eat some food like rice or drink tea or maybe tinned fish.'
$\begin{array}{llll}\text { (61) } \begin{array}{ll}\text { a } & \text { kas-nón } \\ \text { ART } & \text { sther-NSG }\end{array} & \text { AL=1PL.EXC } & \text { lantuá }=n=a \quad \text { inside=3SG=ART one }\end{array}$
AL=1PL.EXC
inside=3sG=ART one moon

| nér | ki | sâk | jan | ârék | ta râis, |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 3PL | HAB | NEG | eat.TR | have.NEG | IND.ART rice |
| nér | ki | sâk | irám | $t a \quad t i$ |  |
| 3PL | HAB | NEG | drink | IND.ART tea |  |

(62) kas-nón iân, kas-nón si=mam, mam ók iâ tom mo other-NSG time other-NSG AL=1PL.EXC 1PL.EXC FUT CONT sit only 'Sometimes, some of us, we will just have to stay (without food).'
(63) mam ók boi mo la maulék, lâ-lâs ki pârék, 1PL.EXC FUT eat.INTRonly in morning in-noon HAB have.NEG
mot le-le la ki pârék
and in-afternoon again HAB have.NEG
'We will only eat in the morning, not at lunch and neither in the afternoon.'
(64) kas-nón iân, a lu=biân mo, nér ók boi
other-NSG time ART PL=small only 3PL FUT eat.INTR
'Sometimes, only the children will eat.'
(65) kas-nón iân, a uru âi=tama, iriâi pâ lu=biân,
other-NSG time ART two REC=father 3DU with PL=small
san nér a laua mat, bul boi-an-biân lantuá=n=a kaua,
if 3 PL PFV much die PL eat-NOML-small inside=3SG=ART coconut.shell
kas-nón iân ki uná, kas-nón iân ki sâk uná
other-NSG time HAB be.full other-NSG time HAB NEG be.full
'Sometimes, parents have children, if they are very many, the little food on the plate, sometimes it is full, sometimes it is not full.'
(66) kas-nón iân sémén ók pâ uás-bin ók mati,
other-NSG time if FUT with sun-big FUT lie
tâmo pat iân tân, mam ki silé lantuá=n=a lâuâ=n=a mâmât-bin now part time VIS.MED 1PL.EXC HAB enter inside=3sG=ART much=3sG=ART heavy-big 'Sometimes, if there is a drought, now that time, we go into some kind of crisis.'
(67)

| pâ with | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | salan <br> way | $\begin{aligned} & s i=m a m \\ & \text { AL=1PL.EXC } \end{aligned}$ |  | $\begin{aligned} & i=n=a \\ & \text { INAL=3SG=ART } \end{aligned}$ |  | puát <br> find | nat, stone |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| lân | $a$ | sémén | $a$ | lâmâs | $s i=m$ |  | ók | $p i \hat{a}=n=a$ | sây, |
| like | ART | if | ART | copra | $\mathrm{AL}=1$ |  | FUT | PROH.INAL $=3 \mathrm{SG}=$ ART | arrive |
| 10 | $\begin{aligned} & \text { kala=n=a } \\ & \text { amount }=3 \mathrm{SG}=\text { ART } \end{aligned}$ |  |  | men | ók | biân, |  |  |  |
| or |  |  |  | dry | FUT | small |  |  |  |
| kas-n <br> other |  | iân, time | $a$ <br> ART | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | buá <br> bete |  | $s i=m a m,$ |  |  |

amâ mam ki sik jat pâ=n=a, ók men where 1PL.EXC HAB take stone with=3SG=ART FUT dry
'There are ways for us to earn money, for example, if we cannot produce copra, or the dry coconuts are small, sometimes, our betelnuts, which we earn money with, are dry.'
(68)

(69) tâmo lantuá=n=a bul iân óró, nó=k puát lây=âtâ, now inside=3SG=ART PL time VIS.PROX 2 SG=FUT find like=VIS.DIST
lantuá=n=a bul sak~saka bák óró Tiául, sak~saka tiár tân, inside $=3$ SG=ART PL DISTR~one place VIS.PROXT. DISTR~one person VIS.MED
nan pâ salan si=n=a, $\quad i=n=a \quad$ nan ik puát jat 3SG with way $A L=3 S G=A R T$ INAL=3SG=ART 3SG IPFV find stone 'Now during this time, you will find that in each place here on Djaul, each person has his way to earn money.'
(70)

| mot and | $\begin{aligned} & \text { nó=k } \\ & 2 \mathrm{sG}=\mathrm{FUT} \end{aligned}$ |  | $\begin{aligned} & \text { pi } \hat{a}=n=a \\ & \text { PROH.INAL=3SG=ART } \end{aligned}$ |  | kalapan know |  | ala again | $p \hat{a}$ with | kas other | tiár, person |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| nan | $u a ̂$ | puát | $a$ | kó | nat | lânâsâ | lâpâsâ | lâyâsâ |  |  |
| 3sG | RC.PST | find | ART | small.piece | stone | how | how | how |  |  |

'And you will not know about a person how he earned his little money (through various ways).'

| $a$ | $s a ̂$ | $u a ́=n=a$ | $u a ́ i$ | $t u n a$ | $s i=m a m$ | óró Tiául, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ART | what | fruit=3SG=ART | tree | true | AL=1PL.EXC | VIS.PROXT. |

amâ mam ki puát a pat pâ=n=a,
where 1PL.EXC HAB find ART stone with=3sG.ART
a buá mo, mot a lâmâs
PFV betelnut only and ART copra
'The main crops (lit. very fruits of our trees) here on Djaul we earn money with are only betelnuts and copra.'


| tân | iuak | $a$ | pat | iân | tân |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| VIS.MED later | ART | part | time | VIS.MED |  |  |  |  |  |  |  |
| ki | lân | $a$ | pat | iân | rokon | mo, | ki | sâk | tom | iân | beuel, |
| HAB | like | ART | part | time | good | only | HAB | NEG | sit | time | long |
| ki | tom | lân | $a$ | utál | a | ualan | mo, | lo | iuâi | a | ualan |
| HAB | sit | like | ART | three | ART | moon only | or | two | ART | moon |  |

'There are only (some) times, if there is an event to happen in the country, or there are people that come to buy sea cucumbers or to buy fish, then eventually, there will be the time like a chance (lit. good time) that will be there for a short time only and will stay only for three months or two months.'
 'We will go down (to the beach), we will look for sea cucumbers, we will catch fish so we survive.'
(74) nér ik tauai imam pâ クat-biây,
3PL IPFV give 1PL.EXC with stone-small
$i=n=a \quad$ mam a á=koton a tó si=mam
INAL=3SG=ART 1PL.EXC PFV CAU=care ART live AL=1PL.EXC
'They would give us a little money so we can look after our lives.'
(75) lân nan a bul salan, mâ mam ki tom óró la siua like 3SG PFV PL way where 1PL.EXC HAB sit VIS.PROX in place
'Like these are the ways how we live here in the village.'
(76) mam ki puát, kas-nón iân, mam ók tom,
1PL.EXC HAB find other-NSG time 1PL.EXC FUT sit
mam ki pârék ta jat, nâ=mo lâŋ a mâni

1PL.EXC HAB have.NEG IND.ART stone NVIS.DIST=only like ART money
'We find that sometimes, we will stay, we will not have money.'
tuna, mam ók âisók biây, mam ók puát a mâni
true 1PL.EXC FUT work small 1PL.EXC FUT find ART money
'Truely, we will work a little, we will earn some money.'
(78) kas-nón iân pârék
other-NSG time have.NEG
'Sometimes, (we) will not.'

| $\begin{align*} & \text { la }  \tag{79}\\ & \text { in } \end{align*}$ | iân <br> time | mam ók 1PL.EXC FUT | $\begin{aligned} & \text { tom } \\ & \text { sit } \end{aligned}$ | nâ <br> NVIS.D |  | mo, only |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| sémén if | $p a ̂$ with | salan-biân way-small | $\begin{aligned} & i=n=a \\ & \text { INAL }=3 \end{aligned}$ | $\mathrm{G}=\mathrm{ART}$ | nat, stone |  |  |  |  |  |
| mam <br> 1PL.EXC | $\begin{aligned} & a \\ & \text { PFV } \end{aligned}$ | lonoi la hear in | sâ <br> what | bák, place | tâmo now | mam <br> 1PL.EXC | ók FUT | suma <br> fast | sât <br> bad | tuna true |


| $\begin{array}{ll} \text { mam } & i k \\ \text { 1PL.EXC } & \text { IPFV } \end{array}$ | $\begin{aligned} & \text { pan, } \\ & \text { go } \end{aligned}$ | $i=n=a$ INAL | G=ART | mam <br> 1PL.EXC | $\begin{aligned} & i k \\ & \text { IPFV } \end{aligned}$ | âisók work | tân, |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $s i=n=a$ | mam | $i k$ | buák | nat | tân, |  |  |  |
| $\mathrm{AL}=3 \mathrm{SG}=\mathrm{ART}$ | 1PL.EXC | IPFV | want | stone | VIS.M |  |  |  |
| $i=n=a$ | pál | $a$ | sâ | sét-biầ |  | ók | non | imam |
| INAL=3SG=ART | buy | ART | what | thing-sm |  | FUT | be.enough | 1PL.EXC |

'When we stay, if there is a little way to (earn) money that we hear at some place, now we will hurry up to go to work there because we want that money to buy whatever small things we need.'
(80) lantuá=n=a pat iân tanén, nó=k puát lây=âtâ, inside=3SG=ART part time today $2 \mathrm{SG}=\mathrm{FUT}$ find like=VIS.DIST

| kas-nón | si=mam, | nér | a | mati | kálá | bul lu | âi=rokon, |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| other-NSG | AL=1PL.EXC | $3 P L$ | PFV | lie | on | PL | house | REC=good |

lân a bul lu si=nér pâ bul kâpa,
nér a bauat pâ pâlây, pâ bul pos âin,

3PL PFV make.wall with plank with PL post iron
lo pâ bul pos, nér a kata, lân a káila lo âsai or with PL post 3PL PFV cut like ART kwila or tree.sp. 'This time today, you find that some of us, they sleep in very good houses, for example, their houses have an iron roof, they made walls with planks, it has iron posts or posts they cut, for example, (from) kwila or âsai trees.'
(81) mat nér a matai rokon kálá kas-nón bul lu and 3PL PFV sleep good on other-NSG PL house
'And they sleep well in some houses.'
(82) kas-nón si=mam, mam iâ tom
other-NSG AL=1PL.EXC 1PL.EXC CONT sit
kálá bul lu paka=n=a saksak kinak mo
on PL house leaf=3sG=ART sago still only
'Some of us, we still must live in houses just with a sago leaf roof.'
(83) a tó si=mam sâk mala âi=nop
ART live AL=1PL.EXC NEG very REC=be.enough
lantuá=n=a pat iân tanén
inside=3SG=ART part time today
'Our life is not very equal at this time now.'
(84) kas-nón iân, a gâpman ki sâk mala tâptâuâi si=mam, other-NSG time ART government HAB NEG very give.help AL=1PL.EXC
lo sâk rán a rokon a bul kiual si=mam óró tom
or NEG see PFV good ART PL half AL=1PL.EXC VIS.PROX sit
lantuá=n=a malai
inside=3SG=ART village
'Sometimes, the government does not help us much or does not see our needs (lit. halves) very well that (we have) here in the village.'

| $p a ̂$ with | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | niâu <br> thing | $n a \hat{a}$, NVIS.DIST | $\begin{aligned} & \text { nan } \\ & \text { 3sG } \end{aligned}$ | $\begin{aligned} & a \\ & \text { PFV } \end{aligned}$ | kiual-bin half-big | $\begin{aligned} & s i=m a m \\ & \text { AL=1PL.EXC } \end{aligned}$ | rarau, correct |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $a$ | gâpm |  | si=mam | ki | sâk | â=nasik | imam utâ |  |
| ART | gove | ment | AL=1PL.EXC | нав | NEG | cau=help | 1PL.EXC much |  |

'There are those things that are our very basic needs, our government does not help us much.'
(86) mot óró, nan a kas bul rán~rán-an,
and VIS.PROX 3sG PFV other PL INTR~see-NOML
amâ imam rarau ki iâ pék,
where 1PL.EXC correct HAB CONT strong
pâ sâ sét non, $\quad i=n=a \quad \hat{a}=k o t o n ~ i m a m ~$
with what thing be.enough inAL=3sG=ART CAU=care 1PL.EXC
'And these are some other observations, that we ourselves must work hard (to do) whatever can help us.'
(87) mam rarau ik iâ pék, sémén imam buák ta lu rokon 1PL.EXC correct IPFV CONT strong if 1PL.EXC want IND.ART house good 'We ourselves must be strong if we want a good house.'
(88) imam ik iâ âisók pék,

1PL.EXC IPFV CONT work strong

| $i=n=a$ | mam | $i k$ | pál | ta $\quad$ ók | kâpa, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| INAL=3SG=ART | 1PL.EXC | IPFV | buy | IND.ART whole.piece | iron.roof |

mam ik pál ta ók tân $k a^{\prime} u$ la
1PL.EXC IPFV buy IND.ART whole.piece tank maybe again
'We must work hard to buy roofing iron, to buy a water tank maybe too.'
(89) lo mam ik pál ta ók sâ sét-biân, or 1PL.EXC IPFV buy ind.ART whole.piece what thing-small

| lân | $a$ | bul | ne-uiân | $l a$ | $k u=n=a$ | $l u$, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| like | ART | PL | thing-small | in | belly=3SG=ART | house |

lây a sipun, lo pelet, lo ta ók kâp
like ART spoon or plate or IND.ART whole.piece cup
'Or we would buy some small things like the small things for the household like a spoon, or plate or a cup.'
(90)

| nan mo $\quad$ ki | sân | lantuá= $=a=a \quad$ bul | básbás-biân | si=mam |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3sG only $\quad$ HAB | arrive | inside=3sG=ART | PL | sweat-small | AL=1PL.EXC |
| 'It only comes with our sweat.' |  |  |  |  |  |

(91)

| básbás, nâ=mo $\quad$ lân | a | $\hat{a}=u s$ | lân | imam | ik | âisók |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| sweat NVIS.DIST=only | like | ART | CAU=follow | like | 1PL.EXC | IPFV | work |
| 'Sweat, like it comes like because we work.' |  |  |  |  |  |  |  |

(92)

| mam ók âisók, |  |
| :--- | :--- |
| 1PL.EXC FUT | work |


| mam ók | puát | a | bul | kana=n=a | nat-biân, |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1PL.EXC FUT | find | ART | PL | amount=3SG=ART | stone-small |

$i=n=a \quad$ imam ik pâ sâ sét, $i=n=a \quad \hat{a}=k o t o n ~ i m a m ~$ INAL=3SG=ART 1PL.EXC IPFV with what thing INAL=3SG=ART CAU=care 1PL.EXC 'We will work, we will find a little money so we have something to look after ourselves.'
(93) nan a tó-uiân si=mam óró Tiául tâ 3SG PFV live-small AL=1PL.EXC VIS.PROXT. VIS.DIST 'This is our simple life here on Djaul.'

| kas other | niâu <br> thing | ala, again | lân <br> like | $\begin{aligned} & a \\ & \text { ART } \end{aligned}$ | $\begin{aligned} & n o ́=k \\ & 2 \mathrm{sG}=\mathrm{FUT} \end{aligned}$ | puát find | $\begin{aligned} & \text { lâb=âtâ, } \\ & \text { like=VIS.DIST } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| sémén | mam | ók | pan | $t \hat{a}$ | Keuiân | lantuá= $n=a \quad$ malai-uin, inside=3sG=ART village-big |  |
| if | 1PL.EXC | FUT | go | VIS.DIST | K. |  |  |
| lân | $t a ̂$ | $1 a$ | tâun | $\begin{aligned} & s i=m a m, \\ & \text { AL=1PL.EXC } \end{aligned}$ |  | Keuiân, K. |  |
| like | VIS.DIST | in | town |  |  |  |
| mam | ók | $i a ̂$ | lis | $t a$ | bul |  | mâni-uin money-big | sâkârâi, |
| 1PL.EXC | FUT | CONT | give | IND.ART | PL | very.big |  |
| $i=n=a$ |  | pan | mo | Keuiân |  |  |  |
| INAL=3s | $\mathrm{G}=\mathrm{ART}$ | go | only | K. |  |  |  |

'Also another thing, like you will find that if we go to Kavieng into the city, like there to our town, Kavieng, we will have to spend a lot of money only to go to Kavieng.'
(95) lầ nó saka tiár, nó=k pan Keuiâŋ, like 2 sg one person $2 \mathrm{sG}=\mathrm{FUT}$ go K.
mot nó=k taual aman, $i=n=a$ sik ta sâ sét, and 2 sG=FUT return come INAL=3SG=ART take IND.ART what thing
nó buák la tâun
2sG want in town
'Like you one single person, you go to Kavieng, and you come back to get whatever things you want in town.'
(96)

| nó=k iâ pâ | mâni lân <br> 2SG=FUT | CONT | with money like | ART | saka | tiár |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| one | person |  |  |  |  |  |

(97)

| té then | $\begin{aligned} & \text { nó= } k \\ & 2 \mathrm{SG}=\mathrm{FUT} \end{aligned}$ |  | $i a ̂$ CONT | $p \hat{a}$ with | kas-nón other-NSG |  | jat-biâŋ, stone-small |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $i=n=a$ |  | $\hat{a}=$ koton |  | an | nó, |  |  |  |
| INAL=3 | SG=ART | caU=car |  | NOML | 2sG |  |  |  |
| la | iân | sémén | nó | pan | nó | matai | la | tâun |
| in | time | if | 2sG | go | 2sG | sleep | in | town |


| kas-nón other-NSG | iân, time | mam <br> 1PL.EXC | ók FUT | sái go.down | aman come | óró la VIS.PROX in | bák, place |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| amâ mam <br> where 1PL.EXC | ki <br> HAB | sik take | kâr, car | $\begin{aligned} & i=n=a \\ & \text { INAL=3SG=ART } \end{aligned}$ | $\begin{aligned} & \text { pan } \\ & \text { go } \end{aligned}$ | la tâun, <br> in town |  |
| kas-nón other-NSG | iân time | sémén <br> if | mam <br> 1PL.EXC | ók man, FUT come | $\begin{aligned} & a \\ & \text { PFV } \end{aligned}$ | tas, sea |  |

mam ók ló matai tân
1PL.EXC FUT travel sleep VIS.MED
'Sometimes, we will come down to the place (on the west coast of New Ireland) where we take a truck to go to town, sometimes, if we come and there is (rough) sea, we will sleep there (before) passing through.'
(99)

(100)

| tánámái afterward | mam <br> 1PL.EXC | $\begin{aligned} & i k \\ & \text { IPFV } \end{aligned}$ | kouos jump.on |  | $\begin{aligned} & a \\ & \text { PFV } \end{aligned}$ | lak go.up | $\begin{aligned} & a \\ & \text { ART } \end{aligned}$ | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | pót, boat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $i=n=a$ | lak | aman | taual | óró | $1 a$ | malai |  |  |  |
| INAL=3SG=ART | go.up | come | return | VIS.PR |  | village |  |  |  |


| tanén | nó $=k$ | puát |
| :--- | :--- | :--- |
| today | $2 \mathrm{sG}=\mathrm{FUT}$ | find $=\hat{a} t \hat{a}$, |
| like $=\mathrm{VIS}$.DIST |  |  |


| po | nó | sâk | non | pan~pan | ga | ik | pan |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| COMP | 2sG | NEG | be.enough | PL~go | empty | IPFV | go |

Ia kas bák
in other place
'Today, you find out that you cannot just travel for no good reason and go to another place.'
(102)

| sémén nó $=k$ | $p \hat{c}$ | nat, |  |
| :--- | :--- | :--- | :--- |
| if | $2 \mathrm{SG}=\mathrm{FUT}$ | with | stone |


| tân nó=k | pan | nó=k | rán | $a$ | kas-nón | bák |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| VIS.MED | 2 SG=FUT | go | 2 SG=IPFV | see | ART | other-NSG | place |

'If you have money, then you (can) go and see other places.'
(103) I

| la | iân | nó | pârék | ta | nat, |
| :--- | :--- | :--- | :--- | :--- | :--- |
| in | time | 2sG | have.NEG | IND.ART stone |  |


| nó | sâk | non | nó=k | pan | nó $=k$ | rán | $a$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 2SG | NEG | be.enough | 2 2SG=IPFV | go | 2 SG=IPFV | see | ART |


| bák | ala, | lo | sâ | lom~/omon, | nó | ók | p $\hat{a}=n=a$, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| place | again | or | what | INTR~think | 2 SG | FUT | with=3SG=ART |

Ia iân nó=k pârék ta jat,
in time 2sG=FUT have.NEG IND.ART stone

| nó=k | piâ=n=a | ualai non |  |
| :--- | :--- | :--- | :--- |
| 2SG=FUT | PROH.INAL=3SG=ART | do | be.enough |

'When you do not have money, you cannot go to see other places again, or whatever thoughts you will have about it, when you do not have money, you cannot achieve it.'
(104) nan tâmo lân a tó-uiân si=mam óró Tiául,

3sG now like ART live-small AL=1PL.EXC VIS.PROXT.
amâ imam ki tó lantuá=n=a bul to~tom-an,
where 1PL.EXC HAB live inside=3SG=ART PL NOML~sit-NOML
imam pâ=n=a óró la malai
1PL.EXC with=3sG=ART VIS.PROX in village
'This is now like our simple life here on Djaul that we live under the circumstances we have here in the village.'
(105) kas niâu ala, lân i buák peten ala, other thing again like IPFV want tell again

| pâ | rán~ráy-an | si=mam | óró | Tiául, | nó=k | puát |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| with lân=âtâ, |  |  |  |  |  |  |
| INTR~see-NOML | AL=1PL.EXC | VIS.PROXT. | $2 \mathrm{SG}=$ FUT | find | like=VIS.DIST |  |

mam pâ patlimamalai, amâ nér ki ra~rauai Tiân
1PL.EXC with five village where 3PL HAB PL~make.sound T.
'Another thing, too, that I also want to tell, there is our observation here on Djaul, you will find that we have five villages where they speak Tiang.'
(106)
lo lantuá=n=a patlima malai anén
or

inside=3SG=ART five village NVIS.PROX $\quad$\begin{tabular}{l}
pâ

 with 

saka <br>
one
\end{tabular}

lầ a kalapan, mot pâ lom~lomon,
amâ $i=n=a \quad \hat{a}=s a \eta \quad a n \quad a \quad k \hat{a} \sim k a ̂ l p a ́ k-b i a ̂ \eta ~$
where INAL=3SG=ART CAU=arrive NOML ART INTR~change-small
$\begin{array}{llll}\text { lantuá=n=a } & \text { bul } & \text { mata=n=a } & \text { lu } \\ \text { inside=3SG=ART PL } & \text { eye=3sG=ART } & \text { house }\end{array}$
'But among the five villages, there is only one village like (it has) the knowledge and has ideas to make a small change in the households.'
saka malai nâ,
one village NVIS.DIST

| lầ | $a$ | rán~rán-an | auái | óró=k | kár | sâŋ | biâŋ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| like | ART | INTR~ $^{\text {see-NOML }}$ | new | VIS.PROX=IPFV | go.down | arrive | small |

lantuá=n=a malai, lân a Piliua mo
inside=3sG=ART belly=3sG=ART village like ART P. only
'That one village (where it is) like the development (lit. new observation) is coming down a little into the village, (is) like only Piliua.'
(108) la-uata an bul malai kápái lâŋ a Káriá, Káláunapok,
be.in-middle about ART PL village all like ART K. K.

| Pântekom, | Lâpâi, | Piliua, | nan | lâh | a | malai, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| P. | L. | P. | 3 sG | like | ART | village |


| amâ | nan | óró=k | kár | pâs-muá-uiân | pâ | salan |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| where | 3SG | VIS.PROX=IPFV | go.down | step-front-small | with | way |

$i=n=a \quad$ rán $\sim$ rá力-an auái
INAL=3SG=ART INTR~see-NOML new
'Among all the villages like Karia, Kalaunapok, Pantekom and Lapai, Piliua is like the village that comes a little into a leading position with a way of development.'
kas-nón bul malai pâ bul pâkot sak~saka mo,
other-NSG PL village with PL some DISTR~one only
nér pâ lom~lomon, $\quad i=n=a \quad \hat{a}=k u n a i-t i$
3PL with INTR~think INAL=3SG=ART CAU=startle-stand

| $a$ | $b u l$ | lu | kár | rán~rán | $\hat{a} i=$ rokon, |
| :--- | :--- | :--- | :--- | :--- | :--- |
| ART | PL | house go.down | INTR $^{\sim}$ see | REC=good |  |


| lo | bul | lu | $n \hat{a}$ | ik | kár | ti | iân | beuel, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| or | PL | house | NVIS.DIST | IPFV | go.down | stand | time | long |

$a m a ̂ \quad$ pâ kâpa kálá=n=a
where with iron.roof on=3sG=ART
'(In) other villages, there are only some few who have ideas to put up houses that look a bit nicer or such houses that would stand a bit longer that have an iron roof on top.'
(110) nan a tó-uiân, amâ imam pâ=n=a

3sG PFV live-small where 1PL.EXC with=3SG=ART
'This is the simple life that we have.'
(111) kas-nón bul lâuâ=n=a lu, mâ lantuá=n=a bul malai si=mam,
other-NSG PL much=3sG=ART house where inside=3SG=ART PL village AL=1PL.EXC
$\left.\begin{array}{lllllllll}\text { a bul } & \text { lu nén } & \text { sâk, } & \text { po } & \text { bul } & \text { kulâu âisók }\end{array}\right]$
'Some of the houses that are in our villages, these houses are not there because the people work in the government or in the companies, no.'

| bul | kulâu mo | la | siua, |
| :--- | :--- | :--- | :--- |
| PL | people only | in | place |


| la | iân | nér | $i k$ | réré | lâmâs $k a^{\prime} u$ | mo, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| in | time | $3 P L$ | IPFV cut | copra maybe only |  |  |

nér ik âsót pâ buá-uiân, lo nér ik lák a rián,
3PL IPFV market with betelnut-small or 3PL IPFV hit ART fish
nér ik âsót $p \hat{a}=n=a$
3PL IPFV market with=3sG=ART
'(It is) just the people in the village, only when they cut copra maybe, (or) they sell some betelnuts, or they catch fish that they sell.'
(113)

| lo | sâ | bul | salan-biân | nâ, | nér | ki | puát | nat, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| or | what | PL | way-small | NVIS.DIST | 3PL | HAB | find | stone |


| anén | tâmo | kó | nat-biân | onén | nâ | mo, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| NVIS.PROX | now | small.piece | stone-small | NVIS.PROX | NVIS.DIST | only |

nér ki ualai a bul to~tom-an lo lu si=nér pâ=n=a
3PL HAB do ART PL NOML~sit-NOML or house AL=3PL with=3SG=ART
'Or whatever little way how they earn money, this now, just this little money, they make their living and house with it.'
(114) nan tâmo lâp a to~tom-an-biâp si=mam

3sG now like ART NOML~sit-NOML-small AL=1PL.EXC
óró lantuá=n=a malai, nan tâmo ki lây=âtâ
VIS.PROX inside=3sG=ART village 3sG now HAB like=VIS.DIST
'This now is like our situation here in the village, it is now like that.'
(115)

| mam ala ki <br> 1PL.EXC again HAB | rán <br> see | lây=âtâ, <br> like=VIS.DIST | po <br> COMP | kó | small.piece |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |$\quad$| tó-uiây, |
| :--- |
| live-small |

Ia to~tom-an si=mam lantuá $=n=a \quad$ kurán óró
in NOML~sit-NOML AL=1PL.EXC inside=3sG=ART world VIS.PROX
'We also see that the simple life we have helps us in our existence in this world.'
(116)

| nan | lân | a | kó | pini-uiân | i |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 3sG like | ART | small.piece | story-small | INAL | T. |
| 'This is like a little history of Djaul.' |  |  |  |  |  |

(117) pâ sâ rán~rán-an ki sân lantuá=n=a bul malai si=mam, with what $\operatorname{INTR}$ ~see-NOML HAB arrive inside=3sG=ART PL village AL=1PL.EXC
la iân mam a tom tó kinak óró
in time 1pl.EXC ART sit live still vis.prox
'There is some development that comes into our villages while we are still alive here.'
(118)

| mam <br> 1PL.EXC | ala again | $\begin{aligned} & a \\ & \text { ART } \end{aligned}$ | $\begin{aligned} & \text { rán } \\ & \text { se } \end{aligned}$ | lân=âtâ, <br> like=VIS.DIST |  | po <br> COMP | sémén <br> if | ART | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | kulâu-uin people-big |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & s i=m a m \\ & \text { AL=1PL.EXC } \end{aligned}$ |  |  | sâk | táu | $a$ | tom |  | kas-nón other-NSG |  | inuá, |
|  |  | RM.PST | NEG | plant | PFV | sit | IND.ART |  |  | fruit |
| lân | ART | ni, coconut |  | âlan, | buá, betelnut |  | tauan, | moli, citrus |  |  |
|  | ART |  |  | pao |  |  |  |  |  |  |
| 10 | sâ | bul | inuá, | nér | ka | táu | $a$ | tom | $k a=m a m$, |  |
| or | what | PL | fruit | 3 PL | RM.PST | plant | PFV | sit | for=1PL.EXC |  |
| la | pat | iân | nén, |  |  | ók | salan | bák ka |  | ka=mam, |
| in | part | time | NVIS.PRoX |  | 1PL.EXC | FUT | search | place for |  | r=1PL.EXC |
| 10 | salan | $t a$ | nón, | $i=n=a$ |  | mam | ik | tó |  |  |
| or | search | ind.art | place | INAL=3 | G=ART | 1PL.EXC | IPFV | live |  |  |

'We also see that if our ancestors had not planted some crops, like the coconut, pao nut, betelnut, ton, citrus fruits, or whatever crops they had planted for us, this moment, we would look for a place for us or look for a place so we could live.'
(119)

$i=n=a \quad$ tâmo mam ki sik,

INAL=3SG=ART now 1PL.EXC HAB take
$i=n=a \quad m a m \quad i k$ âsót $p \hat{a}=n=a$,
INAL=3SG=ART 1PL.EXC IPFV market with=3SG=ART
$i=n=a \quad$ imam ik pâ pat
INAL=3SG=ART 1PL.EXC IPFV with stone
'But we say "thank you" to these ancestors, they left having planted crops, so now we take them to sell them so we have money.'
(120)
$e ́=k \quad$ lomon, nan isan tâmo,

| $a$ | kó | pini-uiân | tok | $i=n=a$ | Tiául |
| :--- | :--- | :--- | :--- | :--- | :--- |
| ART | small.piece | story-small | short | INAL=3sG=ART | Tat |

ART small.piece story-small short INAL=3SG=ART T.
'I think this is it now, a short little history of Djaul.'
(121) rokon
good
'Thank you.'

### 2.2. The growth of our villages

By Joseph Kombeng (Kaméré clan)
(1) a pol~polok $\quad i=n=a \quad$ bul malai si=mam

ART NOML~grow INAL=3SG=ART PL village AL=1PL.EXC
'The growth of our villages.'
(2) inkâuâi tuna óró Tiául, mam kóró tom kálá bul bák si=mam, old true VIS.PROXT. 1PL.EXC PST.HAB sit on PL place AL=1PL.EXC
mam pâ patlimapâ iuâi a malai:
1PL.EXC with five with two ART village

Káriá, Káláunapok, Pântekom, Lâpâi, Piliua, Sumuna, mot pâ Leon
K. K. P. L. P. S. and with L.
'In the old days here on Djaul, we used to live in our places, we have seven villages: Karia, Kalaunapok, Pantekom, Lapai, Piliua, Sumuna, and there is Leon.'
(3) mam a â=sây a isá=n óró, Tiául

1PL.EXC PFV CAU=arrive ART name=3sG VIS.PROXT.
'We came up with this name, Tiául (Djaul).'
(4) lo lántuá=n=a isá=n óró Tiául, mam pâ patlima bák,
or inside=3sG=ART name=3sG VIS.PROXT. 1PL.EXC with five place
nér ki ra~rauai Tiân
3PL HAB PL~make.sound T.
'But under this name, Djaul, we have five villages where Tiang is spoken.'
(5) lo iuâi ki ra~rauai Tigak
or two HAB PL~make.sound T.
'But two (villages) speak Tigak.'
(6) mot lántuá=n=a Tiân onén, niâu, é=k buák peten nâ
and inside=3sG=ART T. NVIS.PROX thing 1SG=IPFV want talk NVIS.DIST
lâ $=a ̂ t \hat{a}$
like=VIS.DIST
'And about these Tiang (villages), the things I want to say are like this.'
(7) noŋ~non i=mam inkâuâi ka sái,

INTR~count INAL=1PL.EXC old RM.PST go.down
lo tanén tâmo a lak sât tuna
or today now PFV go.up bad true
'The number of us in the old days was low, but today, it is very high.'
(8) mot a niâu nâ, buák peten nâ,
and ART thing NVIS.DIST 1SG=IPFV want talk NVIS.DIST
lâŋ=âtâ
like=VIS.DIST
'And the thing that I want to say is like this.'
(9) ka pâs-muá lántuá=n=a isa mâsât a pan kâuâi,

RM.PST step-front inside=3SG=ART how.much year PFV go already
ka pâ bul malai, lân óró Piliua
RM.PST with PL village like VIS.PROXP.
'It was before, some years ago, there were villages, like Piliua here.'
(10) Piliua, $a$ lantuá=n=a noŋ~non $i=n=a \quad$ kulâu, ka guguál,
P. ART inside=3SG=ART INTR~count INAL=3SG=ART people RM.PST on.top
lo nan kóró âiát pâs-muá pâ non~non $i=n=a \quad$ kulâu
or 3 SG PST.HAB run step-front with $\mathrm{INTR}^{\sim}$ count INAL=3SG=ART people
'Piliua, regarding the number of people, was at the top, and it used to come first in the number of people.'
(11) lo tanén pâ kâ~kâlpák-biân
or today with INTR~change-small
'But today, there is a little change.'
(12) pâs-muá lâŋ niáu uâ món â=táり, a Piliua ka pâs-muá, step-front like 1 SG RC.PST first $\mathrm{CAU}=$ say ART P. RM.PST step-front

| tánámái | $a$ | Lâpâi, té | Sumuna, | la | $m i=n=a$ | $a$ | Pântekom, |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| afterward | ART | L. | then | S. | in | back=3SG=ART | ART | P. |


| a Leon, Káriá, té | Káláunapok |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| ART | L. | K. | then | K. |

'Before, like I first said, the Piliua (population) was at the top, behind was the Lapai (population), then Sumuna, behind was the Pantekom (population), the Leon (population), Karia, then Kalaunapok.'
(13) tanén a kâlpák biân
today PFV change small
'Today, it has changed a little.'
(14) $\hat{a}=u s$ a ${ }^{2}$ ~kokot lántuá=n=a pat iân tanén,
CAU=follow ART INTR~count inside=3SG=ART part time today

| la | iân | mam | ka | kokot | pák | a | bul | sak~saka | malai, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| in | time | 1PL.EXC | RM.PST count | turn | ART | PL | DISTR~one | village |  |

tâmo a Lâpâi
now PFV L.
'Following a recent counting, when we counted each village again, we found that the village that ran first now was Lapai.'
(15)

| Lâpâi | lantuá=n=a | pol~polok | $i=n=a$ | kulâu |
| :--- | :--- | :--- | :--- | :--- |
| L. | inside=3SG=ART | NOML~grow | INAL=3SG=ART | people |


| la in | non~non INTR~count | $\begin{aligned} & i=n=a \\ & \text { INAL=3SG=ART } \end{aligned}$ |  | kulâu, Lâpâi people L. | $\begin{aligned} & a \\ & \text { PFV } \end{aligned}$ | âiát run | pâs-muá, step-front |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| té | Sumuna | man | $a$ | láu-sal | ala | $a$ | Piliua |
| then | S. | come | PFV | travel-miss | again | ART | P. |

'Lapai, regarding the growth of the people in the number of people, Lapai runs first, then comes Sumuna, surpassing Piliua.'

| té | man | iuak | $a$ | Piliua | la | $m i=n=a$ | Sumuna, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| then | come | later | ART | P. | in | back=3SG=ART | S. |


| té | $a$ | Pântekom, | Leon, té | pâs-muá | Káláunapok, |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| then | ART | P. | L. | then | step-front | K. |

ka pâs-mái la mi=n=a Káriá
RM.PST step-behind in back=3sG=ART K.
'Then comes Piliua behind Sumuna, then Pantekom, Leon, then first Kalaunapok, which was behind Karia.'
(17) ténén pârék
today have.NEG
'(But) not today.'
(18)

| Káláunapok | $a$ | si | pâs-muá, | Káriá | a | si | $\hat{a}=$ mot $^{\sim}$ mot |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| K. | PFV | FOC | step-front | K. | PFV | FOC | CAU=INTR~finsh |
| 'Kalaunapok is now in front, Karia is now last.' |  |  |  |  |  |  |  |

(19) tâmo mam a si tom rán lây=âtâ,
now 1PL.EXC PFV FOC sit see like=VIS.DIST
po pol~polok $i=n=a$ kulâu tanén a lak tâmo

COMP NOML~grow INAL=3SG=ART people today PFV go.up now
'Now we live and see that the population growth is high now.'
(20) sâk $\hat{a}=u s$ kâuâi a sâ noŋ~noŋ,

NEG CAU=follow already ART what INTR~count
mam ka tom pâ=n=a pâs-muá
1PL.EXC RM.PST sit with=3sG=ART step-front
'It does not follow anymore the number that we had (lit. stayed with) before.'
(21)

| óró VIS.PR | tâmo, now | mam <br> 1PL.EXC | $\begin{aligned} & a \\ & \text { PFV } \end{aligned}$ | $\begin{aligned} & \text { si } \\ & \text { FOC } \end{aligned}$ | tom sit | rán see | $\begin{aligned} & \text { lân=âtâ, } \\ & \text { like=vIS.DIST } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| po | $a$ | niâu | $\hat{a}=s a ̂ \eta$ |  | $a$ | bus | óró | $l a ̂ y=a ̂ t \hat{a}$, |  |
| COMP | ART | thing | CAU=arrive |  | ART | DUMMY | VIS.PROX like=VIS.DIST |  |  |
| $\hat{a}=u s$ |  | $a$ | tâmâi | lántuá=n=a |  | iân | tanén | sâk | $\hat{a}=u s$ |
| CAU $=\mathrm{f}$ | low | ART | marry insi |  | $3 \mathrm{SG}=\mathrm{AR}$ | time | today | NEG | $\mathrm{CAU}=$ |

a mâsât inkâuâi
ART year old
'Now we observe that the thing that created this is this, because the marriage nowadays does not follow the former age (when people used to marry).'
(22)

| tâmâi tanén marry today | tâmo <br> now | $\hat{a}=s a ̂ \eta$ <br> cAU=arrive | óró VIS.PROX | $\begin{aligned} & a \\ & \text { ART } \end{aligned}$ | non~non INTR~count | $\begin{aligned} & i=n=a \\ & \text { INAL=3SG=ART } \end{aligned}$ | kulâu people |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { lántuá=n=a } \\ & \text { inside=3sG=ART } \end{aligned}$ | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | malai a <br> village PFV | lak, go.up | $\begin{aligned} & \hat{a}=u s \\ & \mathrm{CAU}=\mathrm{fc} \end{aligned}$ |  |  |  |

'Marriage today now causes the number of people in the villages to rise because of this.'
(23) a bul kulâu tanén, nér sâk tâmâi a us a bul mâsât, ART PL people today 3PL NEG marry PFV follow ART PL year
amâ kulâu-uin si=mam inkâuâi
where people-big AL=1PL.EXC old
kóró â=us a pál~pál-an nén,
PST.HAB CAU=follow ART INTR~plan-NOML NVIS.PROX

| po | nó= $k$ | pâ | mâsât | lây=âtâ, | nó=k | tâmâi |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| COMP | 2SG=IPFV | with | year | like=VIS.DIST | 2SG=IPFV | marry |

'People today do not marry following the age at which our ancestors would have followed this plan that you had a (certain) age to marry.'
(24) lầ a mâsât anén, lân nó=k pâ utál saŋaulámâsât, like ART year NVIS.PROX like 2SG=FUT with three ten year
mot ik lak tâlât saŋaulámâsât, nó=k tâmâi
and IPFV go.up four ten year 2SG=FUT marry
'Like that age, like you were thirty years old and up to fourty years, (then) you would marry.'
(25)
tanén tâmo pârék
today now have.NEG
'Today now, it is not (like this).'
(26) la-uata $i=n=a \quad$ saka saŋaulápâ patlima,
in-middle INAL=3SG=ART one ten with five
sái si=n=a iuâi sayaulá, pat iân tâ,
go.down $A L=3 S G=A R T$ two ten part time VIS.DIST
nó rán a tâmâi a sâך
2sG see ART marry PFV arrive
'Between (the age of) fifteen down to twenty, at that time, you see the marriage to occur.'
(27)

| tâmo | $\hat{a}=t e ́ n$ | lâ $y=\hat{a} t \hat{a}$, |
| :--- | :--- | :--- |
| now | $\mathrm{CAU}=$ show | like=$=\mathrm{VIS}$. DIST |

po a noŋ~non bul kulâu a lak
COMP ART INTR~count INAL=3SG=ART PL people PFV go.up
'Now it shows that the number of people went up.'
(28) niâ ró â=sâŋ a niâu,
thing VIS.PROXCAU=arrive ART thing

(29) nan a lak guguál mat tâmo,
3sG PFV go.up on.top die now

| non~non | $i=n=a$ | kulâu $a$ | lak | guguál, |
| :--- | :--- | :--- | :--- | :--- | :--- |
| INTR~count | INAL=3SG=ART | people PFV | go.up | on.top |

â=us mo a bus óró
CAU=follow only ART DUMMY VIS.PROX
'It went up very high now, the number of people went up high, only because of that.'
(30) mot tâmo tanén, nó=k puát lây=âtâ, a non~non inkâuâi and now today 2SG=FUT find like=VIS.DIST ART INTR~count old

â=utál, sâk $\hat{a}=u s \quad$ kâuâi
CAU=three NEG CAU=follow already
'And today, you see that the old number (of people) and who (which village) before came first, came second, third, does not follow anymore (the present situation).'
(31)

| bul | nóm-bus | nâ | ka | tom | la-uata, |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| PL | NSG-DUMMY | NVIS.DIST | RM.PST | sit | in-middle |  |
| lo | ka | pâs-mái, | nér | tâmo | si | lós | pâs-muá,

$i=n=a \quad b u l$ non~non nâ $k a \quad$ tom inkâuâi

INAL=3SG=ART PL INTR~count NVIS.DIST RM.PST sit old
'The ones (villages) that were in the middle or came last, they now jump to the front in the number (of people) that (used to) live there before.'
(32) rokon, nan isan
good 3 sg alone
'Thank you, that is all.'

### 2.3. The climate change

By Jacob Bartsinuk (Sopokor clan)
(1) la iân niáu ka biân,
in time 1sG RM.PST small
niáu ka rán a pitinauán ka tom lak kál
1SG RM.PST see ART beach RM.PST sit go.up up
'When I was small, I saw that the beach was further towards the open sea (lit. up).'
(2) $k a$ pâ bul uái-uin ka ti la pitinauán,
RM.PST with PL tree-big RM.PST stand in beach
lo imam kuru mati pâ bul uái-uin ónén
or 1PL.EXC PST.HAB lie with PL tree-big NVIS.PROX
'There were trees standing on the beach, and we used to lie down under these trees.'
(3) bul uái-uin anén tâmo, amâ kuru ti,

PL tree-big NVIS.PROX now where PST.HAB stand
iân a bul tas-uin ki man, bul uái-uin anén,
time ART PL sea-big HAB come PL tree-big NVIS.PROX
nér a puka mot
3PL PFV fall finish
'These trees now that used to stand, when big waves came, these big trees fell down.'
(4) inkâuâi, bul uái ka ti, mam kuru mati pâ=n=a,
old PL tree RM.PST stand 1PL.EXC PST.HAB lie with=3sG=ART
si=n=a tas ka lâuák an nér
AL=3sG=ART ART sea RM.PST far about 3PL
'In the old days, the trees were standing, we used to lie under them because the sea was far away from them.'
(5) ténén, bul uái-uin anén, nér a puka mot,
today PL tree-big NVIS.PROX 3PL PFV fall finish
â=us a tas kuru lak
CAU=follow ART sea PST.HAB go.up
'Today, these trees have fallen down because the sea used to rise.'
(6) bul pat $i=n=a$ uái anén tâmo,

PL part INAL=3SG=ART tree NVIS.PROX now
amâ tas kuru man ik pus-â la pat i=nér,
where sea PST.HAB come IPFV throw-INTR in part INAL=3PL
pan pan pan tâmo, nér a puka
go go go now 3PL PFV fall
'Now these tree stems that the sea came towards and threw itself against for a long time have fallen down.'
(7) bul uái anén, mam kuru sik $i=n=a \quad \hat{a} i=s a ̂ t$

PL tree NVIS.PROX 1PL.EXC PST.HAB take INAL=3SG=ART REC=bad
'These trees, we used to take them to (treat) diseases.'
(8) bul $p a k a=n=a$, mam kuru sap, lo a bul muá=n=a uái,
PL leaf=3sG=ART 1PL.EXC PST.HAB pluck or ART PL front=3SG=ART tree
mam kuru kái, irám lân a marasin si=mam
1PL.EXC PST.HAB scrape INAL=3SG=ART drink like ART medicine AL=1PL.EXC
'Their (lit. its) leaves, we used to pluck them, and the bark of the trees, we used to scrape it to drink as our medicine.'
(9) ténén a pitinauán, amâ ka tom tâ=kál,
today ART beach where RM.PST sit VIS.DIST=up
a â=nás sái taual pâ bul uái a ti susulék

PFV CAU=move go.down return with PL tree PFV stand near
la bén=én=a lián lâŋ óró Lakasau
in head=3SG=ART cave like VIS.PROXL.
'Today, the beach, which used to be further towards the open sea (lit. up), receded under the trees standing near the cliff like here in Lakasau.'
(10) la iân a pusak ki sâŋ, tas ki pus-â
in time ART high.tide HAB arrive sea HAB throw-INTR
la pitinauán, mot ki lak la taŋa=n=a jat
in beach and HAB go.up in ear=3SG=ART stone
'When the high tide comes, the sea throws itself against the beach and goes up to the cliff.'
(11) la iân niá ka biân, ka pârék
in time 1sG RM.PST small RM.PST have.NEG
'When I was small, this did not happen.'
(12) tas ka sâk pus-â la pitinauán,
sea RM.PST NEG throw-INTR in beach
mat ik lak la bén=én=a lián
and IPFV go.up in head=3sG=ART cave
'The sea did not throw itself against the beach and reached the cliff.'
(13) la iân a málá, a lánát, lo a tas kuru sây,
in time ART wind ART rain or ART sea PST.HAB arrive
a pitinauán si=mam, a tas kuru kál pus-én,
ART beach AL=1PL.EXC ART sea PST.HAB dig throw-TR
mot bul uái kuru puka
and PL tree PST.HAB fall
'When wind, rain or the sea came, the sea dug out our beach, and the trees fell.'
(14) ténén tâmo a bák sâk lâŋ inkâuâi
today now ART place NEG like old
'Today now, the place is not like in the old days.'
(15)

| pâ with | kâ~kâlpák intR~change |  | $\begin{aligned} & i=n=a \\ & \text { INAL=3SG=ART } \end{aligned}$ |  | iân time | ténén, today |  | pitinauán, |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| mot | $a$ | tas | tâmo | ki | pus-â |  | $1 a$ |  |
| and | ART | sea | now | HAB | throw- | NTR | in | beach |
| mot | $i k$ | lak | $1 a$ | $\tan a=n=a$ |  | nat |  |  |
| and | IPFV | go.up | in | ear=3 | G=ART |  |  |  |

'There is the climate change today, and the sea now throws itself against the beach and comes up to the cliff.'
(16) inkâuâi ka pâ bul kulâu ka tom nâ lá-uán, old RM.PST with PL people RM.PST sit NVIS.DIST in-sand
$\hat{a}=u s \quad a \quad$ pitinauán
CAU=follow ART beach
'In the old days, there were people who lived on the beach, along the white sand.'
(17)

| ténén, kulâu nâ | $k a$ | tom nâ | ná | lán, |
| :--- | :--- | :--- | :--- | :--- |
| today people NVIS.DIST | RM.PST sit | NVIS.DIST | in-sand |  |

nér a lak mot la luntan
3PL PFV go.up finish in bush
'Today, the people that had lived on the beach already moved up to the inland (lit. bush).'
(18) nâ lá-uán tâmo, a tas a lak,

NVIS.DIST in-sand now ART sea PFV go.up
mot $a$ kulâu a ualai a malai ka=nér la luntan and ART people PFV do ART belly=3SG=ART village for=3PL in bush
'On the beach now, the sea rises, and the people have built villages for themselves in the inland (lit. bush).'
(19) $\quad$ nín=a $a$ nér an a tas

AL=3sG=ART 3PL PFV escape about ART sea
'Because they (had to) escape the sea.'
(20) sâk lân inkâuâi tâmo, nér ka tom

NEG like old now 3PL RM.PST sit
'It is not like in the old days how they used to live.'
(21) ténén kulâu kápái, nér a tom óró lu today people all 3PL PFV sit VIS.PROX bush 'Today, everyone lives here in the inland (lit. bush).'

| pârék | ta kulâu $\hat{a}=i$ | tom | nâ | lá-uán |
| :--- | :--- | :--- | :--- | :--- | :--- |
| have.NEG | IND.ART people DIST=IPFV | sit | NVIS.DIST | in-sand |
| 'No one lives there on the beach.' |  |  |  |  |

(23) inkâuâi ala ki pâ iân $i=n=a \quad$ málá,
old again HAB with time INAL=3SG=ART wind
ki pâ iân=a uás,
HAB with time.3sG=ART sun

| lo | $k i$ | $p \hat{a}$ | $i a ̂ n$ | $i=n=a$ | mâtbun, |
| :--- | :--- | :--- | :--- | :--- | :--- |
| or | HAB | with | time | INAL=3SG=ART | west.wind |
| mot | ki | pô | iân | $i=n=a$ | mât |
| or | HAB | with | time | INAL=3SG=ART | reef |

'In the old days, there was also the windy season, there was the dry season, there was the season of the west wind (and rough sea), and there was the season of the low tide.'
(24) la iân ténén, pârék, kurán a kâ~kâlpák, sâk lân inkâuâi
in time today have.NEG world PFV INTR~change NEG like old
'Today, they do not exist (anymore), the world has changed, it is not like before.'
(25) ók iân, amâ po ik uás, ki si lánát

FUT time where COMP IPFV sun HAB FOC rain
'There are times which are supposed to be sunny, but it rains.'
(26) la lân=a lánát ik si uás
in time.3sG=ART rain IPFV FOC sun
'In the rainy season, there is sun.'
(27) so sâk âi=non lân inkâuâi
so NEG REC=be.enough like old
'So it is not the same as before.'
(28) inkâuâi ki iâ pâ iân=a uás,
old HAB CONT with time.3sG=ART sun
ki iô pâ iân i=n=a lánát,
HAB CONT with time INAL=3SG=ART rain
ki pâ iân i=n=a tas, ténén pârék
HAB with time INAL=3SG=ART sea today have.NEG
'Before, there was the dry season, there was the rainy season, there was the season of (rough) sea, today there is not.'
(29) la bul mâsât ténén tâmo pârék
in PL year today now have.NEG
'In recent years now, they do not exist.'
(30) a iân tâmo sâk âi=non lân a iân inkâuâi

ART time now NEG REC=be.enough like ART time old
'The weather now is not the same as the weather in the old days.'
(31)
$\begin{array}{llllll}a & \text { tas, } & a & \text { málá, } & \text { a } & \text { lánát, } \\ \text { ART } & \text { sea } & \text { ART } & \text { wind } & \text { ART } & \text { rain }\end{array}$
bul iân nén sâk âi=non tâmo, pârék
PL time NVIS.PROX NEG REC=be.enough now have.NEG
'(Rough) sea, wind, rain, these seasons are not the same now, no.'
(32)
rokon
good
'Thank you.'

### 2.4. The drought in 2022

By Sale Barai (Ma'iua clan)
(1) la mâsât nâ ka mot,
in year NVIS.DIST RM.PST finish
ka pâ uás-uin ka ti óró Jâul
RM.PST with sun-big rm.pst stand vis.PRoxJ.
'Last year, there was a big drought here on Djaul.'
(2) a bul marat ka me⿹, mot ka pârék ta boi-an ART PL garden RM.PST dry and RM.PST have.NEG IND.ART eat-NOML
'The gardens were dry, and there was no food.'
(3) kulâu kóró â=sót a luntan, mat a bák ka mánán people PST.HAB CAU=inflame ART bush and ART place RM.PST burnt 'People set the bush on fire, and the place burnt down.'
(4) mam kóró sik a bul botol si=mam,

1PL.EXC PST.HAB take ART PL bottle AL=1PL.EXC
mat mam kóró pan Sumuna, i=n=a rárám
and 1PL.EXC PST.HAB go S . INAL=3sG=ART fetch water
'We took our bottles, and we went to Sumuna to fetch water.'
(5) mat imam ala kóró sâpâl saksak,
and 1PL.EXC again PST.HAB chop sago
$i=n=a \quad$ jan kuál pâ râis
INAL=3SG=ART eat.TR together with rice
'And we also chopped sago trees to eat (sago) with rice.'
(6) bul boi-an táu~táu si=mam ka men mot

PL eat-NOML INTR~plant AL=1PL.EXC RM.PST dry finish
'Our planted food was completely dry.'
(7) kas-nón iân mam kóró tom, kóró pârék ta boi-an
other-NSG time 1PL.EXC PST.HAB sit PST.HAB have.NEG IND.ART eat-NOML
'Sometimes, we stayed, there was no food.'
(8) mam ala kóró irám a rárám kaka, kakais, mot rárám la jat 1PL.EXC again PST.HAB drink ART water well spring and water in stone 'We also drank well water, water from springs (on the beach) and water from caves.'
(9) mam ka tom, non a lánát ka taual aman pák

1PL.EXC RM.PST sit be.enough ART rain RM.PST return come turn
'We stayed (like this) until the rain came back again.'
(10) lo ka pârék ta kulâu ka mat
or RM.PST have.NEG ind.ART people RM.PST die
la iân i=n=a uás
in time INAL=3SG=ART sun
'But no one died during the drought.'
(11) kulâu kápái ka rokon
people all RM.PST good
'Everyone was fine.'
(12) rokon
good
'Thank you.'

### 2.5. The drought in 2022

By Lisah Tololo (Sopokor clan)
(1) rokon
good
'Okay.'
(2) niáu=k

| ti-topon | $a$ | kus~kus-â | $i=n=a$ | uás |
| :--- | :--- | :--- | :--- | :--- |
| stand-start | ART | INTR $^{\sim}$ tell-INTR | INAL=3SG=ART | sun |

ka sân topon si=mam óró la bák si=mam óró Jâul RM.PST arrive start AL=1PL.EXC VIS.PROXin place AL=1PL.EXC VIS.PROXJ.
'I will begin the story of the drought that came to us here in our place here on Djaul.'
(3) a ti-topon $i=n=a \quad$ uás, mam ka tom rokon,

ART stand-start INAL=3sG=ART sun 1PL.EXC RM.PST sit good
mam ka pâ boi-an non
1PL.EXC RM.PST with eat-NOML be.enough
'At the beginning of the drought, we were alright, we had enough food.'
(4) lân a patita, uár, tâpiok, lo tut
like ART sweet.potato banana tapioca or Singapore.taro
'Like sweet potatoes, bananas, tapioca and Singapore taro.'
(5) a bul boi-an, amâ lân imam kulâu la siua,
ART PL eat-NOML where like 1PL.EXC people in place
mam ki pâ=n=a, mam ka non rokon
1PL.EXC HAB with=3sG=ART 1PL.EXC RM.PST be.enough good
pâ bul lâuâ=n=a boi-an anén si=mam la siua
with PL much=3sG=ART eat-NOML NVIS.PROX AL=1PL.EXC in place
la tu tâusan tuenti tu
in two thousand twenty two
'The food that we, the people in the village, had, we had enough and many kinds of food with us in the village in 2022.'
(6) la mi=n=a tâmo iân a uás a sâp, mam ka puát in back=3SG=ART now time ART sun PFV arrive 1PL.EXC RM.PST find
mot rán tâmo, po uás ók tom kár iân beuel,
and see now COMP sun fut sit go.down time long
mam ka pârék ta rárám
1PL.EXC RM.PST have.neg ind.ART water
'After the drought has come now, we saw that the drought would stay for a long time, we had no water.'
(7) bul rárám ka mot lantuá=n=a bul tân,

PL water RM.PST finish inside=3SG=ART PL tank

| mam kiru sik | a | bul | bin | $i=n=a$ | plâstik |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1PL.EXC | PST.HAB take | ART | PL | big | INAL=3SG=ART | plastic |


| $i=n=a$ | sik | rárám, bul | plâstik-bin | râisât |
| :--- | :--- | :--- | :--- | :--- |
| INAL=3SG=ART | take | water PL | plastic-big | very.big |

'The water in the water tanks was gone, we took big plastic containers to get water, very big plastic containers.'
(8) mam kiru pan~pan la bák beue,

1PL.EXC PST.HAB PL~go in place long

| $i=n=a$ | mam ik | sik | rárám | $k a=m a m$ | $i=n=a$ | irám |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| INAL=3SG=ART | 1PL.EXC IPFV | take | water | for=1PL.EXC | INAL=3SG=ART | drink |

'We used to walk to distant places to get water for us to drink.'
(9) a kas-nón iân, mam ki pan~pan le-le ART other-NSG time 1PL.EXC HAB PL~go in-afternoon
'Sometimes, we walked in the afternoon.'
(10) kas-nón iân, mam ki pan~pan la maulék tuna,
other-NSG time 1PL.EXC HAB PL~go in morning true
la iân a siua sâk iân rokon kinak
in time ART place NEG time good still
'Sometimes, we walked in the early morning when it was not bright yet.'

(12)

| ka | pan | pan | pan, |
| :--- | :--- | :--- | :--- |
| RM.PST | go | go | go |


| mat | $a$ | iân | $a$ | uás | $k a$ | sân | pék | mat | tâmo, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| and | ART | time | ART | sun | RM.PST arrive | strong die | now |  |  |

lo ka man pék mat, mam ka puát lây=âtâ,
or RM.PST come strong die 1PL.EXC RM.PST find like=VIS.DIST
po imam ók pârék ta boi-an
COMP 1PL.EXC FUT have.NEG IND.ART eat-NOML
non mam ók si~sik pâ=n=a
be.enough 1PL.EXC FUT INTR~take with=3SG=ART
'This went on and on, and when the sun became very now strong and came (with all its) strength, we found out that we had no food that we could take.'
(13)

```
tâmo imam kulâu la bák óró si=mam Jâul,
now 1PL.EXC people in place VIS.PROXAL=1PL.EXC J.
```

mam ka pâ lom~lomon ka sân si=mam tâmo,
1PL.EXC RM.PST with INTR~think RM.PST arrive AL=1PL.EXC now

| po | mam ik | pan~pan | la | bul | bisái si=mam, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| COMP | 1PL.EXC IPFV | PL~go | in | PL | swamp AL=1PL.EXC |


| mam ik | é | saksak $k a=m a m$ | $i=n=a$ | boi |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1PL.EXC IPFV | wash sago for=1PL.EXC | IPFV=3SG=ART | eat.INTR |  |

'Now we people in our villages here on Djaul, we had the idea now to go to our swamps to wash sago for us to eat.'
(14) la iân tân, bul lu=biân-biân si=mam, in time VIS.MED PL PL=Small-small AL=1PL.EXC
mam kiru iâ gâi a pan nér la luntan, 1PL.EXC PST.HAB CONT accompany PFV go 3PL in bush
mam ki pan la bák pâ bul saksak a tom
1PL.EXC HAB go in place with PL sago PFV sit
'At that time, we took our little children with us to the bush, we went to the place where sago trees grow.'
(15) kas-nón saksak a tom susulék
other-NSG sago PFV sit near
'Some sago trees are nearby.'
(16) a kas-nón saksak, nér a tom lâuák an a bák,
ART other-NSG sago 3PL PFV sit far about ART place

Io amâ bul malai si=mam a tom
or where PL village AL=1PL.EXC PFV sit
'Other sago trees are far from the place where our villages are.'
(17) mam ki pan la bisái, mam i buák é a saksak 1PL.EXC HAB go in swamp 1PL.EXC IPFV want wash ART sago 'We went to the swamp, we wanted to wash sago.'
(18) mam ki sâŋ tân la bák i=n=a é, 1PL.EXC HAB arrive VIS.MED in place INAL=3SG=ART wash
$i=n=a \quad \hat{a}=s a ̂ \eta \quad a \quad$ saksak
INAL=3SG=ART CAU=arrive ART sago
'We arrived at the place to wash sago to make sago flour.'
(19) kas-nón iân, mam ki rán salaŋ,
other-NSG time 1PL.EXC HAB see search
po pârék ta rárám ala $i=n=a \quad$ é,
COMP have.NEG IND.ART water again INAL=3SG=ART wash
mat imam ki kál a bul rárám lantuá=n=a bisái
and 1PL.EXC HAB dig ART PL water inside=3SG=ART swamp
'Sometimes, we searched and saw that there was no water anymore to wash sago, and we dug for water in the swamp.'
(20) kas-nón iân, a rárám, mam ik puát, a susulék other-NSG time ART water 1PL.EXC IPFV find PFV near 'Sometimes, we saw that the water was near (the surface).'
(21) té mam ik sala ik luâi, i=n=a é then 1PL.EXC IPFV let IPFV calm INAL=3SG=ART wash 'Then we let it become clear (lit. calm) to wash sago.'
(22) kas-nón rárám, mam ki kál, mam ki sâk puát suma, other-NSG water 1PL.EXC HAB dig 1PL.EXC HAB NEG find fast
nón beue-uin, $\quad i=n=a \quad$ puát an
place long-big INAL=3SG=ART find NOML
'Some water that we dug, we did not find it fast, (we needed to dig) a big deep hole to find it.'
(23) té mam ki puát a rárám, i=n=a ik sân ka=mam, then 1PL.EXC HAB find ART water INAL=3SG=ART IPFV arrive for=1PL.EXC
$i=n=a \quad$ é, mam ki ualai lân=âtâ
INAL=3SG=ART wash 1PL.EXC HAB make like=VIS.DIST
'Then we found water for us to wash sago, we did like this.'
(24)

| $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | maulék morning |  | kápái, <br> all | mam ki <br> 1PL.EXC HAB |  | tâpan, wake.up |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| mam | ki | pan | $1 a$ | bák | $i=n=a$ |  | sâpâl, |
| 1PL.EXC | HAB | go | in | place | INAL=3 | $\mathrm{G}=\mathrm{ART}$ | chop |
| mam | $i k$ | pan | $1 a$ | bák | $i=n=a$ |  | é |
| 1PL.EXC | IPFV | go | in | place | INAL=3 | $\mathrm{G}=\mathrm{ART}$ | wash |

'Every morning, we got up, we went to the place to chop sago trees, we went to the place to wash sago.'
(25) a kas-nón si=mam ki pan la bák i=n=a é, ART other-NSG AL=1PL.EXC HAB go in place INAL=3SG=ART wash pârék ta bák rokon $i=n=a \quad$ matai,
have.NEG IND.ART place good INAL=3SG=ART sleep
pârék ta lu $\quad i=n=a \quad$ matai
have.NEG IND.ART house INAL=3SG=ART sleep
'Some of us who went to the place to wash sago did not have a good place to sleep, there was no house to sleep.'
(26)

| mam ki | mati | kól | mo | pâ | bul | uái, | lo | mam |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1PL.EXC | HAB |  |  |  |  |  |  |  |
| lie | go.around | only | with | PL | tree | or | 1PL.EXC |  |


| $i=n=a$ | $e ́$ | $a$ | saksak $k a=m a m$ | $i=n=a$ | boi |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| INAL=3SG=ART | wash | ART | sago | for=1PL.EXC | INAL=3SG=ART | eat.INTR |

'We only lay around under trees, or we put up shelters out of canvas for our children to sleep, then we washed sago for us to eat.'
(27)

| té | iân | mam ki | é | mot, |
| :--- | :--- | :--- | :--- | :--- |
| then | time | 1PL.EXC HAB | wash | finish |


| mam ik | sik | a | bul | bek | si=mam |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1PL.EXC IPFV | take | ART | PL | bag | AL=1PL.EXC |


| pâ | bul | saksak ik | iuon | la | malai | ka=mam | $i=n=a$ | boi |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| with | PL | sago IPFV | exit | in | village | for=1PL.EXC | INAL=3SG=ART | eat.INTR | 'Then when we had finished washing sago, we took our bags with sago out (of the bush) into the village for us to eat.'

(28) iân mam ki pan, mam ki boi pâ bul saksak anén,
time 1PL.EXC HAB go 1PL.EXC HAB eat.INTR with PL sago NVIS.PROX

| té | bul | saksak anén | ki | mot, | mam ki | taual pan |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| then | PL | sago | NVIS.PROX | HAB | finish | 1PL.EXC HAB | return go | again |

mam ik é

1PL.EXC IPFV wash
'When we went to eat this sago, and this sago was finished, we went back again to wash sago.'
(29)

(30) bul boi-an si=mam la marat a men mot
PL eat-NOML AL=1PL.EXC in garden PFV dry finish
'Our food in the garden was completely dry.'
(31) tâmo mam ki sâpâl saksak mo ka=mam i=n=a boi
now 1PL.EXC HAB chop sago only for=1PL.EXC INAL=3SG=ART eat.INTR
'Now we only chopped sago trees for us to eat.'
(32)

| sakalan mam | ki | nan | kuuál | pâ | rián |
| :--- | :--- | :--- | :--- | :--- | :--- |
| but | 1PL.EXC | HAB | eat.TR | together | with | fish

'But we ate (sago) with fish.'
(33)

| mam ki <br> 1PL.EXC HAB | sik rián <br> take fish | $\begin{aligned} & \text { la } \\ & \text { in } \end{aligned}$ | $\begin{aligned} & \text { tas, } \\ & \text { sea } \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $i=n=a$ | $\hat{a}=\eta$ asik | imam | $i k$ | jan | kuuál | $p \hat{a}$ | saksak, |
| INAL=3SG=ART | CAU=help | 1PL.EXC | IPFV | eat.TR | together | with | sago |
| $i=n=a$ | mam ik | $p a ̂$ | pék | $i=n=a$ |  |  |  |
| INAL=3SG=ART | 1PL.EXC IPFV | with | strong | INAL=3s | G=ART |  |  |

'We caught fish in the sea to help us (by) eating them with sago so we had the strength to live.'
(34)

| a | uás | $k a$ | pék | sât | tuna, | sakalan mam | ka | boi, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ART | sun | RM.PST | strong | bad | true | but | 1PL.EXC | RM.PST | eat.INTR

1PL.EXC RM.PST drink PL water 1PL.EXC HAB PL~go far
$i=n=a \quad$ mam ik sik
INAL=3SG=ART 1PL.EXC IPFV take
'The sun was very strong, but we ate, we drank water, we walked far to get it.'
(35)

| mam | ki | boi | $p a ̂$ | saks | mam i | $i k$ | é, |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1PL.EXC | HAB | eat.IN | with | sago | 1PL.EXC | IPFV | wash |  |  |  |
| mam | $a$ | rokon | $p \hat{a}$ | bul | boi-an |  | anén | lầ | $a$ | saksak |
| 1PL.EXC | PFV | good | with | PL | eat-NOML |  | NVIS.PROX | like | ART | sago |

'We ate sago, we washed sago, we were fine with this food like sago.'

| sakalan mam kiru pan~pan | la | bák lâuák tuna, |
| :--- | :--- | :--- | :--- | :--- | :--- |
| but 1PL.EXC PST.HAB PL~go | in | place far true |

$i=n=a \quad$ mam ik sik a rárám ka=mam i=n=a irám INAL=3SG=ART 1PL.EXC IPFV take ART water for=1PL.EXC IPFV=3SG=ART drink 'But we used to walk to very distant places to get water for us to drink.'

| $\begin{aligned} & \text { la } \\ & \text { in } \end{aligned}$ | iân time | imam ki <br> 1PL.EXC HAB | $p a n^{\sim} p a n$ PL~go | $1 a$ <br> in | bák place | lâuák far | $\begin{aligned} & i=n=a \\ & \text { INAL }= \end{aligned}$ | $G=A R T$ | irám <br> drink |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ala, again | 10 or | $\begin{aligned} & i=n=a \\ & \text { INAL=3SG=ART } \end{aligned}$ | $\begin{array}{ll} \text { pan } & i= \\ \text { go } & \text { IN } \end{array}$ | $\begin{aligned} & i=n=a \\ & \text { INAL=3SG=ART } \end{aligned}$ | itá, fetch | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | $\begin{aligned} & l u=b i c \\ & P L=s m \end{aligned}$ | -biân ll-sma | tuna, true |
| 10 or | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | mâmói-uin mother-big | râisât, very.big | 10 or | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | pâpói-uin, father-big |  |  |  |
| 10 or | tiár person | nâ <br> NVIS.DIST | lâpân old.perso | ala, again | $\begin{aligned} & \text { nan } \\ & \text { 3sG } \end{aligned}$ | $\begin{aligned} & k i \\ & \text { HAB } \end{aligned}$ | $i a ̂$ | pan~pan |  |
| kinak, still | $\begin{aligned} & \text { nan } \\ & 3 \mathrm{sG} \end{aligned}$ | $\begin{array}{ll} i k & \text { pan } \\ \text { IPFV } & \text { go } \end{array}$ | $\begin{array}{ll} i k & s i \\ \text { IPFV } & \text { ta } \end{array}$ | sik rárám take water | $\begin{aligned} & k a=n= \\ & \text { for }=3 \mathrm{~s} \end{aligned}$ | $\mathrm{G}=\mathrm{ART}$ |  |  |  |

'When we walked to distant places to drink again, or walked to fetch water, very small children, or very old mothers, or old fathers, or a person who was also old, everyone (lit. he) still had to walk to go to get water for themself.'
(38) pat i=n=a, iân tân a uás ka pék, mam ók tom, part INAL=3SG=ART time VIS.MED ART sun RM.PST strong 1PL.EXC FUT sit mam a pârék ta rárám i=n=a irám 1PL.EXC PFV have.NEG IND.ART water INAL=3SG=ART drink
'Because when the sun was strong, and we would have stayed (in the villages), we would not have had water to drink.'
(39)

| tâmo | mam ki | pan~pan | la | bák | beue, |
| :--- | :--- | :--- | :--- | :--- | :--- |
| now | 1PL.EXC HAB | PL~walk | in | place | long |

$\begin{array}{llllllll}i=n=a & \text { imam } & i k & i a ̂ & \text { sik } & \text { rárám } & \text { ka=mam } & i=n=a \\ \text { INAL=3SG=ART } & \text { 1PL.EXC } & \text { IPFV } & \text { CONT } & \text { take } & \text { water } & \text { for=1PL.EXC } & \text { INAL=3SG=ART }\end{array}$ drám 'Now we walked to a farway place so we got water for us to drink.'
(40) non $s i=n=a$ iân tâmo, tuenti tuenti tri, be.enough $\quad \mathrm{AL}=3 \mathrm{SG}=\mathrm{ART}$ time now twenty twenty three

| a | lánát-bin | râisât | $a$ | sái | tâmo |
| :--- | :--- | :--- | :--- | :--- | :--- |
| ART | rain-big | very.big | PFV | go.down | now |

'Until (this) time now, 2023, (when) the big rain came down now.'
(41) lánát a sái, mam a lomon,
rain PFV go.down 1PL.EXC PFV think
po mam ik jan patita, pârék
COMP 1PL.EXC IPFV eat.TR sweet.potato have.NEG
'The rain came down, we thought that we would eat sweet potatoes, (but) no.'
(42) a munmuna man,

ART caterpillar come
a ban pus-én a bul paka=n=a patita si=mam

PFV eat.TR throw-TR ART PL leaf=3SG=ART sweet.potato AL=1PL.EXC
'The caterpillars came, they ate away the leaves of our sweet potatoes.'
(43) tâmo la bul pat iân óró, mam sâk mâkâl mat,
now in PL part time VIS.PROX 1PL.EXC NEG be.hungry die
mam a jan saksak kinak ala, mot jan râis
1PL.EXC PFV eat.TR sago still again and eat.TR rice
'Now this moment, we are not too hungry, we still eat sago again and eat rice.'
(44) sakalan a rárám, mam a rokon pâ=n=a tâmo
but ART water 1PL.EXC PFV good with=3SG=ART now
'But as for water, we are fine now.'
(45) pâ lánát a sái, mam pâ rárám with rain PFV go.down 1PL.EXC with water 'There is rain coming down, we have water.'
(46) sakalana boi-an, mam ki jan saksak
but ART eat-NOML 1PL.EXC HAB eat.TR sago
'But as for food, we eat sago.'
(47) mam ki gan a saksak, mam ki jan a râis 1PL.EXC HAB eat.TR ART sago 1PL.EXC HAB eat.TR ART rice
'We eat sago, we eat rice.'
(48) kas-nón iân, mam ik bál a saksak
other-NSG time 1PL.EXC IPFV make ART sago
'Sometimes, we cook sago in the earth oven.'
(49) kas-nón iân, mam ik tán la uata
other-NSG time 1PL.EXC IPFV cook in fire
'Sometimes, we cook it in the fire.'
(50) kas-nón iân, mam ik tán mo la pârâipân,
other-NSG time 1PL.EXC IPFV cook only in frying.pan
$i=n=a \quad m a m$ ik $\quad$ gan pâ men
INAL=3SG=ART 1PL.EXC IPFV eat.TR with dry
'Sometimes, we only cook it in a frying pan to eat it with (scraped) dry coconuts.'
(51) té mam pâ pék
then 1PL.EXC with strong
'Then we have strength.'
(52) tâmo mam a tom
now 1PL.EXC PFV sit
'Now we are still alive.'
(53) la bul iân óró tâmo, lân tuna mam a kiual kinak
in PL time VIS.PROX now like true 1PL.EXC PFV half still
pâ boi-an, lo mam iâ boi
with eat-NOML or 1PL.EXC CONT eat.INTR
'This time now, it is really like we are short of food, but we still eat.'
(54) sakalanmam sâk boi rokon kinak, lân mam ik jan patita,
but 1PL.EXC NEG eat.INTRgood still like 1PL.EXC IPFV eat.TR sweet.potato
lo mam ik jan urui, lo jan tut, lo jan uár,
or 1PL.EXC IPFV eat.TR yam or eat.TR Singapore.taro or eat.TR banana
pârék
have.neg
'But we do not eat well yet, like eating sweet potatoes, yams, Singapore taro or bananas, no.'
(55) mam a boi, lo sâk lầ a bul boi-an, 1PL.EXC PFV eat.INTRor NEG like ART PL eat-NOML
mam ki jan pâs-muá
1PL.EXC HAB eat.TR step-front
'We eat, but it is not like the food that we ate before.'
(56) mam ik â=pék imam mo,

1PL.EXC IPFV CAU=strong 1PL.EXC only
$i=n=a \quad$ mam ik pâ pék $i=n=a \quad$ pan~pan
INAL=3SG=ART 1PL.EXC IPFV with strong INAL=3SG=ART PL~go
'We just strengthen ourselves so we have the strength to walk.'
(57)
tâmo pini si=k la iân ró, nan a lân=âtâ
now story $\mathrm{AL}=1 \mathrm{SG}$ in time VIS.PROX 3 SG PFV like=VIS.DIST
'Now my story at this time is like that.'
(58) rokon
good
'Thank you.'

### 2.6. The rainy season in 2023

By Lisah Tololo (Sopokor clan)
(1) rokon
good
'Okay.'
(2) óró, niáu ók ti-topon a kus~kus-â i=n=a $\hat{a}=$ mot~mot $^{2}$

VIS.PROX 1SG FUT stand-start ART INTR~tell-INTR INAL=3SG=ART CAU=INTR~finish
$i=n=a \quad$ uás, mot ti-topon lánát
INAL=3SG=ART sun and stand-start INAL=3SG=ART rain
'Here, I will begin the story of the end of the drought and the beginning of the rain.'
(3) lánát ka taual,
rain RM.PST return
mot mam ka tom lantuá=n=a iân $i=n=a$ lánát tâmo
and 1PL.EXC RM.PST sit inside=3SG=ART time INAL=3SG=ART rain now
'The rain has come back, and we live in the rainy season now.'
(4) iân a lánát ka taual man, lánát kiru âruru,
time ART rain RM.PST return come rain PST.HAB continue
lo a utâ mat
or PFV much die
'When the rain came back, the rain did not stop (lit. was continuous) and was too much.'
(5) iân a lánát-bin ka taual man tâmo
time ART rain-big RM.PST return come now
mot lân imam kiru sâk pan la luntan ala,
and like 1PL.EXC PST.HAB NEG go in bush again
mam ik sik rárám, lo mam ik pan~pan
1PL.EXC IPFV take water or 1PL.EXC IPFV PL~go
$\begin{array}{lllllll}\text { Ia bul } & \text { bák nâ, } & \text { mam ki } & \text { sik } & \text { rárám, } \\ \text { in } & \text { PL } & \text { place NVIS.DIST } & \text { 1PL.EXC HAB } & \text { take } & \text { water }\end{array}$
mam ka tom mot la bul lu si=mam tâmo
1PL.EXC RM.PST sit finish in PL house AL=1PL.EXC now
'When the big rain came back now, like we did not go to the bush anymore to get water or walked to the places where we used to get water, we just stayed in our houses now.'
(6) pat i=n=a imam ka pâ rárám kâuâi
part INAL=3SG=ART 1PL.EXC RM.PST with water already
$i=n=a \quad$ irám a tom susulék an imam
INAL=3sG=ART drink PFV sit near about 1PL.EXC
'Because we already had water to drink near us.'
(7) lo la iân a lánát-bin ka taual man tâmo
or in time ART rain-big RM.PST return come now
la tu tâusan tuenti tri, mam ka lom~lomon tâmo,
po mam ik âisók marat
COMP 1PL.EXC IPFV work garden
'But when the big rain came back now in 2023, we thought now that we would make gardens.'
(8) lo imam kiru jan saksak kinak, pârék ta boi-an
or 1PL.EXC PST.HAB eat.TR sago still have.NEG IND.ART eat-NOML
lân a patita, uár, lo tut,
like ART sweet.potato banana or Singapore.taro
lây a bul boi-an, amâ mam ka pâ=n=a, ka tom
like ART PL eat-NOML where 1PL.EXC RM.PST with=3SG=ART RM.PST sit 'But we still ate sago, there was no food like sweet potatoes, bananas or Singapore taro, like the food that we used to have.'
(9) mam ka jan saksak kinak

1PL.EXC RM.PST eat.TR sago still
'We still ate sago.'
(10)

| iâl although | $\begin{aligned} & i=n=c \\ & \text { INAL }= \end{aligned}$ | ;G=ART | $a$ <br> ART | lánát <br> rain | ka <br> RM.PST | $\begin{aligned} & \text { man } \\ & \text { come } \end{aligned}$ | taual, <br> return |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| sakalan mam | ka | pârék |  | $t a$ | boi-an |  | kinak | $1 a$ | iân | anén |
| but 1PL.EXC | RM.P | have.n | G | IND.ART | eat-NOML |  | still | in | time | NVIS.PROX |

(11) baté la iân mam kiru tom,
then in time 1PL.EXC PST.HAB sit
mam kiru pan mam ik sâpâl kinak
1PL.EXC PST.HAB go 1PL.EXC IPFV chop still
'Then as time went on (lit. we stayed), we still went to chop (sago trees).'
(12) la iân mam ik tom la bisái,
in time 1PL.EXC IPFV sit in swamp

Ia bák a bul saksak a tom,
in place ART PL sago PFV sit
bul lánát-bin râisât kiru sái
PL rain-big very.big PST.HAB go.down
'When we were in the swamp, the place were the sago trees grow, very big rain came down.'
(13)
$\left.\begin{array}{lllllll}\begin{array}{l}\text { lánát-bin } \\ \text { rain-big }\end{array} & \begin{array}{l}\text { râisât } \\ \text { very.big }\end{array} & \begin{array}{l}\text { kiru sái, } \\ \text { PST.HAB }\end{array} & \text { go.down }\end{array}\right]$

| $\begin{aligned} & i=n=a \\ & \text { INAL=3SG=ART } \end{aligned}$ | $\hat{a}=s a ̂ \eta$ <br> CAU=arrive |  | $a$ ART | boi-an eat-NOML |  | $\begin{aligned} & k a=m a m \\ & \text { for=1PL.EXC } \end{aligned}$ |  | lân <br> like | $a$ <br> ART | saksak, sago |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $i=n=a$ | man | taual | $1 a$ |  |  |  | boi |  |  |  |
| INAL=3SG=ART | come | return | in | house |  | G=AR |  |  |  |  |

'Very big rain came down, it took away the sago dust that we wash to make food for us like the sago to bring back home to eat.'
(14)

'When the very big rain came down now, it took away the sago dust in the swamp that we washed.'
(15) té mam ki pârék ta mu~muát ala,
then 1PL.EXC HAB have.NEG IND.ART INTR~break again

| mam ik | si~sik | $p \hat{a}=n=a$ | $i=n=a$ | $e ́$, |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1PL.EXC | IPFV | INTR $\sim$ take | with=3SG=ART | INAL=3SG=ART | wash |


| pat | $i=n=a$ | $a$ | ulém | $a$ | pék | pâ | lánát-bin | râisât |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| part | INAL=3SG=ART | ART | rain.stream | PFV | strong | with | rain-big | very.big |

a sái
PFV go.down
'Then we did not have sago anymore that we could take to wash because the rain stream was strong from the very big rain that came down.'

| (16) | kas-nón other-NSG | iân, time | imam <br> 1PL.EXC | $\begin{aligned} & i k \\ & \text { IPFV } \end{aligned}$ | kakas swim | kól go.around |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | lantuá= $n=a$ | polo= |  |  | saksak |  |
|  | inside=3sG=ART | plant | on=3sG |  | sago |  |

(17) pat rárám a uná mat lantuá=n=a bisái,
part INAL=3SG=ART water PFV be.full die inside=3SG=ART swamp
mot mam kiru kakas kól lantuá=n=a bisái,
and 1PL.EXC PST.HAB swim go.around inside=3sG=ART swamp
si=n=a rárám la polo=n=a saksak a lak guguál
AL=3SG=ART water in plantation=3SG=ART sago PFV go.up on.top
'Because the water was very high (lit. full) in the swamp, and we used to swim around in the swamp because the water in the sago plantation was high.'
(18)

| kas-nón | iân, | mam ik | pan | mam ik é, |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| other-NSG | time | 1PL.EXC IPFV | go | 1PL.EXC IPFV | wash |


| mam sâk | non | mam ik é | én | rokon, |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1PL.EXC NEG | be.enough | 1PL.EXC IPFV | wash | good |  |
| si=n=a | rárám a | bin | mat |  |  |
| AL=3SG=ART | water PFV | big die |  |  |  |

'Sometimes, we would go to wash sago, (but) we could not wash sago well because the water was too high.'
(19) rárám la bisái a bin mat pâ lánát ki sái, water in swamp PFV big die with rain HAB go.down
mot pâl a rárám ala tom kâuâi
and gather ART water again sit already
'The water in the swamp was very high from the rain that came down and came to the water that was already there.'
(20) té ki ualai imam ki sâk é rokon
then HAB do 1PL.EXC HAB NEG wash good
'Then this caused that we could not wash (sago) well.'
(21) tâmo kas-nón iân, mam ki taual ga la lu,
now other-NSG time 1PL.EXC HAB return empty in house
pârék ta saksak $i=n=a \quad$ boi,
have.NEG IND.ART sago INAL=3SG=ART eat.INTR
pat $i=n=a \quad$ rárám ki sái,
part INAL=3SG=ATR water HAB go.down
mot ik sik pus-én a bul mu~muát i=n=a é
and IPFV take throw-TR ART PL INTR~break INAL=3SG=ART wash
'Now sometimes, we went back home empty-handed, there was no sago to eat because the water came down and took away the sago dust (that we wanted to) wash.'
(22) la iân mam kiru tom, mam kiru lomon, po mam ók táu~táu, in time 1PL.EXC PST.HAB sit 1PL.EXC PST.HAB think COMP 1PL.EXC FUT INTR~plant
pat $i=n=a \quad$ lánát a taual kâuâi
part INAL=3SG=ART rain PFV return already
'As time went on (lit. we stayed), we thought that we would plant because the rain had already come back.'
(23) mam ki pan la bul bák si=mam,
1PL.EXC HAB go in PL place AL=1PL.EXC
amâ a bul marat a tom, po mam ik táu~táu
where ART PL garden PFV sit COMP 1PL.EXC IPFV INTR~plant
'We went to our places where the gardens were so we would plant.'
(24)

| iân <br> time | $\begin{aligned} & \text { mam } \\ & \text { 1PL.EXC } \end{aligned}$ | $\begin{aligned} & i k \\ & \text { IPFV } \end{aligned}$ | $\begin{aligned} & \text { pan } \\ & \text { go } \end{aligned}$ | mam 1PL.EXC | $\begin{aligned} & i k \\ & \text { IPFV } \end{aligned}$ | táu~táu, INTR~plant | ART | munmuna caterpillar |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $n \hat{a}=m o$ |  | ki | $\hat{a}=s a ̂ \eta$ |  | $a$ | âue, |  |  |
| NVIS.DIS | T=only | нАВ | CAU=a |  | ART | butterfly |  |  |


| $k i$ | $p a n$ | $k i$ | nan | $a$ | $b u l$ | $p a k a=n=a$ | patita |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| HAB | go | HAB | eat.TR | ART | PL | leaf=3SG=ART | sweet.potato |

'When we went to plant, the caterpillars, the ones that turn into butterflies, went and ate the leaves of the sweet potatoes.'
(25)

| tâmo | mam ki | sâk | boi | kinak, | pat | $i=n=a$ | mam a | lomon, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| now | 1PL.EXC HAB | NEG | eat.INTR still | part | INAL=3SG=ART | 1PL.EXC PFV | think |  |

po mam ik táu~táu,
COMP 1PL.EXC IPFV INTR~plant
po mam ik si~sik pâ boi-an anén,

COMP 1PL.EXC IPFV INTR~take with eat-NOML NVIS.PROX
$\begin{array}{lllllllll}\text { mam ik } & \text { táu }{ }^{\sim} \text { táu } & \text { la } & \text { iân } & a & \text { láクát } & \text { ka } & \text { sái, } & \text { pârék, } \\ \text { 1PL.EXC IPFV } & \text { INTR~plant } & \text { in } & \text { time } & \text { ART } & \text { rain } & \text { RM.PST go.down } & \text { have.NEG }\end{array}$

| $a$ | munmuna | ki | pan | ki | クan | pus-én |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ART | caterpillar | HAB | go | HAB | eat.TR | throw-TR |

a paka=n=a patita si=mam
ART leaf=3sG=ART sweet.potato AL=1PL.EXC
'Now we still did not eat because we thought that we would plant so we could have this food, we would plant when the rain came down, (but) no, the caterpillars came and ate away the leaves of out sweet potatoes.'
(26)
tâmo mam ki iâ é kinak ala
now 1PL.EXC HAB CONT wash still again
'Now we still had to wash (sago).'
(27)

| lant insid | $=n=a$ <br> 3PL.ART | iân <br> time | anén, <br> NVIS.PR |  | mam 1PL.EXC | sâk <br> NEG | sik <br> take | boi-an eat-NOML | rokon good | kinak, still |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| pat | $i=n=a$ |  | mam | $i k$ | táu | $a$ | tut, |  |  |  |
| part | INAL=3 | =ART | 1PL.EXC | IPFV | plant | ART | Singa | re.taro |  |  |
| $a$ | munm | una | $i k$ | nan | $a$ | pak |  |  |  |  |
| ART | caterp | llar | IPFV | eat | ART | leaf | $\mathrm{G}=\mathrm{ART}$ |  |  |  |

'At that time, we still did not have good food because (when) we would plant Singapore taro, the caterpillars would eat their leaves.'
(28)

| mam <br> 1PL.EXC |  | táu plant | $a$ <br> ART | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | patita, sweet. | $\begin{array}{ll}  & 10 \\ \text { jotato } & \text { or } \end{array}$ | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | boi-an <br> eat-NOML |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { la } \\ & \text { in } \end{aligned}$ | siua, place | mam 1PL.EXC | ki <br> HAB | táu, plant | 10 or | munâi, vegetable | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | $\begin{aligned} & \text { lâuâ=n=a } \\ & \text { much=3sG=ART } \end{aligned}$ | munâi, vegetable |
| mam <br> 1PL.EXC |  | táu plant | $\begin{aligned} & \text { la } \\ & \text { in } \end{aligned}$ | iân <br> time | $a$ <br> ART | lánát ka <br> rain RM.PST | sái <br> go.down | taual, return |  |
| munmu caterpil |  | ki НАВ | pan go | ki <br> HAB | nan eat.TR | pus-én <br> throw-TR |  |  |  |
| 'We pla vegetab | anted les, we | weet po <br> planted | tatoe <br> them | local <br> n the | food th ain cam | we usually back, (but) the | ant, or aterpilla | vegetables, ma rs came and at | ny kinds them awa |

(29) otâmo mam ki iâ sâpâl kinak, mat mam ik iâ é kinak, now 1PL.EXC HAB CONT chop still and 1PL.EXC IPFV CONT wash still
mam ki boi pâ saksak mo
1PL.EXC HAB eat.INTRwith sago only
'Now we still had to chop (sago trees), and we still had to wash (sago), we ate only sago.'
(30) kas-nón iân imam pâ jat, i=n=a sik boi-an,
other-NsG time 1PL.EXC with stone INAL=3sG=ART take eat-NOML

| té | mam | ki | pál | a | râis, |
| :--- | :--- | :--- | :--- | :--- | :--- |
| then | 1PL.EXC | HAB | buy | ART | rice |

té mam ki âpan tata=n=a lây a boi-an
then 1PL.EXC HAB feast beside=3SG=ART like ART eat-NOML
'Sometimes when we had money (lit. stone) to get food, then we bought rice, then we ate it as food.'
(31) lo imam sâk sik boi-an lân pâs-muá,
or 1PL.EXC NEG take eat-NOML like step-front
lân imam kiru si~sik rokon $p \hat{a}=n=a$,
like 1PL.EXC PST.HAB INTR~take good with=3sG=ART
bul kaua si=mam boi kiru uná
PL coconut.shell AL=1PL.EXC INAL=3SG=ART eat.INTR PST.HAB be.full
'But we did not get food like before, like we used to get good (food), our plates used to be full.'
(32) tâmo la iân óró, mam óró=i tom óró la bák si=mam
now in time VIS.PROX 1PL.EXC VIS.PROX=IPFV sit VIS.PROX in place AL=1PL.EXC
óró Jâul, mam a tom la bák $i=n=a$ saksak
VIS.PROXJ. 1PL.EXC PFV sit in place INAL=3SG=ART sago
'Now this time, we live here in our place here on Djaul, we live in the place of sago.'
(33) mam ki jan a saksak mot a munâi lân a ilân, 1PL.EXC HAB eat.TR ART sago and ART vegetable like ART aibika

| $i=n=a$ | $\hat{a}=\eta a s i k$ | imam, |
| :--- | :--- | :--- |
| INAL=3SG=ART | CAU=help | 1PL.EXC |


| $i=n=a$ | mam ik | pan | kuuál | pâ | saksak |
| :--- | :--- | :--- | :--- | :--- | :--- |
| INAL=3SG=ART | 1PL.EXC IPFV | eat.TR | together | with | sago |

'We eat sago and vegetables like aibika to help us (by) eating them with sago.'
(34)


| $s i=n=a$ | lánát | $a$ | taual |
| :--- | :--- | :--- | :--- |
| AL=3SG=ART | rain | PFV | return |

'The rain has already come down heavily, the bush is nicely green, all kinds of things that were dry now look good because the rain came back.'
(35)
$\left.\begin{array}{llllllllll}\text { lo } & \text { imam iâ } \\ \text { or } & \text { 1PL.EXC CONT }\end{array} \quad \begin{array}{l}\text { mere, } \\ \text { be.happy }\end{array}\right]$
lân a saksak
like ART sago
'But we are happy because God is with us, and we can get food like sago.'
(36) mam ki irám ni, mot irám a bul rárám anén, 1PL.EXC HAB drink coconut and drink ART PL water NVIS.PROX
amâ mam kiru pan~pan lâuák, $i=n=a \quad$ si~sik pâ=n=a
where 1PL.EXC PST.HAB PL~go far INAL=3SG=ART INTR~take with=3SG=ART
'We drink coconuts and drink water that we walked far (for) to get.'
(37)
kas-nón iân, mam ik pan la bák nâ pâ saksak,
other-NSG time 1PL.EXC IPFV go in place NVIS.DIST with sago
lo pâ rárám, mam ki kál,
or with water 1PL.EXC HAB dig
mam ki kál a rárám lâŋ a kaka-uin
1PL.EXC HAB dig ART water like ART well-big
'Sometimes, we go to the place where there are sago trees or where there is water, we dig, we dig for water like a big well.'
(38) té nan ik â=sân a rárám,
then 3sG IPFV CAU=arrive ART water
$i=n=a \quad$ mam ik é $\quad p \hat{a}=n=a$
INAL=3SG=ART 1PL.EXC IPFV wash with=3SG=ART
'Then it provides water so we can wash (sago) with it.'

| té | mam ik | $\hat{a}=s a ̂ \eta$ | $a$ | boi-an | anén |
| :--- | :--- | :--- | :--- | :--- | :--- |
| then | 1PL.EXC IPFV | CAU=arrive | ART | eat-NOML | NVIS.PROX |

lân a saksak, té mam ik âpan pâ=n=a
like ART sago then 1PL.EXC IPFV meal with=3SG=ART
'Then we make food like sago, then we eat it.'
(40)

| té | mam ki | pâ | boi-an, | mam ik | sik | aman | taual |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| then | 1PL.EXC HAB | with | eat-NOML | 1PL.EXC IPFV | take | come | return |

la lu, $i=n=a \quad$ mam ik boi pâ=n=a
in house INAL=3SG=ART 1PL.EXC IPFV eat.INTR with=3SG=ART
'Then we have food, we bring it back home to eat it.'
(41)

| mam ki | âyan | pâ | saksak la | iân=a | uás |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1PL.EXC | HAB | feast | with | sago in | time.3SG=ART | sun

tâmo non si=n=a mâsât óró tu tâusan tuenti tri,
now be.enough $A L=3 S G=A R T$ year VIS.PROXtwo thousand twenty three
mam ki âpan tata=n=a boi-an lầ a saksak
1PL.EXC HAB feast beside=3sG=ARTeat-NOML like ART sago
'We eat sago during the dry season, now until this year, 2023, we eat food like sago.'
(42) kas-nón iân, mam ik jan râis
other-NSG time 1PL.EXC IPFV eat.TR rice
'Sometimes, we eat rice.'
(43) tó si=mam kulâu la siua,
live $A L=1$ PL.EXC people in place
mam ki boi pâ boi-an la siua
1PL.EXC HAB eat.INTR with eat-NOML in place
'The habit of us people of the village (is that) we eat local food.'
(44)

lân niáu uâ món kokot nâ
like 1sG RC.PST first count NVIS.DIST
'Only occasionally, we eat rice, but all the time, we eat local food, like I have just listed.'
(45) mam ki jan râis, mam ki jan patita, tut, 1PL.EXC HAB eat.TR rice 1PL.EXC HAB eat.TR sweet.potato Singapore.taro
lo riá
or wild.taro
'We eat rice, we eat sweet potatoes, Singapore taro and wild taro.'
(46) tâmo la bul iân ró, mam sâk jan riá,
now in PL time VIS.PROX 1PL.EXC NEG eat.TR wild.taro
sâk jan patita, sâk jan uár rokon kinak,

NEG eat.TR sweet.potato NEG eat.TR banana good still
pat bul boi-an si=mam ik mejen taual mo
part INAL=3SG=ART PL eat-NOML AL=1PL.EXC IPFV start return only
'Now in these times, we do not eat wild taro, we do not eat sweet potatos, we do not eat good bananas yet because our food is just starting to come back.'
(47) nan a pini si=râi tâmo, sâp noŋ lân=âtâ 3sG PFV story AL=1DU.INC now arrive be.enough like=VIS.DIST 'This is our story now, it ends like that.'

### 2.7. The balpák banana

By Joseph Kombeng (Kaméré clan)
(1) óró a pini $i=n=a \quad$ balpák,

VIS.PROX PFV story INAL=3SG=ART banana.sp.
imam ki boi pâ=n=a la pat iân ténén
1PL.EXC HAB eat.INTRwith=3SG=ART in part time today 'This is the story of the balpák banana, which we eat at this time today.'
(2) inkâuâi tuna mam ka pârék ta uár óró,
old true 1PL.EXC RM.PST have.NEG IND.ART banana vis.PRox
isá=n=a a balpák
name=3sG=ART PFV banana.sp.
'In the old days, we did not have this banana whose name is balpák.'
(3) lo ténén tâmo pâ balpák óró, lo salan,
or today now with banana.sp. VIS.PROx or way
amâ balpák ka man óró Jâul, ka lây=âtâ
where banana.sp. RM.PST come VIS.PROXJ. RM.PST like=VIS.DIST
'But today now, there is this balpák banana, and the way how the balpák banana came here to Djaul is like this.'
 RM.PST with PL=man-big 3PL RM.PST go.up vIS.DIST R.
'There were men who went up to Rabaul.'
(5) a kas-nón bul pan~pan-an,

ART other-NSG PL NOML~go-NOML
nér ka pâ bul âisók-biân tâ
3PL RM.PST with PL work-small VIS.DIST
'(During) some trips, they had something to do there.'
(6) uaté nér a sâp rán a uár óró, balpák, tâ Râbâul
then 3PL PFV arrive see ART banana vIS.PROX banana.sp. VIS.DIST R.
'Then they saw this banana, balpák, there in Rabaul.'
(7) $i=n=a$ tâmo nér a rán buák an a balpák atâmo

INAL=3SG=ART now 3PL PFV see want about ART banana.sp. now 'Then now they saw and wanted the balpák banana now.'
(8) té nér a sumát sik a mata $i=n=a \quad$ balpák, then 3PL PFV remove.tool take ART sucker INAL=3SG=ART banana.sp.
nér a sái aman pâ=n=a
3PL PFV go.down come with=3sG=ART
'Then they took out a balpák sucker, the came down (to New Ireland) with it.'
(9) la iân nér a man, nér a sâŋ óró Keiuiâŋ,
in time 3PL PFV come 3PL PFV arrive VIS.PROX Kavieng
nér a kouos sik a bál tân,
3PL PFV jump.on take ART canoe VIS.MED
nér a lak aman óró Jâul
3PL PFV go.up come VIS.DIST J.
'When they came, they arrived here in Kavieng, they jumped in a boat there, they came up here to Djaul.'
(10) nárál kápái ka pâ buák pâ uár óró mo,

3TRI all RM.PST with want with banana VIS.PROX only
pat mata uár óró, a balpák
part sucker banana VIS.PROXART banana.sp.
'They all wanted only this banana, this (one) banana sucker, the balpák banana.'
(11) lo isá=n=a imbo=lek-uin anén na Orim, na Erik,
or name=3sG=ART PL=man-big NVIS.PROX PN.ART O. PN.ART E.
mat na Pâulus
and PN.ART P.
'And the names of these men were Orim, Erik and Paulus.'
(12) nér aman tâmo, na Orim tâmo sân táu a ti

3PL come now PN.ART O now arrive plant PFV stand

| a | pat | balpák | anén | la | maratsi=n=a <br> ART |
| :--- | :--- | :--- | :--- | :--- | :--- |
| part | banana.sp. | NVIS.PROX | in | garden AL=3SG=ART |  |

'They came now, Orim now planted this balpák banana in his garden.'
(13) la kas iân tâmo, na Pâulus a ulát aman la marat, in other time now PN.ART P. PFV go.around come in garden

| nan | $a$ | sân | rán | puát | a | pat | balpák | $a$ | ti, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3SG | PFV | arrive | see | find | ART | part | banana.sp. | PFV | stand |

$i=n=a \quad n a n \quad a \quad$ sâp bal sik,
INAL=3SG=ART 3sG PFV arrive removetake
nan a pan nan a si táu
3sG PFV go 3sG PFV FOC plant
'Another day now, Paulus came around to the garden, he saw the balpák banana standing, then he took it out, he went and planted it (in his garden).'
(14) na Orim aman sân rán,

PN.ART O. come arrive see

| po | a | balpák | a | pârék | atâmo |
| :--- | :--- | :--- | :--- | :--- | :--- |
| COMP | ART | banana.sp. | PFV | have.NEG | now |

'Orim came and saw that the balpák banana was gone now.'
(15)

| nan | $a$ | kusé | $a$ | us | $a$ | salan, | amâ | lek | nâ, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3SG | PFV | trace | PFV | follow | ART | way | where | man | NVIS.DIST |

'He followed the path which that man, Paulus, had come from to take out the banana stem.'
(16) nan a pan atâmo,
3SG PFV go now
nan a sâŋ rán puát a uár a ti
3sG PFV arrive see find ART banana PFV stand
'He went now, he saw the banana tree standing.'
(17) $i=n=a \quad$ tâmo ala na Orim a bal sik

INAL=3SG=ART now again PN.ART O. PFV remove take
a balpák anén
ART banana.sp. NVIS.PROX
'Then now Orim also took out this balpák banana.'
(18) aman tâmo, nan a sân táu pák la bák nâ, come now 3SG PFV arrive plant turn in place NVIS.DIST
nan ka món táu a ti pâs-muá
3SG RM.PST first plant PFV stand step-front
'Now he planted it back in the place where he had first planted it before.'
(19) tâmo ténén nó ók rán lây=âtâ,
now today 2 sG FUT see like=VIS.DIST
a uár óró, balpák, a kot a mot kápái
ART banana VIS.PROX banana.sp. PFV cover PFV finish all
a bák óró Jâul
ART place VIS.PROXJ.
'Now today, you will see that this banana, the balpák, has covered all of the island here on Djaul.'
(20) mat nan a uár, amâ la bul iân-bin,
and 3sG PFV banana where in PL time-big
mam kápái ki buák ŋan
1PL.EXC all HAB want eat.TR
'And it is the banana that, during feasts, we all want to eat.'
(21) mot a isá=n=a tâmo, nér ki â=táク a balpák and ART name=3sG=ART now 3PL HAB CAU=say ART banana.sp.
'And its name now, they call it the balpák (lit. dig out again) banana.'
(22)
rokon
good
'Thank you.'

### 2.8. The masks

By Wesley Naion (Kaméré clan)
(1) té, niáu=k kus~kus-â pâ mátuá ka ti-topon
then 1sG=FUT INTR~tell-INTR with mask RM.PST stand-start
'Okay, I will tell about how the masks started (on Djaul).'
(2) a mátuá óró, nan a bul tiiá ténén si=mam la âilan, ART mask VIS.Prox 3 SG PFV PL dance today AL=1PL.EXC in island
nan ka ti-topon tâ la kurán-bin, mat ka man 3sG RM.PST stand-start VIS.DIST in world-big and RM.PST come 'This mask (and) the dances today with us on the island started on the (New Ireland) mainland and came here.'
(3) nan a ti-topon la kurán-bin si=n=a kas lek-bin,

3sG PFV stand-start in world-big AL=3sG=ART other man-big
isá=n=a na Loŋấi
name=3SG=ART PN.ART L.
'It started on the (New Ireland) mainland because of a man whose name was Longai.'
(4) nan ka ti-topon a mátuá tâ Lamusmus,

3sG RM.PST stand-start ART mask VIS.DIST L.
té nan ka sik a lak a tiiá nén,
then 3sg RM.PST take pFV go.up ART dance NVIS.PROX
mot nan ka tiiá ró Káláunapok
and 3sg rm.pst dance vis.Proxk.
'He started the masks there in Lamusmus, then he took this dance, and he danced here in Kalaunapok.'
(5) nan ka tiiá óró Káláunapok, nan ka â=kalit nér,

3sG RM.PST dance vis.Proxk. 3sG RM.PST CAU=learn 3PL
mot nér ka tiiá tiiá nén, na Siliuâ,
and 3PL RM.PST dance dance NVIS.PROX PN.ART S.
mot a kas imbo=lek-bin ala
and ART other PL=man-big again
'He danced here in Kalaunapok, he taught them, and they danced this dance, Siliua and also other men (were his students).'
(6) nér ka tiiá tiiá, non si=n=a na Siliuâ a mat

3pL RM.PST dance dance be.enough AL=3SG=ART PN.ART S. PFV die 'They danced until Siliua died.'
(7) té a pat kulâu auái, nér ka sik a tiiá,
then ART part people new 3PL RM.PST take ART dance

```
nér a tiiá pô=n=a
3PL PFV dance with=3SG=ART
'Then a new group took the dance, they danced with it.'
```

(8) na Sâlâten, nér a kas pat, amâ nér ka tiiá,
PN.ART S. 3PL PFV other part where 3PL RM.PST dance
nop si=n=a isa mâsât, nér ka tó,
be.enough $\mathrm{AL}=3 \mathrm{SG}=\mathrm{ART}$ how.much year 3PL RM.PST live
nop nér a mat
be.enough 3PL PFV die
'Salaten (and others) were another group who danced for some years when they were alive until they died.'
(9) a imbo=lek auái, nér ka si menen tiiá, na Tito,

ART PL=man new 3PL RM.PST FOC start dance PN.ART T.
nér a tiiá pâ tiiá, aman aman, noŋ nér a malilát
3PL PFV dance with dance come come be.enough 3PL PFV be.lost 'New men now started dancing, Tito (and others) danced this dance until they passed away.'
(10) até a kas pat auái, nér ka si tiiá, na Lâtârâ,
then ART other part new 3PL RM.PST FOC dance PN.ART L.
na pâpói si=k nér lantuá $=n=a$
PN.ART father AL=1SG 3PL inside=3sG=ART
'Then a new group now danced, Latara and my father were among them.'
(11) nér ka tiiá man aman aman,

3PL RM.PST dance come come come
non si=n=a iân nér a sân mot
be.enough $\quad \mathrm{AL}=3 \mathrm{SG}=\mathrm{ART}$ time 3 PL PFV arrive finish
'They danced and danced until they passed away.'
(12) té a tiiá nén tâmo ka mati isa mâsât-bin,
then ART dance NVIS.PROX now RM.PST lie how.much year-big
$\begin{array}{llllll}\text { non } & s i=n=a & \text { niáu } & a & \text { ti-topon } & \text { pák } \\ \text { be,enough } & \mathrm{AL}=3 \mathrm{SG}=\mathrm{ART} & \text { 1SG } & \text { PFV } & \text { stand-start } & \text { turn }\end{array}$
'Then this dance was put aside for many years until I started it again.'
(13) lo a tiiá, mam óró=k tiiá ró, a bul bén=én=a, or ART dance 1PL.EXC VIS.PROX=IPFV dance VIS.PROXART PL head=3SG=ART
ka pâ iuâi a uru bej
RM.PST with two ART PL head
'But the dance that we are dancing here, its masks (lit. heads), it has two types of masks (lit. heads).'
(14) a kas beך, mam kuru kel a lâmbâk

ART other head 1PL.EXC PST.HAB call ART female.mask
'One mask (lit. head), we call it the lâmbâk (with a female face).'
(15) kas beך, mam kuru kel a mâiâu
other head 1PL.EXC PST.HAB call ART male.mask
'The other mask (lit. head), we call it the mâiâu (with a male face).'
(16) a mâiâu, tanén tâmo nan a malilát

ART male.mask today now 3sG PFV be.lost
'The mâiâu mask is lost today.'
(17) lo mam óró=k mâlmâlây tâmo pâ a lâmbâk
or 1PL.EXC VIS.PROX=IPFV dance now with ART female.mask
'And we are dancing now with the lâmbâk mask.'
(18) lo lâmbâk, imam pâ lantuá=n=a beך anén,
or female.mask 1PL.EXC with inside=3SG=ART head NVIS.PROX

bul $\hat{a}=$ mo~mos-an $^{\sim} \quad i=n=a \quad$ bé $\eta=e ́ n=a \quad$ mátuá, lâmbâk
PL CAU=INTR~decorate-NOML INAL=3SG=ART head=3SG=ART mask female.mask
'And the lâmbâk mask, for (lit. inside) this mask (lit. head), we also have words for the parts (lit. decorations) of this mask head, lâmbâk.'
(19) niáu ók ti-topon kokot

1SG FUT stand-start count
a bul $\hat{a}=m o^{\sim}$ mos-uiân $\quad i=n=a$
ART PL CAU=INTR~decorate-small INAL=3SG=ART
'I will start listing its parts (lit. small decorations).'
(20) la iân kiru te an a nó=n=a mátuá,
in time PST.HAB cut about ART face=3sG=ART mask
mam kiru te a séué $i=n=a \quad$ bén=én=a mátuá
1PL.EXC PST.HAB cut ART tree.sp.INAL=3SG=ART head=3SG=ART mask
'When we cut the face of the mask, we cut (wood of) the séué tree for the head of the mask.'
(21) iân a bén=én=a mátuá kiru mot, nér kiru luŋâ a mátuá time ART head=3SG=ART mask PST.HAB finish 3PL PST.HAB frame ART mask 'When the head of the mask was finished, they built the frame of the mask.'
(22) té lantuá=n=a lunâ $i=n=a$ mátuá, iân mam kiru lunâ mot, then inside=3SG=ART frame $\operatorname{INAL}=3 \mathrm{SG}=$ ART mask time 1PL.EXC PST.HAB frame finish
lo pâ paka=n $\hat{a}=t a ́ \sim t a ́ n ~$
or with leaf=3sG CAU=INTR~say

| $i=n=a$ | bul | lâuâ=n=a | mos | kápái | $i=n=a$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| INAL=3SG=ART | PL | much=3SG=ART | decorate | all | INAL=3SG=ART |$\quad$ mask

'Then on (lit. inside) the frame of the mask, when we finished the frame, there were words for all the parts (lit. decorations) of the mask.'

| $a$ | kó | tuán | $i=n=a$ | lunâ, |
| :--- | :--- | :--- | :--- | :--- |
| ART | small.piece | bone | $I N A L=3 S G=A R T$ | frame |


| mam kuru â=tán | a | punan $i=n=a$ | lunâ |
| :--- | :--- | :--- | :--- | :--- |
| 1PL.EXC PST.HAB CAU=say | ART top $\quad$ INAL=3SG=ART frame |  |  |
| 'The bone of the frame, we called it the punan (top) of the frame.' |  |  |  |

(24) té mulâi guguál, mam ki â=tán a punan $i=n=a \quad$ âa then tree.sp.on.top 1PL.EXC HAB CAU=say ART top INAL=3SG=ART tree.sp. 'Then (the bark of) the mulâi tree, we call (the upper hair) the punan of the mulâi.'
(25) té lá-piá, mam ki â=tán a mis
then in-ground 1PL.EXC HAB CAU=say ART upper.side.hair
'Then below, we call (the upper side hair) the mis.'
(26) la pâis $i=n=a$, mam ki $\hat{a}=t a ́ \eta ~ p e p e=n=a \quad$ mátuá
in side INAL=3SG=ART 1PL.EXC HAB CAU=say cheek=3SG=ART mask
'On its side, we call (the side hair) the pepe (cheek).'
(27) sái lá-piá pâ bus pagias,
go.down in-ground with DUMMY red

| mam | ki | $\hat{a}=t a ́ n$ | $a$ | pus |
| :--- | :--- | :--- | :--- | :--- |
| 1PL.EXC | HAB | CAU=say | ART | side.hair |

'Below, there is a red one, we call (the strip of side hair) the pus.'
(28) lá-piá ala, mam ki â=tán a borotâk
in-ground INAL=3SG=ART again 1PL.EXC HAB CAU=say ART lower.hair
'Also below it, we call (the lowest hair) the borotâk.'
(29)

| bul | $\hat{a}=m o^{\sim}$ mos-uiân | $i=n=a$ |
| :--- | :--- | :--- |
| PL | $C A U=I N T R^{\sim}$ decorate-small | INAL=3SG=ART |


| lantuá=n=a <br> inside=3SG=ART | kuma <br> claw | $i=n=a$ <br> INAL=3SG=ART | $n \hat{n}$, |
| :--- | :--- | :--- | :--- |
| NVIS.DIST |  |  |  |

'The small decorations on the vertical protrusions on its sides, we call them the melmel (tassel).'
(30) $a$ ke la bala=n=a, ART cloth in mouth=3SG=ART

| mam | ki | $\hat{a}=t a ́ \eta$ | $a$ | bán | $m a l$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1PL.EXC | HAB | CAU=say | ART | bunch | cloth |

'The cloth under the chin (lit. in its mouth), we call it the báy mal.'
(31)

| nan | $a$ | kus ${ }^{\sim}$ kus-â |  | mo | $i=n=a$ | mátuá | ka | ti-topon, |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3sG | PFV | INTR | Il-INTR | only | INAL=3sG=ART | mask | RM.PST | tand-start |
| mat | $a$ | bul | $\hat{a}=m$ | os |  | $i=n=a$ |  | mátuá |
| and | ART | PL | CAU= | $\mathrm{R}^{\sim} \mathrm{dec}$ | ate-NOML | $1 \mathrm{NAL}=3 \mathrm{~S}$ | G=ART | mask |

'This is just the story of how the masks started (on Djaul), and the parts (lit. decorations) of the mask.'
(32)

| nan | $a$ | sây | ti | óró | mo, | mot | nan | $a$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3SG | PFV | arrive | stand | VIS.PROX only | and | 3sG | PFV | finish |
| 'It (the story) | ends here, and that is all.' |  |  |  |  |  |  |  |

### 2.9. Joseph Kombeng

By Joseph Kombeng (Kaméré clan)
(1) óró a pini-uiân in=ék

VIS.PROX PFV story-small INAL=1sG
'This is my little (life) story.'
(2) a isá=k na Josep Komben
art name=1sg pN.art J. K.
'My name is Joseph Kombeng.'
(3) niáu $i=n$ óró Piliua,

1sG INAL=3sG VIS.PROXP.
lo pâs-muá $i=n=a$ niáu ka â=nás man óró Piliua,
or step-front INAL=3SG=ART 1SG RM.PST CAU=move come VIS.PROXP.
niáu kóró món tom tâ Káriá
1sG PST.HAB first sit VIS.DIST K.
'I am from Piliua, but before I moved here to Piliua, I first lived in Karia.'
(4) imam lantuá=n=a ko~kokot si=mam la mata=n=a lu, 1PL.EXC inside=3sG=ART INTR ${ }^{\sim}$ count AL=1PL.EXC in eye=3sG=ART house
imam a tâlât
1PL.EXC PFV four
'We, as for our number in the household, we are four (siblings).'
(5) mam a tâlât,

1PL.EXC PFV four
niáu a $\hat{a}=u t a ́ l \quad i=n=a \quad$ popo lantuá $=n=a \quad$ mata $=n=a \quad$ lu,
1sG PFV CAU=three INAL=3sG=ART child inside=3sG=ART eye=3sG=ART house
$\hat{a}=u s \quad n a \quad$ rina=mam ka puát imam
CAU=follow PN.ART mother=1PL.EXC RM.PST find 1PL.EXC
'We are four (siblings), I am the third child in our household according to our mother giving birth to us.'
(6) niáu pâ makata=k-bin, niáu pâ tiâ=n-bin,

1sG with opposite.sex.sibling=1sG-big 1sG with same.sex.sibling=NPoss-big
té niáu, té niá pâ makata=k, a ten,
then 1sG then 1sG with opposite.sex.sibling=1sG ART woman
mot nan a $\hat{a}=$ mot $^{\sim}$ mot
and 3 SG PFV CAU=INTR~finish
'I have a big sister, I have a big brother, then (there is) me, then I have a sister, a girl, and she is the last-born.'
(7) lo imam kápái, mam ki tom, sâk óró la malai,
or 1PL.EXC all 1PL.EXC HAB sit NEG VIS.PROX in village

| pârék, | mam kápái | ka | bin | la | malai la | luntan |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| have.NEG | 1PL.EXC all | RM.PST | big | in | village in | bush |

'But all of us, we used to live not here in the village, no, we all grew up at a place in the bush.'
(8) malai si=mam sâk tom susulék an a malai-uin,
village AL=1PL.EXC NEG sit near about ART village-big
mam ki tom lâuák an a malai-uin
1PL.EXC HAB sit far about ART village-big
'Our place was not near the big village, we used to live far from the big village.'
(9) lo la iân niáu ka tâmâi mo,
or in time 1SG RM.PST marry only

| té | niáu | ka | â=nás | man óró la | gâlân | malai, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| then | 1SG | RM.PST | CAU=move | come | VIS.PROX in | crowded.place village |

óró Piliua
VIS.PROX P.
'But only when I married, then I moved here to the big village, here to Piliua.'
(10) mot niáu óró si tom tâmo óró Piliua, la lotu,
and 1sG VIS.PROXFOC sit now VIS.PROXP. in religion
mot la gâpman lantuá=n=a uipisi óró Piliua
and in government inside=3sG=ART VPC VIS.PROX P.
'And now I live here in Piliua, in the church and in the government inside the VPC (Village Planning Committee) here in Piliua.'

1SG RM.PST stand-start INAL=3SG=ART CAU=INTR~learn in year
sanaulápâ patlimapâ tâlât a tiár
ten with five with four ART man
mot patlimapâ tâlât saŋaulápâ iuâi kálá saka
and five with four ten with two on one
'I started learning (at school) in 1992 in (grade) one.'
(12) té niáu ka $\hat{a}=m o t$ kálá saŋaulá
then 1SG RM.PST CAU=finish on ten

Ia mâsât iuâi saŋaulátiár pâ saka
in year two ten man with one
'Then I finished (grade) ten in 2001.'
(13) té niáu ka pan tâ Don Boskoutâ Kokopo then 1sG RM.PST go VIS.DIST D. B. VIS.DIST K.
'Then I went to Don Bosco (secondary school) in Kokopo.'
(14) niáu ka utál a mâsât tân, té niáu a taual aman 1SG RM.PST three ART year VIS.MED then 1SG PFV return come 'I was three years there, then I came back.'

'I got some knowledge there at school, then I returned, I just stayed in the village.'
(16) niáu ka man, niáu a âisók

1SG RM.PST come 1SG PFV work

| kuuál | pâ | Poliâmbâ | kâmpani | tâ Lâkurumâu |
| :--- | :--- | :--- | :--- | :--- | :--- |
| together | with | P. | company | VIS.DIST L. |

'I came, and I worked with the Poliamba Company in Lakurumau.'
(17) té niá sái, niá âisók biân la Keuien Betin Sop,
then 1sG go.down 1sG work small in K. B. S.
amâ nér ki tâpeleka bul os where 3PL HAB play ART PL horse
'Then I came down (from Lakurumau to Kavieng), I worked a little at Kavieng Betting Shop, where they had horse racing games.'
(18)

| niáu | $k a$ | sân | lân | $a$ | lek | $i=n=a$ | $\hat{a}=k o t o n$ | nat |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1SG | RM.PST | arrive | like | ART | man | INAL=3SG=ART | CAU=care stone |  |
| tân la | Keuien | Betin | Sop, | iân-biân | tok | mo |  |  |
| VIS.MED in | K. | B. | S. | time-small | short | only |  |  |

'I became like an accountant (lit. man of looking after stones) there at Kavieng Betting Shop, for a short time only.'
(19) té niá pan, niá âisók lantuá=n=a kas marat si=n=a pârâŋân then 1sG go 1sG work inside=3sG=ART other garden AL=3sG=ART banana.sp.
tâ la malai-uin
VIS.DIST in village-big
'Then I went, I worked in a shop (lit. garden of bananas/white people) there in town.'
(20)

| isá=n=a | marat onén | $a$ | Pi'em'ems, |
| :--- | :--- | :--- | :--- |
| name=3SG=ART garden NVIS.MED | PFV | P. |  |

amâ lek, nan a $\hat{a}=k o t o \eta, ~ n a n ~ a ~ k a s ~ C a ̂ i n i s ~$
where man 3sG PFV CAU=care 3sG PFV other C.
'The name of that shop was PMM's, the manager of which was a Chinese.'
(21)

| niá | ka | âisók | kuuál | pâ | nan, |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1SG | RM.PST | work | together | with | 3SG |  |  |
|  |  |  |  |  |  |  |  |
| lo | isá=n=a | lek | onén | na | Geuin | Ip |  |
| or | name=3SG=ART man | NVIS.MED | PN.ART | G. | I. |  |  |
| 'I worked with him, and that man's name was | Gavin Hip.' |  |  |  |  |  |  |

(22)

| té | niáu | ka | tom | âisók |
| :--- | :--- | :--- | :--- | :--- |
| then | 1SG | RM.PST | sit | work |

lantuá=n=a lu $\quad s i=n=a \quad i=n=a \quad$ âisók
inside=3SG=ART house AL=3SG=ART INAL=3SG=ART work
'Then I worked in his office (lit. his house of work).'
(23) niá ka âisók kuuál pâ=n=a la lu i=n=a âisók
1SG RM.PST work together with=3SG=ART in house INAL=3SG=ART work

| lân | $a$ | lek | $i=n=a$ | $\hat{a}=k o t o n$ | hat | ala |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| like | ART | man | INAL=3SG=ART | CAU=care | stone | again |

la bák i=n=a âsót pâ boi-an pârâmân
in place INAL=3SG=ART market with eat-NOML banana.sp.
'I worked with him in the office as an accountant again in the grocery retail shop (lit. market for bananas/white people's food).'
(24) niá mot tân, niá taual pan Poliâmbâ ala,

1SG finish VIS.MED 1SG return go P. again
niá âisók pan tân tâlât a ualan mo
1SG work go VIS.MED four ART moon only
'I stopped (working) there, I returned to Poliamba again, I worked there only for four months.'
(25) niáu a gán a pus-én nér,

1SG PFV leave PFV throw-TR 3PL
â=us a pál~pál sâk mala âi=non
CAU=follow ART INTR~buy NEG very REC=be.enough
'I left them because the payment was not very good.'
(26) nér kiró sâk pál a rokon imam, âisók sâkârâi,

3PL PST.HAB NEG buy PFV good 1PL.EXC work very.big
lo pál~pál a biâך
or INTR~buy PFV small
'They did not pay us well, there was a lot of work, but the payment was small.'
(27)

| té | niá | taual sái | man |
| :--- | :--- | :--- | :--- |
| then | $1 s G$ | return go.down | come |

la bák i=n=a tâpelek pâ os ala
in place $I N A L=3 S G=A R T$ play with horse again
'Then I came back down (from Lakurumau to Kavieng) to the horse racing shop again.'
(28)

| $s i=n=a$ | nér | $a$ | buák pák niáu, |
| :--- | :--- | :--- | :--- | :--- | :--- |

AL=3sG=ART 3PL PFV want turn 1sG
niá man ik âisók ala saka mâsât mo
1SG come IPFV work again one year only
'Because they wanted me back, I came to work again for one year only.'
(29)

| la | iân | niáu | $a$ | gán | $a$ | pus-én |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| in | time | 1 SG | PFV | leave | PFV | throw-TR |


| a | bák | $i=n=a$ | tâpelek os, | niá | taual aman la | siua, |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ART | place | INAL=3SG=ART | play | horse | 1SG | return come | in | place |

niá sân tom óró Káriá
1sG arrive sit VIS.PROXK.
'When I left the horse racing shop, I came back to the village, I arrived and stayed here in Karia.'
(30) nér a pasak niáu, po é=k sâŋ a pâs-muá

3PL PFV appoint 1sG COMP 1SG=IPFV arrive ART step-front
$i=n=a \quad$ uipisi $i=n \quad$ Káriá
INAL=3SG=ART VPC INAL=3SG K.
'They elected me to become the VPC chairman of Karia.'
(31) té niáu a â=koton a Káriá lantuá=n=a utál a mâsât then 1sG PFV CAU=care ART K. inside=3SG=ART three ART year 'Then I looked after the Karia (people) for three years.'
(32) niáu ka âisók lâך a pâs-muá i=n=a ra~rauai
1SG RM.PST work like ART step-front INAL=3SG=ART PL~make.sound
pâ pál~pál-an $\quad i=n=a \quad$ malai
with $I^{2} R^{\sim}$ plan-NOML INAL=3SG=ART village
'I worked as the VPC chairman (lit. leader of discussing plans of the village).'
(33)

nér a pasak niáu ala lantuá=n=a to~tom-an-bin
3PL PFV appoint1sG again inside=3SG=ART NOML~sit-NOML-big
$i=n=a \quad$ lotu ka tom tâ Káriá
INAL=3SG=ART religion RM.PST sit VIS.DIST K.
'When I was in the position as the VPC chairman, and I was still working, they also elected me into the big church meeting that took place in Karia.'
(34) nér ka buák lây=âtâ, po é=k lek i=n=a kal~kalai
3PL RM.PST want like=VIS.DIST COMP 1SG=IPFV man INAL=3SG=ART INTR~Write
$i=n=a \quad$ ti-kuuál $\quad i=n=a \quad$ lotu óró Tiául

INAL=3SG=ART stand-be.together INAL=3SG=ART religion VIS.PROX T.
'They wanted me to become the secretary (lit. man of writing) of the United Church here on Djaul.'
(35)


té kiual-biân iuâi saŋaulámot patlimapâ tâlât
then half-small INAL=3SG=ART two ten and five with four 'During that time from 2008 to 2009/2010, then they elected me back again to hold that position until 2018, then a bit of 2019.'

| Ia | iân | tân, | niá | ka | tom | $\hat{a} i=u s$ | biân | kelek, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| in | time | VIS.MED | 1 SG | RM.PST | sit | REC=follow | small | first |


tâ la bák $i=n=a \quad \hat{a}=k a)^{\sim}$ kalit tâ Liga

VIS.DIST in place INAL=3SG=ART CAU=INTR~learn VIS.DIST L.
'At that time, I took a small break at first because some discussions came up inside the church that they would send me to the school in Ligga.'
(37)

| lo | $k a$ | sâk | sây, | mam | ka | sâk | bál-karól, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| or | RM.PST | NEG | arrive | 1PL.EXC | RM.PST | NEG | make-achieve |


| $\hat{a}=u s$ | $a$ | pál~pál-an $\quad$ ka | sâk | mala | $\hat{a} i=n o \eta$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| CAU=follow | ART | INTR~plan-NOML RM.PST | NEG | very | REC=be.enough |

lantuá=n=a lotu
inside=3sG=ART religion
'But that did not happen, we did not fulfill it because there was not enough (money for it) in the church.'
(38) té niáu a tom ga mo la malai then 1SG PFV sit empty only in village 'Then I just stayed at home.'
(39)

| té | $p \hat{a}$ | tiâ= $\eta$ | tâmo | $k a$ | gán |
| :--- | :--- | :--- | :--- | :--- | :--- |
| then | with | same.sex.sibling=NPOSS | now | RM.PST | leave |


| la | iuniuasiti | tâ | Ostrelia, | nan | $k a$ | sái | man |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| in | university | VIS.DIST | O. | 3sG | RM.PST | go.down | come |

'Then there was a brother now that came from a university in Australia, he came down (from abroad to New Ireland).'
(40) té imâi a tom kuuál, $\quad$ i=n=a mâ=k âisók
then 1DU.EXC PFV sit be.together INAL=3SG=ART 1DU.EXC=IPFV work
'Then we lived together to work.'
(41) mot niáu kiró â=クasik nan pâ kas-nón bul âisók si=n=a,
and 1sG PST.HAB CAU=help 3sG with other-NSG PL work AL=3SG=ART
lầ nan a lek-biân $\quad i=n=a \quad \hat{a}=k a l^{\sim}$ kalit lantuá=n=a iuniuasiti
like 3 SG PFV man-small INAL=3SG=ART $C A U=I N T R^{\sim} \sim l e a r n$ inside=3SG=ART university
pâ ra~rauai siua i=n óró Tiául, ra~rauai Tiâh
with PL~make.sound place INAL=3SG VIS.PROXT. PL~make.sound T.
'And I helped him with his tasks, as he was a university student (learning) about the local language here on Djaul, the Tiang language.'
(42)
é=k lomon, nan isan tâmo,
a kus~kus-â pâ tó-uiâŋ si=k,
ART INTR~tell-INTR with life-small AL=1SG
lo to~tom-an si=k nop tanén
and NOML~sit-NOML AL=1sG be.enough today
'I think that is all now, the story about my little life and my situation until today.'
(43) rokon
good
'Thank you.'

### 2.10. The young man who looked after the bees

By Joseph Kombeng (Kaméré clan)
(1) pini si=n=a lek polok-an,
story $\mathrm{AL}=3 \mathrm{SG}=\mathrm{ART}$ man grow-NOML

where 3sG PST.HAB CAU=care ART PL bee
'The story of the young man who looked after the bees.'
(2) la kas le-le, niáu ka tom la malai,
in other in-afternoon 1sG RM.PST sit in village
mot niáu a lak pan lantuá=n=a lu
and 1sG PFV go.up go inside=3sG=ART house
'One afternoon, I was at home, and I went up into the house.'
(3) niáu a lak pan la lu, mot sik a laka si=k,

1sG PFV go.up go in house and take ART basket AL=1sg
baté niáu a sái aman, mot tom tokol pâ lu then 1sG PFV go.down come and sit chew.betelnut with house 'I went up into the house and took my basket, then I came down to chew betelnuts under the house.'
(4) la iân niáu ka tom tokol pâ lu,
in time 1sG RM.PST sit chew.betelnut with house
niáu a rán~rán lak la mi=n=a lu

1sG PFV INTR~see go.up in back=3SG=ART house
'When I was sitting and chewing betelnuts under the house, I looked up to the back of the house.'
(5) niáu a rán puát a bul sâmbiâlonot

1sG PFV see find ART PL bee
ik iâ ioio ulát a lu
IPFV CONT fly go.around ART house
'I saw bees flying around the house.'
(6) nér a ioio ulát a lu,

3PL PFV fly go.around ART house
mot nér a sâp tom kuuál
and 3PL PFV arrive sit be.together
'They were flying around the house, and they were sitting together.'
(7) baté nér a sâi~sâi kuuál
then 3PL PFV INTR~gather be.together
la ba~uauat $i=n=a \quad$ lu
in $\operatorname{INTR}^{\sim}$ make.wall INAL=3SG=ART house
'Then they gathered on the wall of the house.'
(8) otâmo niáu a rán nér a sâi~sâi kuuál,

| now | 1SG | PFV | see | 3PL | PFV | INTR~gather | be.together |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

'Now I saw them gathering, I took a dry coconut leaf and lit it to chase them away.'
(9)

| $1 a$ | iân time | niáu | kóró | âigot be.ready |  | an about | $\begin{aligned} & a \\ & \text { ART } \end{aligned}$ | Iamai, |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| in |  | 1sg | PST.HAB |  |  | dry.coconut.leaf |  |
| n |  | pâs | $a$ | gán | nér, |  |  |  |  |
|  | G=ART | step | PFV | leave | 3pL |  |  |  |

$\begin{array}{lllllllllll}\text { nér } & a & \text { ioio } & \text { gán, } & \text { mot } & \text { sâk } & \text { pâ-lâuák, } & \text { nér } & a & \text { taual aman } \\ \text { 3PL PFV } & \text { fly } & \text { leave } & \text { and } & \text { NEG } & \text { with-far } & \text { 3PL } & \text { PFV } & \text { return come }\end{array}$
'Every time I prepared a dry coconut leaf to chase them away, they flew away, and shortly afterwards, they came back.'
(10) la iân nér ka taual aman, niáu a $\hat{a}=$ sót
in time 3PL RM.PST return come 1sG PFV CAU=inflame
a kas kó=n lamai ala
ART other small.piece=3sg dry.coconut.leaf again
'When they came back, I lit again another coconut leaf.'
(11)

'I lit the other dry coconut leaf, then I burnt them, I set them on fire again.'
(12) nér a ioio gán, lo la mi=n=a kas iân ala mo,

3PL PFV fly leave or in back=3sG=ART other time again only
nér a taual aman ala, mot a sân tom
3PL PFV return come again and PFV arrive sit
'They flew away, but only after some time, they came back again and sat down.'
(13) tâmo niáu a rán lây=âtâ,
now 1sg PFV see like=VIS.DIST
po a bul sâmbiâlonot óró nâ,
COMP ART PL bee VIS.PROX NVIS.DIST
nér $a$ buák $a$ nón óró, $i=n=a \quad$ to tom-an si=nér
3PL PFV want ART place VIS.PROXINAL=3SG=ART NOML $\sim \operatorname{sit}^{\sim}{ }^{\sim}$ NOML AL=3PL
'Now I saw that these bees wanted this place for them to stay.'
(14)

| baté niáu a | kus~kus | kól |  |
| :--- | :--- | :--- | :--- | :--- |
| then 1sG | PFV | INTR~ tell | go.around |
| 'Then I told around.' |  |  |  |


| "la | iân | imé | uók | man | la | lu, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| in | time | 2 PL | FUT | come in | house |  |

mot rán a bul sâmbiâlonot óró tom la mi=n=a lu, and see ART PL bee VIS.PROX sit in back=3SG=ART house
imé=k piâ=n=a lák nér
2PL=FUT PROH.INAL=3SG=ART hit 3PL
'"When you come to (my) house and see the bees sitting here behind the house, do not kill them.'
(16) a bák tân nâ, nér iâ buák,

ART place VIS.MED NVIS.DIST 3PL CONT want
po nér ik tom lantuá=n=a"
COMP 3PL IPFV sit inside=3SG=ART
'That place, they want it to live inside it."'
(17) baté la kas iân, niáu a pan la gâlân malai, then in other time 1SG PFV go in crowded.place village
té kulâu kóró kus niáu lây=âtâ
then people PST.HAB tell 1sG like=VIS.DIST
'Then one day, I went to the village centre, then the people told me.'
(18) "imam ki láu tân la $k u=n=a \quad$ malai,

1PL.EXC HAB travel VIS.MED in belly=3sG=ART village
imam ki rán a bul sâmbiâlonot,
1PL.EXC HAB see ART PL bee
nér tân a tom sâi~sâi la mi=n=a lu si=m"
3PL VIS.MED PFV sit INTR~gather in back=3SG=ART house AL=2sG
""(Every time) we go to the village centre, we see the bees, they sit there together behind your house."'
(19) té niáu a kus nér lây=âtâ
then 1sG PFV tell 3PL like=VIS.DIST
'Then I told them.'
(20) "niáu ki â=kotoŋ nér, lo sâk $\hat{a}=k o t o \eta ~ p a ̂ ~ b o i-a n, ~$

1sG HAB CAU=care 3PL or NEG CAU=care with eat-NOML
pârék, nér a puát a nón tân a rokon
have.NEG 3PL PFV find ART place VIS.MED PFV good
'"I look after them, but not with food, no, they found that place to be good.'
(21) mot a nón tân iâ si=nér
and ART place VIS.MED CONT AL=3PL
'And that place belongs to them.'
(22) lo la pat iân óró, nér ki gán,
or in part time VIS.PROX3PL HAB leave

| mot | ulát | lân | a | saka | lo | iuâi | a | ualan, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| and | go.around | like | ART | one | or | two | ART | moon |

baté nér ki taual aman,
then 3PL HAB return come
mot tom kuuál pâ niáu la lu"
and sit together with 1sG in house
'But now they always leave and move around for one or two months, then they always return and stay with me in the house."'

### 2.11. The life of us young people

By Micheal Makis (Mo clan)
(1) té, óró a tó si=mam polok-an óró Mâiân then VIS.PROX PFV live AL=1PL.EXC grow-NOML VIS.Prox M. 'Okay, this is the life of us young people here in Maiang (Piliua).'
(2) mam ki pâ buák $i=n=a \quad$ tâpelek

1PL.EXC HAB with want INAL=3sG=ART play
'We always want to play (sports) games.'
(3) tâmo mam a tom guguál kálá tâpelek si=mam la bul sârere now 1PL.EXC PFV sit on.top on play AL=1PL.EXC in PL Saturday 'Now we are on our playing field every Saturday.'
(4) mânâs si=mam a tom kálá tâpelek
interest AL=1PL.EXC PFV sit on play
'Our interest is in playing games.'
(5) mot tâmo sârere ró, mam ók pan,
and now Saturday VIS.PRox 1PL.EXC FUT go

| $i=n=a$ | $\hat{a}=g a ́ n$ | pus-én | $a$ | kas-nón | bul | tim | si=mam, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| INAL=3SG=ART | CAU=leave | throw-TR | ART | other-NSG | PL | team | AL=1PL.EXC |

té gren fâinal si=mam
then grand finale AL=1PL.EXC
'And now this Saturday, we will go to knockout some other of our teams, then (there will be) our grand finale.'
(6) té mam ók silé lántuá $=n=a$
then 1PL.EXC fUT enter inside=3sG=ART
'Then we will go inside.'
(7) la mi=n=a, mam pâ bul boi-uiân,
in back=3sG=ART 1PL.EXC with PL eat.INTR-small
mam ki ualai la $\hat{a}=$ mot $^{\sim} m o t \quad i=n=a \quad i a ̂ n ~$
1PL.EXC HAB do in CAU=INTR~finish INAL=3sG=ART time
'Afterwards, we have small feasts that we usually do on the weekends.'
(8) mam ók mere pâ tâpelek si=mam,

1PL.EXC FUT be.happy with play AL=1PL.EXC

| $\begin{aligned} & i=n=a \\ & \text { INAL=3SG=ART } \end{aligned}$ | mam <br> 1PL.EXC | ik IPFV | peuel-im <br> farewell-TR | bul PL |  |  | si=mam,AL=1PL.EXC |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ki | tâpelek, |  | $i=n=a$ | rán | nás, | nér | ók |  |  |
| where НАВ | play |  | INAL=3SG=ART | see | who | 3pL | FUT |  |  |

té nás ka pâ bul mámáláuák-biây, nan kóró â=tén then who RM.PST with PL behaviour-small 3SG PST.HAB CAU=show 'We will be happy with our game, then we will farewell our young people who would play to see who plays well, and who has got some talent that he would show.'
(9) té $\hat{a}=$ mot~mot $i=n=a \quad$ ki pâ bul tâpelek-biây,
then $\quad C A U=I N T R^{\sim}$ finish $I N A L=3 S G=A R T$ HAB with PL play-small
lân mam ik tom irám, mot sik pák
like 1PL.EXC IPFV sit drink and take turn
lántuá=n=a bul to~tom-an kuuál-biầ, mam ki ualai
inside=3sG=ART PL NOML~sit-NOML be.together-small 1PL.EXC HAB do
'Then in the end, there are usually little games, like we sit and drink and have fun in the little meetings we organise.'

### 2.12. Preparations for the Tiang Book launch

By Joseph Kombeng (Kaméré clan)
(1) óró a âigot bouon a pál~pál-an óró Pâsauai VIS.PROX PFV be.ready wait ART INTR~plan-NOML vIS.PROX P.
'This is the preparation for the event here in Pasauai.'
(2)

$i=n=a \quad$ bouon $a \quad$ iân $i=n=a \quad$ loncin óró Pâsauai

INAL=3SG=ART wait ART time INAL=3SG=ART launch VIS.PROXP.
'The boys have sweeped, and the place is clean, and this is the preparation for the time of the (book) launch here in Pasauai.'
(3) a malai óró, nan a âigot rokon tuna bouon ART belly=3SG=ART village vIS.PROx 3 SG PFV be.ready good true wait a iân-bin, amâ mam ók sân la eipril ART time-big where 1PL.EXC FUT arrive in April 'This area is preparing very well the event, which we will have in April.'
(4) $a \quad$ malai si=mam óró Pâsauai, ART belly=3sG=ART village AL=1PL.EXC VIS.PROXP.
nan a tom óró Piliua
3sG PFV sit VIS.PRox P.
'Our area here in Pasauai is here in Piliua.'
(5) atâmo ró pâ bul lu=biân óró=k âisók lántuá=n=a lu
now VIS.PROX with PL PL=small VIS.PROX=IPFV work inside=3sG=ART house
$\begin{array}{llllllll}i=n=a & \text { tán } \sim t a ́ n, & \text { amâ } & \text { ita } & \text { lo } & \text { lu=tén } & \text { ók } & \text { tán } \sim t a ́ n \\ \text { INAL=3SG=ART } & \text { INTR~cook } & \text { where } & \text { 1PL.INC } & \text { or } & \text { PL=woman } & \text { FUT } & \text { INTR~cook }\end{array}$
lantuá=n=a la iân=a loncip
inside=3sG=ART in time.3sG=ART launch
'Now here are boys working on the cooking house in which we or the women will cook during the time of the (book) launch.'
(6) nan a lu $i=n=a$ â=kokos an a kulâu

3sG PFV house INAL=3sG=ART CAU=meal NOML ART people
'It is a house to feed the people.'
(7) mot óró la, kas-nón lu=biây, nér ró=k soko lu and VIS.PROX again other-NSG PL=small 3PL VIS.PROX=IPFV beat house
'And here, the boys are also making a (sago leaf) roof.'
(8) lo óró ti la, na Mâikal, lo â=i ti tâ la, or VIS.PROX stand again PN.ART $M$. or DIST=IPFV stand VIS.DIST again
na Tâmtâm mat na Otniel

PN.ART T. and PN.ART O.
'And the one also standing here is Michael, and also standing there are Tamtam and Otniel.'
(9) lo la pâis i Otniel na Mâpâp,
or in side INAL 0 . PN.ART $M$.
mat na Robat tâ la pat tâ
and PN.ART R. VIS.DIST in part VIS.DIST
'And next to Otniel is Mangap, and Robert is over there.'
(10) óró a âigot si=mam

VIS.PROX PFV be.ready AL=1PL.EXC
'This is our preparation.'
(11) óró tom ala ró, na rere Tâbiri, a âisók si=n=a rarau, VIS.PROX sit again VIS.PROX PN.ART uncle T. ART work AL=3SG=ART correct
$i=n=a \quad$ pekel mot kakai márás, $i=n=a \quad$ soko lu
INAL=3SG=ART split and scrape vine.sp.INAL=3SG=ART beat house
'The one also standing here is Uncle Tabiri, his work is to split and scrape out márás vines to make the (sago leaf) roof.'
(12) óró tom ala ró, na Rondi,

VIS.PROX sit again VIS.PROXPN.ART R.

'The one also sitting here is Rondy, she is peeling food to cook to feed the boys who are making the (sago leaf) roof.'
(13) pâ iuan ala ró, pâ kâtepel óró mati kálá=n=a, with platform again VIS.PROX with slingshot VIS.PROX lie on=3sG=ART
mot a bi óró kálá=n=a
and ART bag VIS.PROX on=3SG=ART
'There is also a table here, there is a slingshot on it, and (there is) this bag on it.'

| (14) | $\begin{aligned} & \text { nan } \\ & \text { 3sG } \end{aligned}$ | $\begin{aligned} & k a=n=a \\ & \text { for }=3 \mathrm{SG}=\text { ART } \end{aligned}$ |  | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | $\begin{aligned} & \text { lu=tén, } \\ & \text { PL=woman } \end{aligned}$ |  | $\begin{aligned} & i=n=a \\ & \text { INAL=3SG=ART } \end{aligned}$ | $\begin{aligned} & \text { tom } \\ & \text { sit } \end{aligned}$ | $\begin{aligned} & \hat{a} i=u s, \\ & \text { REC=follow } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | mot and | $i=n=$ <br> INAL | $3 \mathrm{SG}=\mathrm{ART}$ | kés peel | an NOML | $\begin{aligned} & a \\ & \text { ART } \end{aligned}$ | boi-an <br> eat-NOML | 10 or | sâ what | $\begin{aligned} & \text { bul } \\ & \text { PL } \end{aligned}$ | munâi, vegetable |
|  | nér | ók | nos |  |  |  |  |  |  |  |  |
|  | 3 PL | FUT | cut |  |  |  |  |  |  |  |  |


'And now you also see, he is another one who leads this event in the area, Jacob Bartsinuk, he is now watching the boys, and he tells them how they (lit. you) should make the (sago leaf) roof, how they (lit. you) should prepare our event.'
(21)

| mot and | $\begin{array}{ll} a & b e \\ \text { ART } & h e \end{array}$ | $\begin{aligned} & \text { bé } \eta=e ́ n=a \\ & \text { head=3SG=ART } \end{aligned}$ | la again |  | $=I P F V$ | âisók work | pék strong |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| pâ with | kas-nón other-NSG | $\begin{array}{ll}  & b u l \\ \mathrm{G} & \mathrm{PL} \end{array}$ | 1om~/o <br> INTR ${ }^{\sim}$ t | mon, ink | $a m a ̂$ <br> where | $\begin{aligned} & n a n \\ & 3 \mathrm{sG} \end{aligned}$ | IPFV | buák want | lis, give |


| $i=n=a$ | $\hat{a}=p e ́ k$ | an | $a$ | iân |
| :--- | :--- | :--- | :--- | :--- |
| INAL=3SG=ART | CAU=strong | NOML | ART | time |

'And his head is also working hard with some ideas that he wants to give to make the event better.'
(22) tâ la, nan a mat~mat $i=n=a \quad$ lek tokon
VIS.DIST again 3SG PFV NOML~die INAL=3SG=ART man own
a lu óró, isá=n=a na Reni Lâté
ART house VIS.PROX name=3SG=ART PN.ART R. L.
'Also there, there is the grave of the owner of his house, his name was Rennie Late.'
(23) nan a mat kâuâi, lo mam óró tom la lu si=n=a, 3sG PFV die already or 1PL.EXC VIS.PROX sit in house AL=3SG=ART
$i=n=a \quad$ ualai an a âisók lantuá=n=a iân-bin óró
INAL=3SG=ART do NOML ART work inside=3SG=ART time-big VIS.PROX 'He is already dead, but we live here in his house to do the work for this event.'
(24) tâmo la lu=biầ óró ti, nér óró=k soko lu now again PL=small VIS.PROXstand 3PL VIS.PROX=IPFV beat house 'The boys here are also making a (sago leaf) roof now.'

(26)

| é $=k$ | lomon, nan | isan |
| :--- | :--- | :--- |
| $1 \mathrm{SG}=$ IPFV | think 3 SG | alone |
| 'I think that is all.' |  |  |

(27)
rokon pâ lonoi
good with hear
'Thank you for listening.'

### 2.13. Bau

By Joseph Kombeng (Kaméré clan)
(1) $n a \quad B \hat{a}^{\prime} u$

PN.ART B.
'Bau.'
(2) inkâuâi tuna, kas-nón mâsât a pan kâuâi,
old real other-NSG year PFV go already
ka pâ lek mata riáp
RM.PST with man eye dark
'A long time ago, already some years ago, there was a blind man.'
(3) lo uru pat mata=n=a kápái a riáp
or du part eye=3sG=ART all PFV dark
'And both his eyes were blind.'
(4) lo isá=n=a na Bâ’u
or name=3sG=ART PN.ART B.
'And his name was Bau.'
(5) nan a lek-bin Sopokor

3SG PFV man-big big.frigatebird
'He was an elder of the Sopokor clan.'
(6) lo na lek-bin onén, na Bâ'u,
or PN.ART man-big NVIS.PROX PN.ART B.

| iâl although | $\begin{aligned} & i=n=a \\ & \text { INAL=3SG=ART } \end{aligned}$ |  | $\begin{aligned} & m a t a=n=a \\ & \text { eye=3sG=ART } \end{aligned}$ |  | $\begin{aligned} & a \\ & \text { PFV } \end{aligned}$ | riáp, <br> dark |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| non | nan | $i k$ | iâ | pan~pan |  | lak | Lâpâi, |
| be.enough | 3sG | IPFV | CONT | pL~go |  | go.up | , |

non nan ik iâ pan Káriá, nan ik pan Pântekom,
be.enough 3sG IPFV CONT go K. 3sG IPFV go P.
nan ik pan Káláunapok, lo nan ik man óró Piliua
3sG IPFV go K. or 3sG IPFV come vis.Proxp.
'But this elder, Bau, although he was blind, he could walk up to Lapai, could go to Karia, he would go to Pantekom, he would go to Kalaunapok, and he would come here to Piliua.'
(7) a sâ bul nón kápái nân, lân pan la marat,

ART what PL place all NVIS.MED like go in garden
lo kár la susu, la bul bák kápái nân,
or go.down in wash.INTR in PL place all NVIS.MED
non nan ik iâ pan lantuá=n=a
be.enough 3sG IPFV CONT go inside=3sG=ART
'Whatever place, like going to the garden or going down to wash, all those places he could go to.'

| (8) | nan | ala | non | nan | ik | lonoi | kinéla |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |$\quad$ nó,

(9) lo la iân nó=k kus nan pâ isá=m,
or in time $2 \mathrm{sG}=$ FUT tell 3 sG with name=2sG
la pat iân tân, a lén=ém mo, nan ók lonoi kinéla
in part time VIS.MED ART voice=2SG only 3SG FUT hear recognise
'And once you had told him your name, that moment, only by your voice, he would recognise you.'
(10) mot la iân sémén imiâi a âi=puát la salan,
and in time if 2DU PFV REC=find in way

| mot nó | maulék | nan, lo | lâ-lâs nan, lo lá-uán nan, |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| and | 2 SG | morning | 3 SG | or | in-noon3sG or | in-night 3sG |

lo le-le nan, nan ók iâ kinéla $\quad$ a lén=ém,
mot nan ók iâ kel a isá=m
and 3SG FUT CONT call ART name=2sG
'And when you met on the road, and you said "good morning" to him, or "good day" to him, or "good night" to him, or "good afternoon" to him, he would recognise your voice, and he would call your name.'
(11)

| té $\quad$ miâ=k | $r a^{\sim} r a u a i$ |
| :--- | :--- |
| then $\quad 2 \mathrm{DU}=$ IPFV | PL~make.sound |
| 'Then you would talk.' |  |

(12) la iân miâi ók gán, noŋ nan ik â=tán

| in time 2DU FUT leave be.enough | 3SG IPFV CAU=say |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $t a \quad$ paka=n | ra~rauai, $\quad i=n=a$ | nó | gán, |
| IND.ART leaf=3SG | PL~make.sound INAL=3SG=ART | 2 SG | leave |


| lầ | $a$ | lâ-lâs ka'u, lo | le-le, | lo | lá-uán, lo | maulék, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| like | ART | in-noonmaybe or | in-afternoon | or | in-night or | morning |

Ia iân miâ=k gán~gán âi=potok-â
in time 2DU=FUT PL~leave REC=share-INTR
'When you would leave, he could say the (right) word (lit. leaf of speech) of goodbye (lit. you leaving), like "good day" maybe, or "good afternoon", or "good night", or "good morning", at the time when you two split.'
(13) ka pan, ka pan, ka pan tâmo, ka pâ bul kulâu, RM.PST go RM.PST go RM.PST go now RM.PST with PL people
nér ka lák a mat nan tâmo

3PL RM.PST hit PFV die 3sG now
'This went on and on now, there were people who killed him now.'


### 2.14. Maima fell down

By Bill Apelis (Ma'iua clan)
(1) na Mâimâ ka puka

PN.ART M. RM.PST fall
'Maima fell down.'
(2) kas iân ka pâ kas ten-biân, isá=n=a na Mâimâ
other time RM.PST with other woman-small name=3SG=ART PN.ART M.
'Once, there was a girl, her name was Maima.'
(3) nér ka â=én nan, po nan ik lak pulás

3PL RM.PST CAU=send 3sG COMP 3SG IPFV go.up mustard
'They sent her to climb for mustard.'
(4) lo nér ka â=én nan, $i=n=a \quad l a k^{\sim}$ lak,
or 3pL RM.PST CAU=send 3sG inAL=3sG=ART INTR~go.up
lo la iân ónén ka pâ lánát-bin,
or in time NVIS.PROX RM.PST with rain-big
mot a uái ka mémé
and ART tree RM.PST slippery
'And they sent her to climb up, but at that time, there was heavy rain, and the tree was slippery.'
(5) lo la iân nan ka tom guguál kálá uái pulás,
or in time 3sG RM.PST sit on.top on tree mustard
a málá mot a lánát-bin ónén a sâp
ART wind and ART rain-big NVIS.PROX PFV arrive
'And when she was sitting on the top of the mustard tree, wind and this heavy rain came.'
(6) nan $k a$ pârék ta nón ala $k a=n=a$,

3sG RM.PST have.NEG ind.ART place again for=3sG=ART
$\begin{array}{lllll}i=n=a & \text { nan } & i k & \text { to } \sim \text { toi } & \text { pék, } \\ \text { INAL=3SG=ART } & \text { 3SG } & \text { IPFV } & \text { INTR~touch } & \text { strong }\end{array}$
si=n=a a uái a mémé
AL=3sG=ART ART tree PFV slippery
'She did not have any place for herself anymore to hold onto because the tree was slippery.'
(7) tâmo nan a tepel gán tâ guguál, mot kár mati li-piá
now 3sG PFV slip leave VIS.DIST on.top and go.down lie in-ground 'Now she slipped from the top and fell down lying on the ground.'
(8) lo la iân nan ka kár mati li-piá,
or in time 3sG RM.PST go.down lie in-ground
nan ka bok a lima=n=a
3sG RM.PST break ART arm=3sG=ART
'But when she fell down lying on the ground, she broke her arm.'
(9) a pat-kais lima=n=a ka to-uok ART part-left arm=3sG=ART RM.PST PASS-break
'Her left arm was broken.'
(10)

| $a$ | lima=n=a | ónén | tâmo | ka | to-uok, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| ART | arm=3SG=ART | NVIS.PROX | now | RM. PST | PASS-break |

(11) tâmo nér ka papa a lima=n=a
now 3pL RM.PST shape ART arm=3sG=ART
'Now they put her arm in a cast.'
(12) nan isan

3sG alone
'That is it.'
(13) mot tâmo
finish now
'This is the end now.'

### 2.15. The snake, the cuscus and a married couple

By Timothy Masaram (Keu clan)
(1) pini tuái iriâi óré, té uru âi=laua=n-an story INAL=3SG=ART snake 3DU cuscus then DU REC=husband=3sG-NOML 'The story of the snake and the cuscus, and a married couple.'
(2) kas iân ka pâ uru âi=laua=n-an,
other time RM.PST with DU REC=husband=3sG-NOML
iriâi ka âi=pál, po iriâi ik lak la marat
3DU RM.PST REC=plan COMP 3DU IPFV go.up in garden
'Once, there was a married couple, they had planned to go up to the garden.'
(3) iriâi ka pan la marat, $i=n=a$ gó~gón,

3DU RM.PST go in garden INAL=3SG=ART INTR~weed

| lo | la | iân | ónén, | $a$ | uás | $k a$ | só~só, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| or | in | time | NVIS.PROX | ART | sun | RM.PST | INTR~pierce |

mot a ninák
and PFV hot
'They went to the garden to weed, but at that time, the sun was shining bright and hot.'
(4) lo iriâi ka iâ âisók lantuá=n=a uás
or 3DU RM.PST CONT work inside=3sG=ART sun
'But they were still working in the sun.'
(5) iriâi iâ âisók pan pan pan,

3DU CONT work go go go
lek tâuan nâ nen a uás a lalan nan
man male nVIs.DIST feel ART sun PFV warm 3sG
'They were working and working, the man felt the sun burning him.'
(6) la iân nan a nen a uás a ninák,
in time 3sG pFV feel ART sun PFV hot
baté nan a pan, mot a mati pâ kas uái-uin
then 3SG PFV go and PFV lie with other tree-big
'When he felt the sun was hot, he went and lay down under a big tree.'
(7) la iân nan ka mati pâ uái,
in time 3sG RM.PST lie with tree
a ku=n=a ka rán~rán lak tâ guguál
ART belly=3SG=ART RM.PST INTR~see go.up VIS.DIST on.top
'When he lay down under the tree, his belly was facing upwards.'
(8) la iân nan ka mati rán~rán lak, a kek=en=a,
in time 3 SG RM.PST lie INTR~see go.up ART leg=3SG=ART

| nan | ka pus-én | a | lak kálá | kas pat | kek=en=a |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 3SG | RM.PST throw-TR | PFV | go.up on | other part | leg=3SG=ART |

(9) a pat-uân kek=en=a ka lak la pat-kais,

ART part-right leg=3sG=ART RM.PST go.up in part-left
lo uru keke=n=a ka lak
or DU leg=3sG=ART RM.PST go.up
'His right leg was on top of his left one, but both his feet were pointing upwards.'
(10) té nan kóró pus-én a lak a mata=n=a tâ guguál, then 3sG PST.HAB throw-TR PFV go.up ART eye=3SG=ART VIS.DIST on.top
nan a rán puát na morâm iriâi óré, iriâi ik âi=pâs 3sG PFV see find PN.ART python 3DU cuscus 3DU IPFV REC=step 'Then he kept looking upwards to the top (of the tree), he saw a python and a cuscus chasing each other.'
(11) tâmo nan a rán a óré ik iâ ko~kouos kól
now 3sG PFV see ART cuscus IPFV CONT INTR~jump.on go.around
kálá éné=n=a uái,
on branch=3sG=ART tree
lo na morâm ik iâ $\hat{a}=u s$ nan
or PN.ART python IPFV CONT CAU=follow 3sG
'Now he saw the cuscus jumping around on the branches of the tree, and the python was following it.'
(12) na morâm kóró buák tuna, po ik iot na óré PN.ART python PST.HAB want true COMP IPFV hold PN.ART cuscus 'The python really wanted to catch the cuscus.'
(13) na óré kóró bát kol-an nan pan, PN.ART cuscus PST.HAB trick go.around-TR 3sG go

| non | na | óré | ala | a | pârék | ta nón, |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| be.enough | PN.ART | cuscus again | PFV | have.NEG | IND.ART place |  |

po nan ik pu, pat i=n=a na morâm iâ bont-en
COMP 3sG IPFV escape part INAL=3sG=ART PN.ART python CONT block-TR
a bul salan kápái ka óré, $i=n=a \quad$ pu
ART PL way all for cuscus INAL=3SG=ART escape
'The cuscus tricked him around until the cuscus did not have any more space to escape, because the python would block every way for the cuscus to escape.'

| $s i=n=a$ $k a$ pârék | ta <br> AL=3SG=ART | RM.PST | have.NEG | IND.ART way | ka |
| :--- | :--- | :--- | :--- | :--- | :--- |
| for |  |  |  |  |  |$\quad$| óré, |
| :--- |
| cuscus |


| $\begin{aligned} & \text { iriâi } \\ & \text { 3DU } \end{aligned}$ | $i a ̂$ CONT | $\begin{aligned} & \hat{a} i=p \hat{s} \\ & \text { REC=step } \end{aligned}$ |  | $\begin{aligned} & \text { pan } \\ & \text { go } \end{aligned}$ | rarau correct |  | bák place | $n \hat{a}$, NVIS.DIST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| na | laua |  | ten | $n \hat{a}$ |  |  | mati |  |
| PN.ART | husband |  | wom | NVIS. |  | CONT | lie |  |

'Because there was no way for the cuscus to escape from the python, they chased each other right to the place where the woman's husband was lying.'
(15) na óré iâ lóskârâu sái la bák ónén rarau,
PN.ART cuscus CONT jump go.down in place NVIS.PROX correct
baté la mi=n=a, norâm a $\hat{a}=u^{\sim} u s$
then in back=3sG=ART PN.ART snake.sp. PFV CAU=INTR~follow
'The cuscus jumped down right to that place, then the python came after.'
(16) a lek nâ kunai-ti, mot âiát ton~ton kól,
ART man NVIS.DIST startle-stand and run INTR~confuse go.around
si=n=a na óré iriâi morâm a sái $\quad$ rarau si=n=a
AL=3SG=ART PN.ART cuscus 3DU python PFV go.down correct AL=3SG=ART
'The man stood up and ran around in confusion because the cuscus and the python fell down to him.'
(17) a pini a sâp mot lân=âtâ ART story PFV arrive finish like=VIS.DIST
'The story ends like that.'

